

#### P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY



(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai)
Accredited by NAAC with 'A' Grade
(Inclusion Under Section 2(f) & 12(B) of the UGC Act, 1956)
(An ISO 9001: 2015 Certified Institution)
Mittapalli, Balinayanapalli - 635 108, Krishnagiri District, Tamil Nadu.

**MANDATORY DISCLOSURE – 2025-26** 



#### P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY



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(Inclusion Under Section 2(f) & 12(B) of the UGC Act, 1956)

(An ISO 9001: 2015 Certified Institution) Mittapalli, Balinayanapalli - 635 108, Krishnagiri District, Tamil Nadu.

#### **MANDATORY DISCLOSURE - 2025-26**

#### 1) AICTE FILE NO:

| AICTE Application ID | 1-44640286680 |  |
|----------------------|---------------|--|
| AICTE Permanent ID   | 1-8517201     |  |

#### 2) NAME AND ADDRESS OF THE INSTITUTION:

| Name                                 | P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--------------------------------------|---|
| Address                              | MITTAPALLI, BALINAYANAPALLI (POST), ELATHAGIRI (S.O), KRISHNAGIRI (DISTRICT) PIN CODE: 635 108., KRISHNAGIRI, KRISHNAGIRI, Tamil Nadu, 635108 |
| Post                                 | ELATHAGIRI (S.O)  |
| Taluk                                | KRISHNAGIRI   |
| District                             | KRISHNAGIRI   |
| Pin Code                             | 635 108   |
| State                                | Tamil Nadu  |
| Phone No. with STD Code              | 9444494360  |
| Fax No.                              | Nil   |
| E-Mail                               | selvam.psv@gmail.com  |
| Web site                             | www.psvcet.ac.in  |
| Nearest Railway Station (Dist in Km) | Rayakottai (30 km), Jolarpet Junction(30 km)  |
| Nearest Airport<br>(Dist in Km)      | Bangalore (124 KM)  |

#### 3) TYPE OF INSTITUTION:

| Type of Institution             | Private - Self Financing |  |
|---------------------------------|--------------------------|--|
| Category (1) of the Institution | Non Minority             |  |
| Category (2) of the Institution | Co-Ed                    |  |

#### 4) NAME OF THE ORGANIZATION RUNNING THE INSTITUTION:

| Name of the organization running the Institution | P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|---|
| Type of the organization                         | Trust   |
| Address of the organization                      | MITTAPALLI, BALINAYANAPALLI (POST), ELATHAGIRI (S.O), KRISHNAGIRI (DISTRICT) PIN CODE: 635 108., KRISHNAGIRI, KRISHNAGIRI, Tamil Nadu, 635108 |
| Registered with                                  | Sub Registrar Office, Bargur, Krishnagiri (Dt)  |
| Registration date                                | 06/07/2005  |
| Website of the organization                      | www.psvcet.ac.in  |

#### 5) NAME OF THE AFFILIATION UNIVERSITY

| Name of the affiliation University | ANNA UNIVERSITY, CHENNAI          |
|------------------------------------|-----------------------------------|
| Address                            | ANNA UNIVERSITY CHENNAI - 600 025 |
| Website                            | www.annauniv.edu                  |
| Latest affiliation period          | One year (2023-24)                |

#### 6) NAME OF THE PRINCIPAL / DIRECTOR:

| Name of the Principal/ Director | Dr. P. LAWRENCE        |
|---------------------------------|------------------------|
| <b>Exact Designation</b>        | PRINCIPAL              |
| Phone number with STD Code      | 9445055991             |
| FAX number with STD Code        | Nil                    |
| Email                           | principal@psvcet.ac.in |
| Highest Degree                  | Ph.D.                  |
| Field of Specialization         | Mechanical Engineering |

#### 7) GOVERNING BOARD MEMBERS:

| Name          | Position            | Qualification                         | Present<br>Designation/<br>Occupation | Telephone<br>Numbers | Mobile No. | E-mail id                         | Address  |
|---------------|---------------------|---------------------------------------|---------------------------------------|----------------------|------------|-----------------------------------|--|
| Dr.Lawrence P | Member<br>Secretary | Ph.D<br>Mechanical<br>Engineering     | Principal                             | 04343 -<br>268333    | 9444273966 | principalps<br>vcet@gmail.<br>com | 257, Phase-ii,<br>TNHB -<br>Tirupattur -<br>635601<br>Vellore                              |
| Dr.Vivek S    | Member              | OTHERS-<br>M.A-<br>Others-<br>English | Director                              | 04343 -<br>268333    | 9941595200 | selvam.psv<br>@gmail.com          | H/33, Second<br>Phase, New<br>Housing Board -<br>Kattikanapalli-<br>635001<br>Krishnagiri  |
| Mrs.Pushpa G  | Member              | OTHERS-<br>Others                     | Secretary                             | 04343 -<br>268333    | 9442333157 | gpushpa.psv<br>@gmail.com         | H/33, Second<br>Phase, New<br>Housing Board -<br>Kattikanapalli -<br>635001<br>Krishnagiri |
| Dr. Selvam P  | Chairman            | Ph.D<br>English                       | Chairman                              | 04343 -<br>268333    | 9442611636 | selvam.psv<br>@gmail.com          | H/33, Second Phase, New Housing Board - Kattikanapalli, Krishnagiri - 635001 Krishnagiri   |

#### 8) ACADEMIC ADVISORY BODY

| Academic Advisory Body                      | Principal, Vice Principal and HODs. |
|---|-------------------------------------|
| Frequency of meeting & date of last meeting | Once in a year (February Each Year) |

#### 9) ESCALATION PROCEDURE OF HELP DESK



# P.S.V.

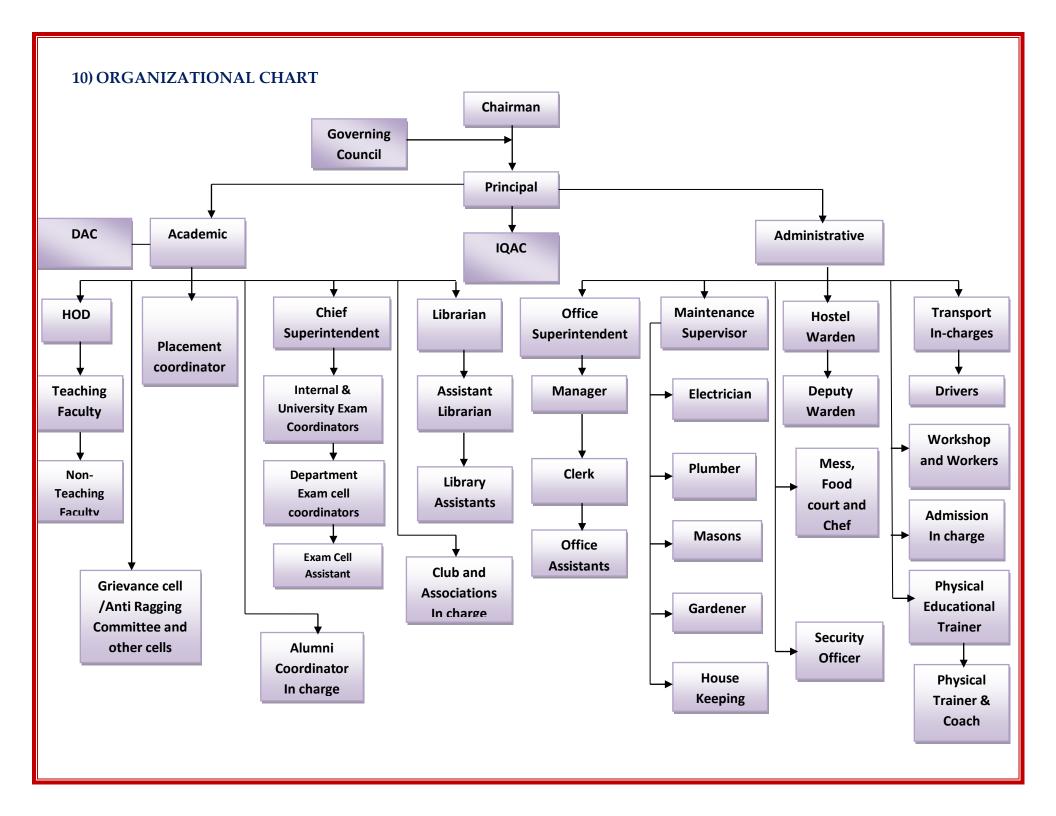
# COLLEGE OF ENGINEERING & TECHNOLOGY - KRISHNAGIRI (An Autonomous Institution)



## нецр desk உ**தவி மையம்**

#### Escalation Procedure மேல்முறையீட்டு வழிமுறைகள்

| Section & Level | Admission               | Hostel                                       | Department               | Controller of<br>Examination | Scholarship             |
|-----------------|-------------------------|--|--------------------------|------------------------------|-------------------------|
| Level 1         |                         | No<br>Name and Mobile<br>Ema<br>Online Helpo |                          |                              |                         |
| Level 2         | Student Section - Clerk | Deputy warden                                | Faculty Advisor          | Assistant controller         | Student Section - Clerk |
| Level 3         | Superintendent          | Hostel<br>Superintendent                     | Programme<br>Coordinator | Deputy Controller            | Superintendent          |
| Level 4         | PA to Principal         | Residential Tutor                            | HOD                      | Controller                   | PA to Principal         |
| Level 5         | Principal               |  |                          |                              |                         |







### 1. Governing Council Members

| Name          | Position            | Qualification                 | Present<br>Designation/<br>Occupation | Telephone<br>Numbers | Mobile No. | E-mail id                     | Address  |
|---------------|---------------------|-------------------------------|---------------------------------------|----------------------|------------|-------------------------------|--|
| Dr.Lawrence P | Member<br>Secretary | Ph.DMechanical<br>Engineering | Principal                             | 04343 -<br>268333    | 9444273966 | principalpsvcet<br>@gmail.com | 257, Phase-ii, TNHB -<br>Tirupattur -635601<br>Vellore   |
| Dr.Vivek S    | Member              | OTHERS-M.A-<br>Others-English | Director                              | 04343 -<br>268333    | 9941595200 | selvam.psv<br>@gmail.com      | H/33, Second Phase,<br>New Housing Board<br>-Kattikanapalli-<br>635001<br>Krishnagiri                      |
| Mrs.Pushpa G  | Member              | OTHERS-Others                 | Secretary                             | 04343 -<br>268333    | 9442333157 | gpushpa.psv<br>@gmail.com     | H/33, Second Phase,<br>New<br>Housing Board -<br>Kattikanapalli -<br>635001<br>Krishnagiri                 |
| Dr. Selvam P  | Chairman            | Ph.DEnglish                   | Chairman                              | 04343 -<br>268333    | 9442611636 | selvam.psv<br>@gmail.com      | H/33, Second<br>Phase, New<br>Housing Board -<br>Kattikanapalli,<br>Krishnagiri -<br>635001<br>Krishnagiri |





#### 2. SC/ST Cell Members

| Name           | Position     | Present<br>Designation | Mobile No. | E-mail id                      |
|----------------|--------------|------------------------|------------|--------------------------------|
| Dr.P.ANITHA    | Chair Person | Teaching<br>Faculty    | 8778674643 | Anithasanjai2006@g<br>mail.com |
| Mrs.K.KRITHIGA | Member       | Teaching<br>Faculty    | 6382098827 | reachkrithi90@gm<br>ail.com    |
| Mr.S.SHANMUGAM | Member       | Teaching<br>Faculty    | 8778116223 | sshanmugam95@g<br>mail.com     |
| Dr.K.ANANDAN   | Member       | Teaching<br>Faculty    | 9843436068 | anandandmeena@g<br>mail.com    |
| Mrs.S.SHRUTHI  | Member       | Teaching<br>Faculty    | 9677395653 | Shruthivasan27@g<br>mail.com   |





#### 3. Anti Ragging Committee Members

| Name                        | Position | Designation                  | Phone No                   | Email                         |
|-----------------------------|----------|------------------------------|----------------------------|-------------------------------|
| Dr.P.Lawrence               | Chairman | Principal                    | 9444273966,<br>04343268333 | principal@psvcet.ac.in        |
| Dr.M.P.Senthil Kumar        | Convener | HoD / Civil                  | 9786102040                 | hodcivil@psvcet.ac.in         |
| Prof.C.Thamilarasi          | Member   | HoD / ECE                    | 9965810701                 | hodece@psvcet.ac.in           |
| Dr.K.Anandan                | Member   | HoD / Mech                   | 9843436068                 | hodmech@psvcet.ac.in          |
| Dr. B.Gokulakrishnan        | Member   | HoD/ EEE                     | 9894558378                 | hodeee@psvcet.ac.in           |
| Dr. S.Chandra Sekaran       | Member   | HoD / CSE                    | 8610955252                 | hodcse@psvcet.ac.in           |
| Dr. M.Srinivasan            | Member   | HoD / IT                     | 8610862688                 | hodit@psvcet.ac.in            |
| Prof.D.Satheesh Kumar       | Member   | HoD / S&H                    | 9360676014                 | hodsandh@psvcet.ac.in         |
| Prof.J.Ramya                | Member   | HoD / MBA                    | 9940855859                 | hodmba@psvcet.ac.in           |
| Mr.A.Sasi Kumar             | Member   | A.O                          | 9788589992                 |                               |
| Mr.S.K. Perumal             | Member   | Manager                      | 9865521529                 |                               |
| P.Anandhalakshmi,           | Member   | Inspector of Police, Bargur. | 9498168456                 |                               |
| Prof.C.Prakash<br>Narayanan | Member   | Dy. Warden (B.H)             | 9442371910                 | cprakashmca@gmail.com         |
| Chandra                     | Member   | Dy. Warden (G.H)             | 7010561643                 | chandra87@gmail.com           |
| D.Shivakumar                | Member   | Student                      | 7639112244                 | sshivakumar1303@gmail.<br>com |
| S.Poovarasan                | Member   | Student                      | 9345827299                 | natpuda03@gmail.com           |
| A.Thrisa                    | Member   | Student                      | 9629134201                 | thrisa07@gmail.com            |
| S.Sheashayini               | Member   | Student                      | 6382832919                 | sheashayini1402@gmail.c<br>om |





## 4. Anti Ragging Squad

| S.no | Name                        | Position | Designation            | Mobile No. | Email                       |
|------|-----------------------------|----------|------------------------|------------|-----------------------------|
| 1    | Dr.P.Lawrence               | Chairman | Principal              | 9444273966 | principal@ psvcet.ac.in     |
| 2    | Dr. M.P. Senthil Kumar      | Convener | HoD / Civil            | 9786102040 | hodcivil@psvcet.ac.in       |
| 3    | Prof. C. Thamilarasi        | Member   | HoD / ECE              | 9965810701 | hodece@psvcet.ac.in         |
| 4    | Prof.A.Rozario<br>Vinnarasu | Member   | AP/S&H                 | 8144135558 | rose.winner03@gmail.c<br>om |
| 5    | Prof.C.Prakash<br>Narayanan | Member   | AP/CSE                 | 9442371910 | cprakashmca@gmail.co<br>m   |
| 6    | Mr. K. Prakash              | Member   | Lab Assistant<br>/ EEE | 8667379958 | kprakash17@gmail.com        |





#### 5. Internal Compliance / Grievance Redressal Committee

| S.No | Name               | Position        | Designation          | Phone No   | Email                        |
|------|--------------------|-----------------|----------------------|------------|------------------------------|
| 1.   | Prof.J.Ramya       | Chair<br>Person | HoD / MBA            | 9940855859 | hodmba@psvcet.ac.in          |
| 2.   | Dr.C.Bhuvaneswari  | Member          | ASP / EEE            | 9486393225 | bhuvanaharsha1@gmail.c<br>om |
| 3.   | Mrs.M.Sasikala     | Member          | HoD / BME            | 9786081307 | hodbme@psvcet.ac.in          |
| 4.   | Mrs.M.Divyalakshmi | Member          | Non Teaching Faculty | 8072241958 | tharunsowmi@gmail.com        |
| 5.   | Mrs.K.Kavitha      | Member          | Non Teaching Faculty | 9994934329 | kavitha.ak1912@gmail.co<br>m |

| FACULTY DETAILS |    |
|-----------------|----|
|                 | 12 |



#### Consolidated\_Report

#### 13.faculty

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                       |
|--|---|
| Faculty ID   | 300264  |
| Name of the Department   | MECHANICAL ENGINEERING  |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING   |
| Name of the faculty member                                     | DR. LAWRENCE P  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, M.E. Ph.D P.S. VCOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI. 635 108 |
| Present Designation  | PRINCIPAL   |
| Residential Address Line 1                                     | NO 257,TNHB ,PHASE -II,   |
| Line 2   | TIRUPATTUR,635601   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9444273966  |
| Email  | LAWPHD2008@GMAIL.COM  |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | ADWPL0002C  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 5118001   |
| Faculty code given by A.I.C.T.E.                               | 1-2623966336  |
| Date of Birth  | 04-07-1973  |
| Age  | 51  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College   | Name<br>the<br>Unive<br>y    | e   | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|--------------------------|-----------------------------------|--------------------|---|------------------------------|-----|--|-------------------|--|
| U.G.  | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING | 1994               | PSNA<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>AND<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | MADU<br>KAMAI<br>UNIVE<br>TY | RAJ | 64   | FIRST<br>CLASS    | Hichard Ranary Interests, and the state of t |
| P.G.  | M.E.                     | THERMAL<br>ENGINEE<br>RING        | 2002               | SRI VENKATE SWARA COLLEGE OF ENGINEE RING (AUTONO MOUS)                               | UNIVE<br>TY OF<br>MADR       |     | 82   | FIRST<br>CLASS    | Table 300 and 100 and  |
| PH.D.   | PH.D.                    | MECHANI<br>CAL<br>ENGINEE<br>RING | 2012               | OTHERS -<br>ANNA<br>UNIVERIS<br>TY  | ANNA<br>UNIVE<br>TY          |     | AWARDE<br>D  |                   | Anna Almireraty  Anna A |
| * Upload Scanned copy of Original Degree Certificate.                             |                          |                                   |                    |   |                              |     |  |                   |  |
| I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION<br>Score :<br>File : |                          |                                   |                    |   |                              |     |  |                   |  |

| II. Title of Ph.D. Thesis   | EXPERIMENTAL INVESTIGATION ON CI<br>ENGINE CHARACTERISTICS USING<br>ETHONAL AND BIO DIESEL AS<br>ALTERNATIVE FUELS |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF MECHANICAL<br>ENGINEERING   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College                                    | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                     | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY   | PRINCIPAL              | 30-01-2012   | 03-06-2015                                  | 3          | 4      | 5    |
| VEL TECH   | ASSISTANT<br>PROFESSOR | 23-06-2002   | 13-10-2005                                  | 3          | 3      | 21   |
| PRIYADARSHINI<br>ENGINEERING COLLEGE                   | ASSISTANT<br>PROFESSOR | 17-11-2005   | 28-01-2012                                  | 6          | 2      | 12   |
| OTHERS - PANDIYAN<br>POLYTECHINIC                      | OTHERS -<br>LECTURER   | 05-06-1994   | 30-12-1998                                  | 4          | 6      | 25   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY      | PRINCIPAL              | 04-06-2015   | 06-02-2025                                  | 9          | 8      | 3    |
| ARIGNAR ANNA<br>INSTITUTE OF SCIENCE<br>AND TECHNOLOGY | OTHERS -<br>LECTURER   | 04-01-1999   | 30-08-2001                                  | 2          | 7      | 27   |
|  |                        |              | Total                                       | 29         | 9      | 8    |

| Name of the  | Decignation | Nature of | Nature of Work Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|-----------------------------|----------------|------------|--------|------|
| Organisation | Designation | Work      |                             |                | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| (N | AUR    | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|----|--------|---------------|-------------------|--------------------|-----------------|
|    | No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
|    | lavs)  | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 268938   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-CHEMISTRY  |
| Name of the faculty member                                     | DR. ANDREWS B  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D., P. C., P |
| Present Designation  | PROFESSOR  |
| Residential Address Line 1                                     | 23/10A, 3RD STREET, NEW<br>BETHLEHEM   |
| Line 2   | AMBUR - 635802   |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9944328862   |
| Email  | ANDREWSB2006@GMAIL.COM   |
| Gender   | MALE   |
| Community  | ВС   |
| PAN Number   | AVHPA1371N   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6118313  |
| Faculty code given by A.I.C.T.E.                               | 1-44732200064  |
| Date of Birth  | 15-05-1981   |
| Age  | 43   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category    | Name of<br>the<br>Degree | Specializ<br>ation        | Year of<br>Passing | Name of<br>the<br>College           | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|-------------|--------------------------|---------------------------|--------------------|-------------------------------------|-------------------------------------|--|-------------------|--|
| U.G.        | B.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2004               | OTHERS -<br>ISLAMIAH<br>COLLEGE     | UNIVERSI<br>TY OF<br>MADRAS         | 55   | SECOND<br>CLASS   | The second secon |
| P.G.        | OTHERS -<br>M.PHIL       | OTHERS -<br>CHEMIST<br>RY | 2007               | OTHERS -<br>ISLAMIAH<br>COLLEGE     | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 75   | FIRST<br>CLASS    | Christian of the state of the s |
| P.G.        | M.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2006               | OTHERS -<br>ISLAMIAH<br>COLLEGE     | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 66   | FIRST<br>CLASS    | Charles of the control of the contro |
| PH.D.       | PH.D.                    | CHEMIST<br>RY             | 2016               | OTHERS -<br>ISLAMIA<br>HCOLLEG<br>E | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | AWARDE<br>D  |                   | Control of the contro |
| * Upload So | anned copy               | of Original De            | egree Cert         | ificate.                            |                                     |  |                   |  |

# I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File :

| II. Title of Ph.D. Thesis   | SYNTHESIS CHARACTERIZATION AND<br>ANTI BACTERIAL ACTIVITIES OF<br>PYRIDIMINE DERIVATIVES OF<br>TRIAZOLE OXODIOZOLE AND<br>THIADIZOLE |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF SCIENCE AND HUMANITIES  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College                               | Name of the College Designation |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|---------------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation                     | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | PROFESSOR                       | 18-08-2022   | 05-02-2025                                  | 2          | 5      | 19   |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR          | 17-08-2007   | 30-05-2017                                  | 9          | 9      | 14   |
| OTHERS - VANAVIL ARTS<br>AND SCIENCE COLLEGE      | ASSISTANT<br>PROFESSOR          | 01-06-2018   | 31-07-2021                                  | 3          | 1      | 30   |
|   | 15                              | 5            | 5   |            |        |      |

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date | Keneving Date  | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 268138   |
| Name of the Department  | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                                   | M.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                                    | DR. CHANDRA SEKARAN S  |
| Regular Or Adjunct  | Regular  |
| Image   | Dr.P. Lawrence, Me., Ph.D PRINCIPAL PRINCIPA |
| <b>Present Designation</b>                                    | PROFESSOR  |
| Residential Address Line 1                                    | 3/802, CHINNATHAI ILLAM, GOVINDA<br>DASS NAGAR, MANTHOPPU  |
| Line 2  | DHARMAPURI - 636701  |
| District  | DHARMAPURI   |
| Telephone number  | -  |
| Mobile number   | +91 - 9443057461   |
| Email   | CHANDRUDPI@GMAIL.COM   |
| Gender  | MALE   |
| Community   | SC   |
| PAN Number  | ANIPC7044B   |
| Passport Number   |  |
| Faculty code given by C.O.E.                                  | 6118090  |
| Faculty code given by A.I.C.T.E.                              | 1-2188331903   |
| Date of Birth   | 11-07-1976   |
| Age   | 48   |
| I. Particulars of Educational Qualification : (only completed | )  |
|   |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                       | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|--|-----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2000               | SRI<br>RAMAKRI<br>SHNA<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | BHARATH<br>IYAR<br>UNIVERSI<br>TY | 55   | SECOND<br>CLASS   | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING        | 2008               | JAYAM COLLEGE OF ENGINEE RING AND TECHNOL OGY                            | ANNA<br>UNIVERSI<br>TY            | 77   | FIRST<br>CLASS    | The state of the s |
| PH.D.    | PH.D.                    | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING        | 2018               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY                               | ANNA<br>UNIVERSI<br>TY            | AWARDE<br>D  |                   | Ann Abbreview  |

Score : File :

| II. Title of Ph.D. Thesis   | QOS BASED NETWORK SELECTION<br>SCHEME FOR WLAN WIMAX<br>INTEGRATED NETWORKS WITH<br>VELOCITY AND SAR CONSIDERATION |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF INFORMATION AND COMMUNICATION ENGINEERING   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College                               | Designation                            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|--|--------------|---|------------|--------|------|
| Name of the Conege                                | Name of the College Designation Joinin |              | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | PROFESSOR                              | 24-12-2018   | 05-02-2025                                  | 6          | 1      | 13   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR                 | 17-06-2013   | 23-12-2018                                  | 5          | 6      | 7    |
| SAPTHAGIRI COLLEGE<br>OF ENGINEERING              | OTHERS -<br>LECTURER                   | 04-06-2001   | 04-04-2006                                  | 4          | 10     | 1    |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | OTHERS -<br>LECTURER                   | 02-05-2008   | 30-05-2009                                  | 1          | 0      | 29   |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR                 | 01-08-2012   | 06-05-2013                                  | 0          | 9      | 6    |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR                 | 01-06-2009   | 30-07-2012                                  | 3          | 1      | 29   |
|   |  |              | Total                                       | 21         | 5      | 28   |

| Name of the  | Designation | Nature of | Isimin n Data | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|---------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date  |                | Years      | Months | Days |

#### **VI. C.O.E. Appointment Experience :**

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>5 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>200 |
|-------------------------|----------------------------------|--|--|---|
|-------------------------|----------------------------------|--|--|---|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                                   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                    |
|---|---|
| Faculty ID  | 265675  |
| Name of the Department                                | MECHANICAL ENGINEERING  |
| Name of the Degree & Course                           | B.EMECHANICAL ENGINEERING   |
| Name of the faculty member                            | DR. ANANDAN K   |
| Regular Or Adjunct                                    | Regular   |
| Image   | DRE LAWRENCE ME SP.D., PS. VIOLECTO F DEBINERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                                   | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                            | 3/348C, NH-46, CHENNAI BANGALOR HIWAY   |
| Line 2  | BARGUR - 635104   |
| District  | KRISHNAGIRI   |
| Telephone number                                      | -   |
| Mobile number   | +91 - 9843436068  |
| Email   | ANANDANDMEENA@GMAIL.COM   |
| Gender  | MALE  |
| Community   | BC  |
| PAN Number  | APWPA2330L  |
| Passport Number                                       |   |
| Faculty code given by C.O.E.                          | 6118098   |
| Faculty code given by A.I.C.T.E.                      | 1-2189239900  |
| Date of Birth   | 02-05-1969  |
| Age   | 55  |
| I. Particulars of Educational Qualification : (only o | completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                       | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University                 | % of<br>Marks /<br>Grades<br>obtained /<br>Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|--|--|-------------------|--|
| U.G.     | B.E.                     | PRODUCTI<br>ON<br>ENGINEE<br>RING        | 1994               | OTHERS -<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>OSMADAB<br>AD | OTHERS -<br>MARATH<br>WADA<br>UNIVERSI<br>TY | 59   | SECOND<br>CLASS   | The second secon |
| P.G.     | M.E.                     | ENGINEE<br>RING<br>DESIGN                | 2008               | SONA<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS)   | ANNA<br>UNIVERSI<br>TY                       | 6.8  | FIRST<br>CLASS    | The state of the s |
| PH.D.    | PH.D.                    | NANO<br>SCIENCE<br>AND<br>TECHNOL<br>OGY | 2020               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY                    | ANNA<br>UNIVERSI<br>TY                       | AWARDED  |                   | Ann History  |

Score: File:

| II. Title of Ph.D. Thesis   | OPTIMIZATION OF MAGNETO RHEOLOGICAL<br>FLUID ASSISTED CYLINDRICAL SURFACE<br>FINISHING PARAMEETERS FOR MACHINING<br>AISI304L AUSTENITIC STAINLESS STEEL |
|---|---|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF MECHANICAL ENGINEERING   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the College Designation Joinin                               |                        | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| OTHERS - TIRUPATHU<br>POLYTECHNIC COLLEGE                            | OTHERS -<br>LECTURER   | 22-09-1997   | 18-08-2005                                  | 7          | 10     | 27   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSOCIATE<br>PROFESSOR | 06-05-2013   | 05-02-2025                                  | 11         | 8      | 31   |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 02-06-2008   | 29-04-2013                                  | 4          | 10     | 28   |
|  | Total                  | 24           | 6   | 0          |        |      |

| Name  | of the  | he Designation | Notes of Manda | Joining Date | Daliaving Data | Experience |        |      |
|-------|---------|----------------|----------------|--------------|----------------|------------|--------|------|
| Organ | isation | Designation    | Nature of Work | Joining Date | Relieving Date | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 289039  |
| Name of the Department                            | INFORMATION TECHNOLOGY  |
| Name of the Degree & Course                       | B.TECHINFORMATION TECHNOLOGY  |
| Name of the faculty member                        | DR. SRINIVASAN M  |
| Regular Or Adjunct                                | Regular   |
| Image   | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PRINCIPAL P.S. VOOLEGE OF ENINEERING % TECHNOLOGY KRISHNAGIRI Dt. 635 108. |
| <b>Present Designation</b>                        | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                        | 297,KOTTAVOUR VILLEGE,MALLAPALI<br>POST,PATCHUR VIA,  |
| Line 2  | NATRAMPALLI TK,635854   |
| District  | TIRUPATHUR  |
| Telephone number                                  | -   |
| Mobile number                                     | +91 - 8610862688  |
| Email   | SRINIVASANPSVIT@GMAIL.COM   |
| Gender  | MALE  |
| Community   | MBC   |
| PAN Number  | BXIPS2681B  |
| Passport Number                                   |   |
| Faculty code given by C.O.E.                      | 5119037   |
| Faculty code given by A.I.C.T.E.                  | 1-4574705974  |
| Date of Birth                                     | 02-06-1982  |
| Age   | 42  |
| I. Particulars of Educational Qualification : (or | nly completed)  |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College            | Name of<br>the<br>Universit<br>y   | % of<br>Marks /<br>Grades<br>obtained /<br>Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|--------------------------|---|--------------------|--------------------------------------|--|--|-------------------|--|
| U.G.  | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2005               | VEL TECH                             | ANNA<br>UNIVERSI<br>TY   | 67   | FIRST<br>CLASS    | Annu Multurerty  Share of the bost and the state of the s |
| P.G.  | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2011               | S.K.P.<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY   | 74   | FIRST<br>CLASS    | Const. Biology 100  Annual Const. Con |
| PH.D.   | PH.D.                    | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2021               | VEL TECH                             | OTHERS - VEL TECH RANGARA JAN DR SAGUNTH ALA R D INSTITUT E OF SCIENCE AND TECHNOL OGY | AWARDED  |                   | The second secon |
| Upload Scanned copy of Original Degree Certificate.                         |                          |   |                    |                                      |  |  |                   |  |
| I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File : |                          |   |                    |                                      |  |  |                   |  |

| II. Title of Ph.D. Thesis   | AN INTELLIGENT AND DYNAMIC RIDE SHARING<br>SERVICE MINIMIZING ECONOMIC AND<br>ENVIRONMENTAL IMPACTS FOR URBAN<br>TRANSPORTATION SCENARIO |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF INFORMATION AND COMMUNICATION ENGINEERING   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the Callage                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the College Designation Joining           |                        | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | ASSOCIATE<br>PROFESSOR | 12-02-2007   | 25-05-2018                                  | 11         | 3      | 14   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 02-07-2018   | 06-02-2025                                  | 6          | 7      | 5    |
|   | Total                  | 17           | 10  | 24         |        |      |

| Name of the Designation          |                               | Nature of Joining Date I |              | Relieving Date  | Experience |        |      |
|----------------------------------|-------------------------------|--------------------------|--------------|-----------------|------------|--------|------|
| Organisation                     | ion Designation Wo            |                          | Joining Date | Kellevilly Date | Years      | Months | Days |
| ALMECH<br>ENGINEERING<br>PVT LMT | O AND M<br>STAFF PART<br>TIME | SUPERVISOR               | 02-06-2004   | 02-06-2006      | 2          | 0      | 1    |
| Total                            |                               |                          |              |                 |            | 0      | 1    |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 10  Squad Member (No. of days) | External Examiner (Practical) (No. of days) 5 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>600 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>200 |
|--|---|--|---|
|--|---|--|---|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 314888  |
| Name of the Department                            | MASTER OF BUSINESS ADMINISTRATION   |
| Name of the Degree & Course                       | M.B.AMASTER OF BUSINESS ADMINISTRATION  |
| Name of the faculty member                        | DR. PREETHI PRIYA MALAR A   |
| Regular Or Adjunct                                | Regular   |
| Image   | Dr.P. LAWRENCE ME_Ph.D. PRINCIPAL PS.VCLEGO F ENGINEERING 2 TECHNOLOGY KRISHNAGIRI D1-635 108 |
| <b>Present Designation</b>                        | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                        | 3/71,LAKSHMIAMMAL ILLAM,THILLAI NAGAR,  |
| Line 2  | TIRUPATTUR,635601   |
| District  | TIRUPATHUR  |
| Telephone number                                  | -   |
| Mobile number                                     | +91 - 8695127127  |
| Email   | PREETHIANBU90@GMAIL.COM   |
| Gender  | FEMALE  |
| Community   | BC  |
| PAN Number  | BZTPP1154M  |
| Passport Number                                   |   |
| Faculty code given by C.O.E.                      |   |
| Faculty code given by A.I.C.T.E.                  | 1-AUC000000   |
| Date of Birth                                     | 11-04-1990  |
| Age   | 35  |
| I. Particulars of Educational Qualification : (on | ly completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained /<br>Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.     | B.B.A.                   | BUSINESS<br>ADMINIST<br>RATION                 | 2010               | OTHERS -<br>MARUDHA<br>R KESARI<br>JAIN<br>COLLEGE<br>FOR<br>WOMEN | THIRUVAL<br>LUVAR<br>UNIVERSI<br>TY | 63   | FIRST<br>CLASS    | The column of th |
| P.G.     | M.B.A.                   | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2012               | SRI NANDHAN AM COLLEGE OF ENGINEE RING AND TECHNOL OGY             | ANNA<br>UNIVERSI<br>TY              | 75   | FIRST<br>CLASS    | Man Ministration  And The Control of |
| PH.D.    | PH.D.                    | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2022               | OTHERS -<br>PERIYAR<br>UNIVERSI<br>TY                              | PERIYAR<br>UNIVERSI<br>TY           | AWARDED  |                   | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

#### I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score : File :

| II. Title of Ph.D. Thesis   | IMPACT OF EMOTIONAL INTELLIGENCE ON WOMEN ENTREPRENEURS IN THEIR BUSINESS PERFORMANCE AT CHENNAI CITY |
|---|---|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF MANAGEMENT   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College  | Designation                | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|----------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation                | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| OTHERS - HOLY CROSS<br>ARTS AND SCIENCE<br>COLLEGE FOR WOMEN | ASSISTANT<br>PROFESSOR     | 22-06-2015   | 30-04-2018                                  | 2          | 10     | 9    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSOCIATE<br>PROFESSOR     | 03-01-2025   | 06-02-2025                                  | 0          | 1      | 4    |
| OTHERS - DON BOSCO<br>COLLEGE                                | ASSISTANT<br>PROFESSOR     | 01-06-2018   | 30-12-2024                                  | 6          | 6      | 29   |
| OTHERS - GEMS B SCHOOL                                       | ASSISTANT<br>PROFESSOR     | 01-06-2012   | 29-05-2015                                  | 2          | 11     | 29   |
| BHARATHIDASAN<br>ENGINEERING COLLEGE                         | OTHERS - GUEST<br>LECTURER | 01-03-2012   | 30-04-2012                                  | 0          | 1      | 31   |
|  | 12                         | 8            | 16  |            |        |      |

| Name of the  | Designation | Nature of Work | Joining Data | Relieving Date  | Experience |        |      |
|--------------|-------------|----------------|--------------|-----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | <b>External Examiner</b> | <b>Central Evaluation</b> | <b>Re-Evaluation</b> |
|---------|---------------|--------------------------|---------------------------|----------------------|
| (No. of | Member        | (Practical)              | (No. of scripts           | (No. of scripts      |
| days)   | (No. of days) | (No. of days)            | Evaluated)                | Evaluated)           |

It is certified that all the information provided are true to the best of my knowledge.



|  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND                                 |
|--|---|
| Name of the College                                      | TECHNOLOGY  |
| Faculty ID   | 287018  |
| Name of the Department                                   | ELECTRICAL AND ELECTRONICS ENGINEERING                                  |
| Name of the Degree & Course                              | B.EELECTRICAL AND ELECTRONICS<br>ENGINEERING                            |
| Name of the faculty member                               | DR. VETTRIVELAN L P   |
| Regular Or Adjunct                                       | Regular   |
| Image  | DEP. LAWHENCEME.PD.D. PS. VICULES OF ENNIESHING KRISHNAOIRI DI-633 108. |
| <b>Present Designation</b>                               | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                               | 2/97A KRISHNASAMY IYYAR STREET ,LALIGAM                                 |
| Line 2   | DHARUMAPURI-636804  |
| District   | DHARMAPURI  |
| Telephone number   | -   |
| Mobile number  | +91 - 9095788324  |
| Email  | VETTRIVELANVETTRI@GMAIL.COM   |
| Gender   | MALE  |
| Community  | MBC   |
| PAN Number   | AJLPV7917R  |
| Passport Number  |   |
| Faculty code given by C.O.E.                             | 6118079   |
| Faculty code given by A.I.C.T.E.                         | 1-4613165993  |
| Date of Birth  | 30-07-1977  |
| Age  | 47  |
| I. Particulars of Educational Qualification : (only comp | leted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College                          | Name of<br>the<br>University    | % of<br>Marks /<br>Grades<br>obtained /<br>Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|--|---------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2002               | SAPTHAGI<br>RI<br>COLLEGE<br>OF<br>ENGINEE<br>RING | UNIVERSI<br>TY OF<br>MADRAS     | 60   | SECOND<br>CLASS   | The second secon |
| P.G.     | M.E.                     | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2006               | ANNAMAL<br>AI<br>UNIVERSI<br>TY                    | ANNAMAL<br>AI<br>UNIVERSI<br>TY | 7.7  | FIRST<br>CLASS    | Control of the contro |
| PH.D.    | PH.D.                    | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2020               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY         | ANNA<br>UNIVERSI<br>TY          | AWARDED  |                   | And Multirens of the Control of the  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

#### I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score : File :

| II. Title of Ph.D. Thesis   | APPLICATION OF GENETIC ALORITHM IN<br>SHORT TERM HYDROTHERMAL SCHEDULING |
|---|--|
|   | FOR COST AND EMISSION  |
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF ELECTRICAL ENGINEERING  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the Callege                               | Designation            | Isiming Date | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                               | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | OTHERS -<br>LECTURER   | 28-06-2006   | 02-05-2011                               | 4          | 10     | 5    |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-05-2011   | 31-07-2012                               | 1          | 2      | 29   |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 01-08-2012   | 29-06-2013                               | 0          | 10     | 29   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 01-07-2013   | 04-02-2025                               | 11         | 7      | 4    |
|   |                        |              | Total                                    | 18         | 7      | 11   |

| Name of the  | Designation | gnation Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|------------------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work         | Joining Date |                | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |  |  |  |
|--|--|--|--|--|
| Faculty ID   | 314778   |  |  |  |
| Name of the Department   | MASTER OF BUSINESS<br>ADMINISTRATION   |  |  |  |
| Name of the Degree & Course                                    | M.B.AMASTER OF BUSINESS<br>ADMINISTRATION  |  |  |  |
| Name of the faculty member                                     | DR. VASANTHAKUMAR V  |  |  |  |
| Regular Or Adjunct   | Regular  |  |  |  |
| Image  | DEP. LAWRENCE: ME.Ph.D. PRINCIPAL PR |  |  |  |
| <b>Present Designation</b>                                     | ASSOCIATE PROFESSOR  |  |  |  |
| Residential Address Line 1                                     | 2/227,T GANIGARAHALLI POST,<br>THOPPUR   |  |  |  |
| Line 2   | DHARMAPURI,636352  |  |  |  |
| District   | DHARMAPURI   |  |  |  |
| Telephone number   | -  |  |  |  |
| Mobile number  | +91 - 9159794570   |  |  |  |
| Email  | VVSJINS0@GMAIL.COM   |  |  |  |
| Gender   | MALE   |  |  |  |
| Community  | BC   |  |  |  |
| PAN Number   | AKBPV5315N   |  |  |  |
| Passport Number  |  |  |  |  |
| Faculty code given by C.O.E.                                   |  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-AUC0000000   |  |  |  |
| Date of Birth  | 09-05-1991   |  |  |  |
| Age  | 34   |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |  |
|  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                 | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.B.A.                   | BUSINES<br>S<br>ADMINIS<br>TRATION                 | 2012               | OTHERS -<br>GOVERN<br>MENT<br>ARTS<br>AND<br>SCIENCE<br>COLELGE | PERIYAR<br>UNIVERSI<br>TY        | 61   | SECOND<br>CLASS   | The second of th |
| P.G.     | M.B.A.                   | MASTER<br>OF<br>BUSINES<br>S<br>ADMINIS<br>TRATION | 2014               | COLLEGE<br>OF<br>BUSINES<br>S<br>MANAGE<br>MENT                 | ANNA<br>UNIVERSI<br>TY           | 67   | FIRST<br>CLASS    | Annual Historically  Compared to the compared  |
| PH.D.    | PH.D.                    | MASTER<br>OF<br>BUSINES<br>S<br>ADMINIS<br>TRATION | 2020               | OTHERS -<br>PERIYAR<br>UNIVERSI<br>TY                           | PERIYAR<br>UNIVERSI<br>TY        | AWARDE<br>D  |                   | Service of the servic |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

#### I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score : File :

|                           | TEACHERS IN DHARMAPURI DISTRICT                         |
|---------------------------|---|
| II. Title of Ph.D. Thesis | A STUDY ON STRESS AND JOB<br>BURNOUT AMOUNG THE COLLEGE |

#### III. Faculty in which Ph.D. was awarded FACULTY OF MANAGEMENT

#### IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date<br>/ Current Date<br>for Presently<br>Working<br>Institutions | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
|   |                        |              |  | Years      | Months | Days |
| JAYALAKSHMI<br>INSTITUTE OF<br>TECHNOLOGY         | ASSOCIATE<br>PROFESSOR | 10-07-2014   | 30-10-2024   | 10         | 3      | 21   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 06-01-2025   | 04-02-2025   | 0          | 0      | 30   |
| Total   |                        |              |  |            | 4      | 22   |

| <b>T</b> 7 | T 1 1       | Experience  |   |
|------------|-------------|-------------|---|
| 1/         | Indiictrial | HVNOTIONCO  | • |
| ٧.         | muusum      | LAPCITUTION | • |

| Name of the  | Designation   | Nature of |              | Relieving Date | Experience |        | •    |
|--------------|---------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation W | Work      | Joining Date |                |            | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                  |
|---|---|
| Faculty ID  | 287487  |
| Name of the Department                                  | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                             | S&H-CHEMISTRY   |
| Name of the faculty member                              | DR. ANITHA P  |
| Regular Or Adjunct                                      | Regular   |
| Image   | J. N. Coulege of engineering & Technology Krishnagiri Dt. 635 108." |
| <b>Present Designation</b>                              | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                              | M-213, FIRST PHASE ,TNHB,   |
| Line 2  | KRISHNAGIRI,635002  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 8778674643  |
| Email   | ANITHASANJAI2006@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | SC  |
| PAN Number  | AEZPA0457Q  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            | 6118144   |
| Faculty code given by A.I.C.T.E.                        | 1-2297700293  |
| Date of Birth   | 06-05-1976  |
| Age   | 48  |
| I. Particulars of Educational Qualification : (only con | npleted)  |

| Category           | Name of<br>the<br>Degree | Specializa<br>tion           | Year of<br>Passing | Name of<br>the<br>College                                  | Name of<br>the<br>University                               | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|--------------------|--------------------------|------------------------------|--------------------|--|--|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>BIOCHEMI<br>STRY | 1996               | OTHERS -<br>ANNAI<br>SANDHIYA<br>COLLEGE                   | UNIVERSI<br>TY OF<br>MADRAS                                | 69   | FIRST<br>CLASS    | Marie Care Care Care Care Care Care Care Car   |
| P.G.               | M.SC.                    | OTHERS -<br>BIOCHEMI<br>STRY | 1998               | OTHERS -<br>AVINISHIL<br>INGAM<br>DEEMED<br>UNIVERSI<br>TY | OTHERS -<br>AVINISHIL<br>INGAM<br>DEEMED<br>UNIVERSI<br>TY | 71   | FIRST<br>CLASS    | The second secon |
| PH.D.              | PH.D.                    | OTHERS -<br>BIOCHEMI<br>STRY | 2011               | OTHERS -<br>UNIVERSI<br>TY OF<br>MADRAS                    | UNIVERSI<br>TY OF<br>MADRAS                                | AWARDED  |                   | The state of the s |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>BIOCHEMI<br>STRY | 1999               | OTHERS -<br>UNIVERSI<br>TY OF<br>MADRAS                    | UNIVERSI<br>TY OF<br>MADRAS                                | 69   | FIRST<br>CLASS    | The second secon |

st Upload Scanned copy of Original Degree Certificate.

File:

| II. Title of Ph.D. Thesis   | CHEMO PREVENTIVE ACTIVITY OF D LIMONEN<br>AGANIST BENZEOPYRENE INDUCED EXPERIMENTAL<br>LUNGH CARCINOGENESIS IN SWISS ALBINO MISE |  |  |  |  |
|---|--|--|--|--|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF SCIENCE AND HUMANITIES  |  |  |  |  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |  |  |  |  |

| Name of the Callege                               | me of the College Designation | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|-------------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                |                               |              | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR        | 13-08-2014   | 05-02-2025                                  | 10         | 5      | 24   |
| Total   |                               |              |   |            | 5      | 26   |

| Name of the  | Designation | Nature of Work | Joining Date |  | Experience |        |      |
|--------------|-------------|----------------|--------------|--|------------|--------|------|
| Organisation | Designation |                | Joining Date |  | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 4  Squad M (No. of | 1 ' ' | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--------------------------------------|-------|--|--|
|--------------------------------------|-------|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY            |
|--|--|
| Faculty ID   | 260005   |
| Name of the Department   | MECHANICAL ENGINEERING   |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING  |
| Name of the faculty member                                     | DR. MANIGANDAN K   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, M.E., Fr. P. |
| Present Designation  | ASSOCIATE PROFESSOR  |
| Residential Address Line 1                                     | NO 46, PERUMAL KOIL STREET,<br>RANGAPURAM VILLAGE                |
| Line 2   | VINNAMANGALAM POST, AMBUR TK.                                    |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9894222756   |
| Email  | MANIKVIT@GMAIL.COM   |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | BARPM2683P   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 5118088  |
| Faculty code given by A.I.C.T.E.                               | 1-44733120617  |
| Date of Birth  | 03-06-1982   |
| Age  | 42   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category    | Name of<br>the<br>Degree                            | Specializ<br>ation                            | Year of<br>Passing | Name of<br>the<br>College                                 | Name of<br>the<br>Universit<br>y                          | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |  |
|-------------|---|---|--------------------|---|---|--|-------------------|--|--|
| U.G.        | в.тесн.   | OTHERS -<br>MECHANI<br>CAL<br>ENGINEE<br>RING | 2010               | OTHERS -<br>VELLORE<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY | OTHERS -<br>VELLORE<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY | 9.05   | FIRST<br>CLASS    | TO DOTO TO THE STATE OF THE STA |  |
| P.G.        | M.E.  | ENGINEE<br>RING<br>DESIGN                     | 2013               | OTHERS -<br>ST<br>PETERS<br>UNIVERSI<br>TY                | OTHERS -<br>ST<br>PETERS<br>UNIVERSI<br>TY                | 79.5   | FIRST<br>CLASS    | Branch Bellings to the state of |  |
| PH.D.       | PH.D.   | MECHANI<br>CAL<br>ENGINEE<br>RING             | 2019               | OTHERS -<br>VELLORE<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY | OTHERS -<br>VELLORE<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY | Y  |                   | The state of the s |  |
| * Upload Sc | Upload Scanned copy of Original Degree Certificate. |   |                    |   |   |  |                   |  |  |

# I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File :

| II. Title of Ph.D. Thesis   | EXPERIMENTAL INVESTIGATIONS ON<br>FRICTION STIR CORNER WELDING OF<br>DISSIMILAR THICKNESS AA5086 AND<br>AA6061 ALUMINIUM ALLOYS |
|---|---|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF MECHANICAL<br>ENGINEERING  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College                                  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                   | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSOCIATE<br>PROFESSOR | 26-06-2024   | 05-02-2025                                  | 0          | 7      | 10   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 18-06-2017   | 24-06-2024                                  | 7          | 0      | 7    |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-07-2013   | 30-01-2017                                  | 3          | 6      | 30   |
|  | 11                     | 2            | 18  |            |        |      |

| Name of the Designation | Nature of   | Ioining Data | Policying Date | Experience     |       |        |      |
|-------------------------|-------------|--------------|----------------|----------------|-------|--------|------|
| Organisation            | Designation | Work         | Joining Date   | Relieving Date | Years | Months | Days |

#### VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 265224  |
| Name of the Department   | CIVIL ENGINEERING   |
| Name of the Degree & Course                                    | M.ESTRUCTURAL ENGINEERING   |
| Name of the faculty member                                     | DR. LOKESH S  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.T. Principal Ph.D., Ph.D., PS.V. College or reiniteering RS.V. Stechnology KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                                     | 1/47, KASIANAYAKANPATTI   |
| Line 2   | TIRUPATHUR  |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9943398938  |
| Email  | LOK_SRISS@YAHOO.CO.IN   |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | AKXPL7811R  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 7127097   |
| Faculty code given by A.I.C.T.E.                               | 1-9314654498  |
| Date of Birth  | 31-05-1990  |
| Age  | 34  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation   | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING                                     | 2011               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 71.9   | FIRST<br>CLASS    | The second secon |
| P.G.     | M.E.                     | CONSTRU<br>CTION<br>ENGINEE<br>RING<br>AND<br>MANAGE<br>MENT | 2013               | KONGU<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS)                | ANNA<br>UNIVERSI<br>TY           | 72.8   | FIRST<br>CLASS    | The state of the s |
| PH.D.    | PH.D.                    | CONSTRU<br>CTION<br>ENGINEE<br>RING<br>AND<br>MANAGE<br>MENT | 2024               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY                             | ANNA<br>UNIVERSI<br>TY           | AWARDE<br>D  |                   | Ann Hiller ally  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

File:

| II. Title of Ph.D. Thesis   | EXPERIMENTAL STUDIES ON STRENTH<br>AND DURABILITY PROPERTIES OF<br>ALTERNATIVE FINE AGIGATE IN<br>CONCRETE AND MORTAR |  |  |  |  |
|---|---|--|--|--|--|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF CIVIL ENGINEERING  |  |  |  |  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |  |  |  |  |

| Name of the College                               | Designation            | Joining Date  | Relieving Date / Current Date | Experience |      |    |
|---|------------------------|---|-------------------------------|------------|------|----|
| Name of the College                               | Designation            | Joining Date for Presently Working Institutions Years M |                               | Months     | Days |    |
| AMBAL PROFESSIONAL<br>GROUP OF<br>INSTITUTIONS    | ASSISTANT<br>PROFESSOR | 23-06-2014  | 28-06-2019                    | 5          | 0    | 6  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-07-2019  | 31-01-2025                    | 5          | 6    | 31 |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 01-02-2025  | 07-02-2025                    | 0          | 0    | 7  |
|   | Total                  |   |                               |            |      |    |

| Name of the  | Name of the<br>Organisation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-----------------------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation                 | Work      | Joining Date |                |            | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>400 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.

f. M-

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY |
|--|---|
| Faculty ID   | 294763  |
| Name of the Department   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING             |
| Name of the Degree & Course                                    | B.EELECTRICAL AND ELECTRONICS ENGINEERING             |
| Name of the faculty member                                     | DR. GOKULAKRISHNAN B                                  |
| Regular Or Adjunct   | Regular   |
| Image  | DS VOCIDEGO OF FORINGERING CRISHNAGIRI DI-633 162     |
| Present Designation  | ASSOCIATE PROFESSOR                                   |
| Residential Address Line 1                                     | 3/599 C ,RAJA LAKSHMI NAGAR,NELLI<br>NAGAR,NEAR RS ,  |
| Line 2   | DHARMAPURI,636701                                     |
| District   | DHARMAPURI  |
| Telephone number   | -   |
| Mobile number  | +91 - 9894558378                                      |
| Email  | CBG_KRISHNA@YAHOO.COM                                 |
| Gender   | MALE  |
| Community  | MBC   |
| PAN Number   | ARYPG5719P  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6110121   |
| Faculty code given by A.I.C.T.E.                               | 1-3596838273  |
| Date of Birth  | 01-06-1976  |
| Age  | 48  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                       | Year of<br>Passing | Name of<br>the<br>College                                   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 1998               | SAPTHAG<br>IRI<br>COLLEGE<br>OF<br>ENGINEE<br>RING          | UNIVERSI<br>TY OF<br>MADRAS      | 61.61  | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2006               | SONA<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 76   | FIRST<br>CLASS    | The second secon |
| PH.D.    | PH.D.                    | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2019               | OTHERS -<br>ANNA<br>UNIVERSI<br>TY                          | ANNA<br>UNIVERSI<br>TY           | AWARDE<br>D  |                   | Anni Hiterafty   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

### $\textbf{I.a. Additional Qualification:-} \ \ \texttt{NO ADDITIONAL QUALIFICATION}$

Score : File :

| rile:   |   |
|---|---|
| II. Title of Ph.D. Thesis   | AN IMPROVED POWER QUALITY SOLUTIONS USING DSTATCOM COMPENSATION TECHNOLOGIES WITH FUZZY CONTROL BASED SOGI CONTROLLER |
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF ELECTRICAL<br>ENGINEERING  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College                               | Designation            | Working    | / Current Date | Experience |      |    |
|---|------------------------|------------|----------------|------------|------|----|
| Name of the Conege                                | Designation            |            | Years          | Months     | Days |    |
| SAPTHAGIRI COLLEGE<br>OF ENGINEERING              | OTHERS -<br>LECTURER   | 13-08-1998 | 12-08-2004     | 5          | 11   | 31 |
| MAHENDRA<br>ENGINEERING COLLEGE<br>(AUTONOMOUS)   | OTHERS -<br>LECTURER   | 09-01-2006 | 03-11-2006     | 0          | 9    | 26 |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 05-07-2017 | 04-02-2025     | 7          | 6    | 31 |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 03-01-2007 | 04-07-2017     | 10         | 6    | 2  |
|   |                        |            | Total          | 24         | 11   | 6  |

#### $\ \ \, \textbf{V. Industrial Experience:} \\$

| Name of the Des | ne Designation | Designation Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|-----------------|----------------|----------------------------|--------------|----------------|------------|--------|------|
| Organisati      | on Designation |                            | Johning Date |                | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>5 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>60 |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                 | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                  |
|---|--|
| Faculty ID  | 286409   |
| Name of the Department                              | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                         | S&H-CHEMISTRY  |
| Name of the faculty member                          | DR. PRABU S  |
| Regular Or Adjunct                                  | Regular  |
| Image   | ENTINCE NE PER.  PROPERTY BEAUTY  A TO-MAINT  CENTERNALING DESIZE SERV |
| <b>Present Designation</b>                          | ASSOCIATE PROFESSOR  |
| Residential Address Line 1                          | 1/124, THONNAIYAN VATTAM,KANDILI<br>POST,                              |
| Line 2  | TIRUPATTUR   |
| District  | TIRUPATHUR   |
| Telephone number                                    | -  |
| Mobile number                                       | +91 - 9976957459   |
| Email   | PRABUPHD13@GMAIL.COM   |
| Gender  | MALE   |
| Community   | MBC  |
| PAN Number  | BQQPP7092C   |
| Passport Number                                     |  |
| Faculty code given by C.O.E.                        | 6118312  |
| Faculty code given by A.I.C.T.E.                    | 1-9599043278   |
| Date of Birth                                       | 09-05-1987   |
| Age   | 37   |
| I. Particulars of Educational Qualification : (only | completed)   |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation        | Year of<br>Passing | Name of<br>the<br>College                     | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------------|--------------------|---|-------------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2007               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE        | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 73   | FIRST<br>CLASS    | Controlled Annual Controlled A |
| P.G.               | M.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2009               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE        | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 71   | FIRST<br>CLASS    | Control of the contro |
| PH.D.              | PH.D.                    | CHEMIST<br>RY             | 2017               | OTHERS -<br>BHARATH<br>IYAR<br>UNIVERSI<br>TY | BHARATH<br>IYAR<br>UNIVERSI<br>TY   | AWARDE<br>D  |                   | refer a rate type  refer a rate  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>CHEMIST<br>RY | 2010               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE        | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 73   | FIRST<br>CLASS    | Control Contro |

# **I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION Score : File :

| II. Title of Ph.D. Thesis   | A STUDY OF HOST GUEST COMPLEXATION OF SOME SELECTIVE NUCLEOSIES IN BETA CYCLODXTRIN MEDIUM CHARACTERIZATION AND IN VITRO CYTOTOXIC ASSOY IN SOLID STATE |
|---|---|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF SCIENCE AND<br>HUMANITIES  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College                               | Designation                                     | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|---|--------------|---|------------|--------|------|--|
| Name of the Conege                                | Designation                                     | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| S.K.P. ENGINEERING<br>COLLEGE                     | ASSISTANT<br>PROFESSOR                          | 23-07-2010   | 21-08-2017                                  | 7          | 0      | 30   |  |
| OTHERS - UNIVERSITY<br>OF MALAYA                  | OTHERS - POST<br>DOCTORAL<br>RESEARCH<br>FELLOW | 20-02-2019   | 19-02-2020                                  | 0          | 11     | 28   |  |
| IFET COLLEGE OF<br>ENGINEERING<br>(AUTONOMOUS)    | ASSISTANT<br>PROFESSOR                          | 16-10-2017   | 28-11-2018                                  | 1          | 1      | 13   |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR                          | 08-01-2021   | 05-02-2025                                  | 4          | 0      | 29   |  |
|   |   |              | Total                                       | 13         | 3      | 11   |  |

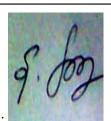
| Name of the Organisation | Nature of   | Joining Date | Delieving Date | Experience     |       |        |      |
|--------------------------|-------------|--------------|----------------|----------------|-------|--------|------|
| Organisation             | Designation | Work         | Joining Date   | Relieving Date | Years | Months | Days |

### $\label{eq:VI.C.O.E.Appointment} \textbf{Experience}:$

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------|----------------------------------|---|--|--|
|-------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                |
|---|---|
| Faculty ID                                      | 295009  |
| Name of the Department                          | MECHANICAL ENGINEERING  |
| Name of the Degree & Course                     | B.EMECHANICAL ENGINEERING   |
| Name of the faculty member                      | DR. SENTHIL KUMAR M P   |
| Regular Or Adjunct                              | Regular   |
| Image   | P.S. VCOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 198. |
| <b>Present Designation</b>                      | ASSOCIATE PROFESSOR   |
| Residential Address Line 1                      | 223, GANDHI NAGAR, 5TH CROSS,                                     |
| Line 2  | DHARMAPURI,636701   |
| District  | DHARMAPURI  |
| Telephone number                                | -   |
| Mobile number                                   | +91 - 6369342733  |
| Email   | SENTHILMPS2020@GMAIL.COM  |
| Gender  | MALE  |
| Community                                       | MBC   |
| PAN Number                                      | BQKPS8154A  |
| Passport Number                                 |   |
| Faculty code given by C.O.E.                    | 6118049   |
| Faculty code given by A.I.C.T.E.                | 1-1402302790  |
| Date of Birth                                   | 10-03-1974  |
| Age   | 50  |
| I. Particulars of Educational Qualification : ( | only completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                                   | Name of<br>the<br>University         | % of<br>Marks /<br>Grades<br>obtained /<br>Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|--------------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING | 1996               | MOHAME<br>D SATHAK<br>ENGINEE<br>RING<br>COLLEGE            | MADURAI<br>KAMARAJ<br>UNIVERSI<br>TY | 64.4   | FIRST<br>CLASS    | Archard Renard University  The Control of the Contr |
| P.G.     | M.E.                     | ENGINEE<br>RING<br>DESIGN         | 2006               | SONA<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY               | 77   | FIRST<br>CLASS    | The Manuscript of the Control of the |
| PH.D.    | PH.D.                    | MECHANI<br>CAL<br>ENGINEE<br>RING | 2018               | OTHERS -<br>ANNA<br>UNIVERSI<br>TY                          | ANNA<br>UNIVERSI<br>TY               | AWARDED  |                   | Anna Hutteray  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score: File:

| II. Title of Ph.D. Thesis               | EXPERIMENTAL STUDY AND OPTIMIZATION FOR OPTIMAL SETTING OF MACHINING PARAMETERS FOR TURNING OF AL HMMC |
|---|--|
| III. Faculty in which Ph.D. was awarded | FACULTY OF MECHANICAL ENGINEERING  |

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the Callege                               | Declaration            | Isining Date | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                               | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 19-06-2006   | 30-06-2012                               | 6          | 0      | 12   |
| OTHERS - PEE GEE<br>POLYTECHNIC                   | OTHERS -<br>LECTURER   | 19-06-2000   | 30-05-2001                               | 0          | 11     | 11   |
| SAPTHAGIRI COLLEGE OF<br>ENGINEERING              | OTHERS -<br>LECTURER   | 07-06-2001   | 20-08-2004                               | 3          | 2      | 14   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR | 02-07-2012   | 05-02-2025                               | 12         | 7      | 4    |
|   |                        |              | Total                                    | 22         | 9      | 16   |

| Name of the                 | Designation        | Nature of  | Isining Data | Relieving  | Experience |        |      |
|-----------------------------|--------------------|------------|--------------|------------|------------|--------|------|
| Organisation                | Designation        | Work       | Joining Date | Date       | Years      | Months | Days |
| RANE LUK<br>CLUTCH          | APPRENTICES<br>HIP | PRODUCTION | 03-05-1999   | 02-05-2000 | 0          | 11     | 31   |
| GSM<br>ENGINEERING<br>WORKS | SUPERVISOR         | PRODUCTION | 01-09-1996   | 31-03-1999 | 2          | 6      | 30   |
|                             | Total              |            |              |            |            |        | 3    |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                 |  |
|---|--|--|
| Faculty ID  | 288271   |  |
| Name of the Department                                  | ELECTRICAL AND ELECTRONICS ENGINEERING                             |  |
| Name of the Degree & Course                             | M.EEMBEDDED SYSTEM TECHNOLOGIES  DR BHUVANESWARI C                 |  |
| Name of the faculty member                              | DR. BHUVANESWARI C   |  |
| Regular Or Adjunct                                      | Regular  |  |
| Image   | PS. VICILIES ERIN PS. VICILIES ET CHINOLOGY REISHNAGIRI DI-638 108 |  |
| <b>Present Designation</b>                              | ASSOCIATE PROFESSOR  |  |
| Residential Address Line 1                              | THANEERPANDHAL ,UDAYAMUTHUR POST,                                  |  |
| Line 2  | TIRUPATTUR,635652  |  |
| District  | TIRUPATHUR   |  |
| Telephone number  | -  |  |
| Mobile number   | +91 - 9486393225   |  |
| Email BHUVANAHARSHA3@GMAIL.COM                          |  |  |
| Gender  | FEMALE   |  |
| Community   | MBC  |  |
| PAN Number  | BKIPB3130R   |  |
| Passport Number   |  |  |
| Faculty code given by C.O.E.                            | 5119003  |  |
| Faculty code given by A.I.C.T.E.                        | 1-9314029941   |  |
| Date of Birth   | 25-02-1978   |  |
| Age   | 46   |  |
| I. Particulars of Educational Qualification : (only con | mpleted)   |  |

| Category   | Name of<br>the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained   | Certificat<br>e |
|--|--------------------------|--|--------------------|--|---|--|---------------------|-----------------|
| U.G.   | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 1999               | ADHIYAM AAN COLLEGE OF ENGINEE RING (AUTONO MOUS)  | UNIVERSI<br>TY OF<br>MADRAS   | 61.16  | FIRST<br>CLASS      |                 |
| P.G.   | М.ТЕСН.                  | OTHERS -<br>APPLIED<br>ELECTRO<br>NICS                   | 2009               | OTHERS -<br>DR MGR<br>EDUCATIO<br>NAL AND<br>RESEARC<br>H<br>INSTITUT<br>E AND<br>UNIVERSI<br>TY | OTHERS - DR MGR EDUCATIO NAL AND RESEARC H INSTITUT E AND UNIVERSI TY | 9.06   | OTHERS -<br>HONOURS |                 |
| PH.D.  | PH.D.                    | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2020               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY   | ANNA<br>UNIVERSI<br>TY  | AWARDED  |                     | Ann University  |
| Upload Scanned copy of Original Degree Certificate.                        |                          |  |                    |  |   |  |                     |                 |
| .a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File : |                          |  |                    |  |   |  |                     |                 |

| II. Title of Ph.D. Thesis   | INVESTIGATIONS ON ELECTRICAL INSULATION PARAMETERS OF PALM BASED DI ELECTRIC MATERIALS FOR OPTIMIZED TRANSFORMER APPLICATIONS |
|---|---|
| III. Faculty in which Ph.D. was awarded                                   | FACULTY OF ELECTRICAL ENGINEERING   |
| IV. Academic Experience : ( Start from the Current working Experience ) * |   |

| Name of the College                               | Designation Joining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|--------------------------|--------------|---|------------|--------|------|--|
| Name of the Conege                                | Designation              | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| BHARATHIDASAN<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR   | 24-08-2020   | 31-07-2021                                  | 0          | 11     | 8    |  |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | OTHERS -<br>LECTURER     | 18-07-2005   | 31-07-2007                                  | 2          | 0      | 14   |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSOCIATE<br>PROFESSOR   | 02-09-2021   | 06-02-2025                                  | 3          | 5      | 5    |  |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR   | 01-06-2009   | 10-12-2019                                  | 10         | 6      | 10   |  |
|   | Total                    |              |   |            |        |      |  |

| Name of the  | Designation | Nature of Work | Joining Data | Relieving Date | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date | Refleving Date | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|---|--|
|-------------------------|----------------------------------|--|---|--|

It is certified that all the information provided are true to the best of my knowledge.

| V 60 60  | 6118 - P.S.V.COLLEGE OF   |
|--|---|
| Name of the College  | ENGINEERING AND TECHNOLOGY  |
| Faculty ID   | 266837  |
| Name of the Department   | MASTER OF BUSINESS<br>ADMINISTRATION  |
| Name of the Degree & Course                                    | M.B.AMASTER OF BUSINESS<br>ADMINISTRATION   |
| Name of the faculty member                                     | MR. VASU R  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. Lawrence, me. ph.o., PRINCIPAL PS. VOLLEGO PRINCIPERING KRISHNAGIRI DT-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1  3/90, KALNARASAMPATTI, PU          |   |
| Line 2   | NATRAMPALLI - 635651  |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 7904901024  |
| Email  | VASUMBA992@GMAIL.COM  |
| Gender   | MALE  |
| Community  | MBC   |
| PAN Number   | AZWPV0525A  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118262   |
| Faculty code given by A.I.C.T.E.                               | 1-3545836942  |
| Date of Birth  | 07-06-1992  |
| Age  | 32  |
| I. Particulars of Educational Qualification : (only completed) | )   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                   | Year of<br>Passing | Name of<br>the<br>College                              | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--------------------------------------|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.     | B.B.A.                   | BUSINESS<br>ADMINIST<br>RATION       | 2012               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE                 | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 70   | FIRST<br>CLASS    | Control of the contro |
| P.G.     | M.B.A.                   | OTHERS -<br>FINANCE<br>MARKETI<br>NG | 2014               | SRI NANDHA NAM COLLEGE OF ENGINEE RING AND TECHNOL OGY | ANNA<br>UNIVERSI<br>TY              | 78   | FIRST<br>CLASS    | Anna Thristrady  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the College                               | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-07-2017   | 05-02-2025                                  | 7          | 7      | 3    |
|   |                        |              | Total                                       | 7          | 7      | 6    |

#### V. Industrial Experience :

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | xperience | <b>.</b> |
|--------------|-------------|-----------|--------------|----------------|-----------|----------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days     |

VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad (No. of Member days) (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>50 |
|--|---|--|--|
|--|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF   |  |  |  |
|--|---|--|--|--|
|  | ENGINEERING AND TECHNOLOGY  |  |  |  |
| Faculty ID   | 266989  |  |  |  |
| Name of the Department   | MECHANICAL ENGINEERING  |  |  |  |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING   |  |  |  |
| Name of the faculty member                                     | MR. ARUN KUMAR G  |  |  |  |
| Regular Or Adjunct   | Regular   |  |  |  |
| Image  | D. r. PRINCIPAL E., Ph.D., P.S. V. COLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI Dt. 635 108. |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |  |
| Residential Address Line 1                                     | 4/42, 102. REDDIYUR, NIMMIYAMPATTU  |  |  |  |
| Line 2   | VANIYAMBADI - 635752  |  |  |  |
| District   | TIRUPATHUR  |  |  |  |
| Telephone number   | -   |  |  |  |
| Mobile number  | +91 - 9025521152  |  |  |  |
| Email  | ARUNGOPI102@GMAIL.COM   |  |  |  |
| Gender   | MALE  |  |  |  |
| Community  | ВС  |  |  |  |
| PAN Number   | ATHPA3770F  |  |  |  |
| Passport Number  |   |  |  |  |
| Faculty code given by C.O.E.                                   | 5118007   |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-2635164463  |  |  |  |
| Date of Birth  | 10-06-1987  |  |  |  |
| Age  | 37  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y           | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|--|--|-------------------|--|
| U.G.     | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING | 2009               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY                     | 82   | FIRST<br>CLASS    | The transition of the control of the |
| P.G.     | M.E.                     | ENGINEE<br>RING<br>DESIGN         | 2012               | OTHERS -<br>ST<br>PETERS<br>UNIVERSI<br>TY      | OTHERS -<br>ST<br>PETERS<br>UNIVERSI<br>TY | 8.2  | FIRST<br>CLASS    | S. Betr's Antigraphy   |

 $<sup>\</sup>mbox{*}$  Upload Scanned copy of Original Degree Certificate.

## $\textbf{I.a. Additional Qualification:-} \ \ \texttt{NO ADDITIONAL QUALIFICATION}$

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                                  | Designation            | Isining Data | Relieving Date / Current Date for Presently |       | Experience |      |
|--|------------------------|--------------|---|-------|------------|------|
| Name of the College                                  | Designation            | Joining Date | Working<br>Institutions                     | Years | Months     | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR | 15-06-2015   | 05-02-2025                                  | 9     | 7          | 21   |
| G G R COLLEGE OF<br>ENGINEERING                      | OTHERS -<br>LECTURER   | 15-06-2009   | 30-06-2010                                  | 1     | 0          | 16   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 02-04-2012   | 03-06-2015                                  | 3     | 2          | 2    |
|  |                        |              | Total                                       | 13    | 10         | 13   |

#### V. Industrial Experience :

| Name of the  | Designation | Nature of | of Joining Date | Joining Date Relieving Date | Е | •      |      |
|--------------|-------------|-----------|-----------------|-----------------------------|---|--------|------|
| Organisation | Designation | Work      | Johning Date    |                             |   | Months | Days |

| AUR<br>(No. of<br>days)<br>14   | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>4 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
| It is certified that all the information provided are true to the best of my knowledge. |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
|   |                                  | Commy  |  |  |  |  |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                |  |  |
|--|--|--|--|
| Faculty ID   | 267108   |  |  |
| Name of the Department   | MECHANICAL ENGINEERING   |  |  |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING  |  |  |
| Name of the faculty member                                     | MR. SARAVANAN D  |  |  |
| Regular Or Adjunct   | Regular  |  |  |
| Image  | D. WELLE, Ph.D., P.S. VCOLLEGE OF ENGINEERING 8. TECHNOLOGY KRISHNAGIRI Dt. 635 108. |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1                                     | 98/1 TKS NAGAR   |  |  |
| Line 2   | PALLIKONDA - 635809  |  |  |
| District   | VELLORE  |  |  |
| Telephone number   | -  |  |  |
| Mobile number  | +91 - 7904491750   |  |  |
| Email  | SARAVA329@GMAIL.COM  |  |  |
| Gender   | MALE   |  |  |
| Community  | BC   |  |  |
| PAN Number   | BMOPS2580N   |  |  |
| Passport Number  |  |  |  |
| Faculty code given by C.O.E.                                   | 5113065  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-3550610234   |  |  |
| Date of Birth  | 25-05-1976   |  |  |
| Age  | 48   |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |

| U.G. B.E. CAL ENGINEE RING 1998 MENT INSTITUT E OF TECHNOL OGY  MADRAS INSTITUT |                             | (Y/N) |                |  |
|---|-----------------------------|-------|----------------|--|
| MANUEA INSTITUT   | UNIVERSI<br>TY OF<br>MADRAS | 64    | FIRST<br>CLASS | And the state of t |
| P.G. M.E. CIURING 2004 TECHNOL U  | ANNA<br>UNIVERSI<br>TY      | 7.7   | FIRST<br>CLASS | And Hallers to the second of t |

Score : File :

| TT | Title   | of Dh | D.      | Thesis  |
|----|---------|-------|---------|---------|
|    | . LITIE | OT PN | . 1 ) . | i nesis |

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College   | Designation            | Relieving Date    Current Date   for Presently |                         |       |        | <b>.</b> |
|---|------------------------|--|-------------------------|-------|--------|----------|
| Name of the Conege  | Designation            | Johning Date                                   | Working<br>Institutions | Years | Months | Days     |
| C.ABDUL HAKEEM COLLEGE OF ENGINEERING AND TECHNOLOGY          | ASSISTANT<br>PROFESSOR | 17-06-2004                                     | 06-06-2009              | 4     | 11     | 20       |
| GLOBAL INSTITUTE OF<br>ENGINEERING AND<br>TECHNOLOGY          | ASSOCIATE<br>PROFESSOR | 16-11-2016                                     | 02-05-2017              | 0     | 5      | 17       |
| KINGSTON<br>ENGINEERING COLLEGE                               | ASSISTANT<br>PROFESSOR | 15-06-2009                                     | 12-11-2016              | 7     | 4      | 28       |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY             | ASSISTANT<br>PROFESSOR | 03-07-2017                                     | 05-02-2025              | 7     | 7      | 3        |
| C.ABDUL HAKEEM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | OTHERS -<br>LECTURER   | 01-07-2000                                     | 30-05-2002              | 1     | 10     | 30       |
|   |                        |  | Total                   | 22    | 4      | 11       |

| Name of the  | Designation | Nature of | Joining Date | Joining Date Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|-----------------------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date |                             | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>4 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 267250   |
| Name of the Department  | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                                   | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                                    | MRS. NEELU B   |
| Regular Or Adjunct  | Regular  |
| Image   | Dr.P. LAWRENCE ME, Ph. PRINCIPAL PRI |
| Present Designation   | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                    | 52 SALEM MAIN ROAD   |
| Line 2  | KRISHNAGIRI - 635001   |
| District  | KRISHNAGIRI  |
| Telephone number  | -  |
| Mobile number   | +91 - 6380807627   |
| Email   | NEELUSADIK@GMAIL.COM   |
| Gender  | FEMALE   |
| Community   | BC   |
| PAN Number  | LAHPS9041P   |
| Passport Number   |  |
| Faculty code given by C.O.E.                                  | 6125055  |
| Faculty code given by A.I.C.T.E.                              | 1-4573493775   |
| Date of Birth   | 10-02-1990   |
| Age   | 34   |
| I. Particulars of Educational Qualification : (only completed |  |
|   |  |

| Categ | Name of the Degree | Specializ   | Year of<br>Passing | Name of<br>the<br>College                              | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|-------|--------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.  | B.E.               | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2011               | SRI NANDHA NAM COLLEGE OF ENGINEE RING AND TECHNOL OGY | ANNA<br>UNIVERSI<br>TY           | 79   | FIRST<br>CLASS    | Again Halterzeig  Again Halter |
| P.G.  | M.E.               | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2013               | ARCHANA<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY          | ANNA<br>UNIVERSI<br>TY           | 89   | DISTINCT<br>ION   | Annual Hiritary (A)  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                               | Designation            | Inining Data | Relieving Date / Current Date for Presently | Е     | xperience | <b>;</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the College                               | Designation            | Joining Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 29-06-2018   | 05-02-2025                                  | 6     | 7         | 7        |
| SRI VENKATESHWARA<br>INSTITUTE OF<br>ENGINEERING  | ASSISTANT<br>PROFESSOR | 07-06-2013   | 10-05-2018                                  | 4     | 11        | 4        |
|   |                        |              | Total                                       | 11    | 6         | 15       |

#### V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | E     | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Johning Date |                | Years | Months    | Days |

| ı | VI. C.O.E. Ap | ppointment Expe  | erience :               |                        |               |
|---|---------------|------------------|-------------------------|------------------------|---------------|
| l | Capacity at v | which service is | extended for the conduc | t of Exmination during | the last year |
| l | AUR           |                  | External Examiner       | Central Evaluation     |               |

| AUR (No. of days) 6  Squad Member (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|---|---|--|--|
|---|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

A3. West

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 267438   |
| Name of the Department                                     | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                                | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                                 | MRS. SUGANDHIMARIYAL D   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE.M.E., Pr PRINCIPAL P.S. VCOLLEGO OF ENGINEERING & TECHNOLOGY KRISHNAGIRI Dt. 635 108, |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                 | 512/2G ENDU CHETTI STREET  |
| Line 2   | BARGUR - 635104  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9591830004   |
| Email  | AMMUSUGAN4@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | ВС   |
| PAN Number   | FJMPS8831M   |
| Passport Number  |  |
| Faculty code given by C.O.E.                               | 6118334  |
| Faculty code given by A.I.C.T.E.                           | 1-44731900161  |
| Date of Birth  | 10-10-1989   |
| Age  | 35   |
| I. Particulars of Educational Qualification : (only comple | eted)  |
|  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2011               | CSI<br>COLLEGE<br>OF<br>ENGINEE<br>RING                                   | ANNA<br>UNIVERSI<br>TY           | 8.71   | FIRST<br>CLASS    | Comment of the commen |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2013               | ERODE<br>SENGUNT<br>HAR<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 8.73   | DISTINCT<br>ION   | Anna Albirary (A)  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                                     | Designation            | Iniming Data | Relieving Date / Current Date            | E     | xperience | •    |
|---|------------------------|--------------|--|-------|-----------|------|
| Name of the College                                     | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years | Months    | Days |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 03-06-2013   | 30-09-2015                               | 2     | 3         | 28   |
| ERODE SENGUNTHAR<br>ENGINEERING COLLEGE<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 03-05-2018   | 30-04-2021                               | 2     | 11        | 29   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY       | ASSISTANT<br>PROFESSOR | 01-07-2024   | 05-02-2025                               | 0     | 7         | 5    |
|   |                        |              | Total                                    | 5     | 11        | 7    |

#### V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Е     | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| days)   (No. of days)   (No. of days)   Evaluated)   Evaluated) |
|---|
|---|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 267355   |
| Name of the Department                                 | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                            | M.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                             | MRS. MONISHA R   |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PRINCIPAL PRINCIPAL PLOY ACCUMULATION OF THE PRINCIPAL PRIN |
| <b>Present Designation</b>                             | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 16/2, VEERAPPAN NAGAR, IST CROSS   |
| Line 2   | KRISHNAGIRI - 635001   |
| District   | KRISHNAGIRI  |
| Telephone number                                       | -  |
| Mobile number  | +91 - 7418237877   |
| Email  | CHANDRANMONI11@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | DTMPM0649M   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118306  |
| Faculty code given by A.I.C.T.E.                       | 1-24284479084  |
| Date of Birth  | 24-11-1995   |
| Age  | 29   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2017               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEER<br>ING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 86   | DISTINCTI<br>ON   | Anni Hullerenge  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY          | ANNA<br>UNIVERSI<br>TY       | 81   | DISTINCTI<br>ON   | And Antirects  Antirect |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

## IV. Academic Experience:

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 10-08-2022   | 05-02-2025                                  | 2     | 5         | 27   |
| Total   |                        |              |   |       | 5         | 29   |

### V. Industrial Experience:

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date  | E     | xperience | 9    |
|--------------|-------------|----------------|--------------|-----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years | Months    | Days |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY               |
|--|---|
| Faculty ID   | 267962  |
| Name of the Department   | MECHANICAL ENGINEERING  |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING   |
| Name of the faculty member                                     | MR. SURESH N  |
| Regular Or Adjunct   | Regular   |
| Image  | P.S. V. COLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DL-635 1081 |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 18A, DHARMARAJA KOIL STREET   |
| Line 2   | TIRUPATTUR - 635601   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9751790097  |
| Email  | TDNSURESH@GMAIL.COM   |
| Gender   | MALE  |
| Community  | MBC   |
| PAN Number   | CGXPS4329D  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118101   |
| Faculty code given by A.I.C.T.E.                               | 1-2190868633  |
| Date of Birth  | 09-07-1972  |
| Age  | 52  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y           | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|--|--|-------------------|--|
| U.G.     | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING | 1998               | OTHERS -<br>GOLDEN<br>VALLEY<br>ISTITUTE<br>OF<br>ENGINEE<br>RING | OTHERS -<br>BANGALU<br>R<br>UNIVERSI<br>TY | 56   | SECOND<br>CLASS   | Branglars Statistics of the Control of Statistics of the Control o |
| P.G.     | M.E.                     | ENGINEE<br>RING<br>DESIGN         | 2007               | KONGU<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS)           | ANNA<br>UNIVERSI<br>TY                     | 65   | FIRST<br>CLASS    | Indicatelly (in the control of the c |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College  |                        |              | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| OTHERS -<br>PRIYADHARSHINI<br>POLYTECHNIC COLLEGE            | OTHERS -<br>LECTURER   | 20-06-2001   | 20-07-2005                                  | 4          | 1      | 1    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 19-06-2013   | 05-02-2025                                  | 11         | 7      | 17   |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-08-2007   | 18-06-2013                                  | 5          | 10     | 18   |
|  | 21                     | 7            | 10  |            |        |      |

## V. Industrial Experience :

| I | Name of the  | Docionation | Mature of | esignation Nature of Work Joining Date | Relieving Date | Experience |        |      |
|---|--------------|-------------|-----------|--|----------------|------------|--------|------|
| C | Organisation | Designation | Work      | Johning Date                           |                | Years      | Months | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 6  Squad Member (No. of days) | External Examiner (Practical) (No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|---|---|--|--|
|---|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                   |
|--|---|
| Faculty ID   | 268264  |
| Name of the Department                                 | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                            | B.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                             | MRS. NANDINI K  |
| Regular Or Adjunct                                     | Regular   |
| Image  | DREADS RENGINERING.  PS V COLLEGE OF ENGINEERING  A TECHNOLOGY  KRISHNAGIRI DL-633 788. |
| Present Designation                                    | ASSISTANT PROFESSOR   |
| Residential Address Line 1                             | 107, BHARATHI NAGAR, KANIYAMBADI  |
| Line 2   | VELLORE - 632102  |
| District   | VELLORE   |
| Telephone number                                       | -   |
| Mobile number  | +91 - 8056553922  |
| Email  | NANDIPUNI17@GMAIL.COM   |
| Gender   | FEMALE  |
| Community  | ОС  |
| PAN Number   | ANDPN3074H  |
| Passport Number  |   |
| Faculty code given by C.O.E.                           | 7328179   |
| Faculty code given by A.I.C.T.E.                       | 1-9324035151  |
| Date of Birth  | 08-07-1987  |
| Age  | 37  |
| I. Particulars of Educational Qualification : (only co | ompleted)   |
|  |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2009               | CHRISTIA<br>N<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY           | ANNA<br>UNIVERSI<br>TY           | 71   | FIRST<br>CLASS    | The second of th |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2014               | RVS<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 75   | FIRST<br>CLASS    | And Enterers to the second of  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                                   | Designation Laining Date       |              | Relieving Date / Current Date            | Experience |        |      |  |
|---|--------------------------------|--------------|--|------------|--------|------|--|
| Name of the College                                   | Designation                    | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY     | ASSISTANT<br>PROFESSOR         | 27-11-2020   | 05-02-2025                               | 4          | 2      | 9    |  |
| CHRISTIAN COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | OTHERS -<br>LECTURER           | 16-05-2011   | 05-06-2012                               | 1          | 0      | 21   |  |
| SURYA ENGINEERING<br>COLLEGE                          | ASSISTANT<br>PROFESSOR         | 02-07-2018   | 26-11-2020                               | 2          | 4      | 25   |  |
| VIDHYA MANDHIR<br>INSTITUTE OF<br>TECHNOLOGY          | STITUTE OF ASSISTANT PROFESSOR |              | 31-05-2018                               | 3          | 4      | 30   |  |
|   | Tota                           |              |  |            |        |      |  |

| Name of the             | D!                               | Nature of         |           |  | D-11                    | Experience   |        |      |
|-------------------------|----------------------------------|-------------------|-----------|--|-------------------------|--|--------|------|
| Organisation            | Designation                      | Work Joining D    |           | ig Date  | g Date   Relieving Date |  | Months | Days |
|                         | pointment Expe                   |                   | conduc    | t of Exmi  | ination during th       | e last y   | ear    |      |
| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) |                   |           | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>600 |                         | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>30 |        | _    |
| t is certified th       | nat all the inform               | ation provided ar | e true to | the best o   | of my knowledge.        |  |        |      |
|                         | 4                                |                   |           |  |                         |  |        |      |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                       |
|--|---|
| Faculty ID   | 268584  |
| Name of the Department                                       | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                                  | B.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                                   | MR. ASHOK KUMAR A R   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, ME., Ph.D., PRINCIPAL PRINCIPAL PRINCIPAL RECHOLOGY KRISHNAGIRI Dt-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                   | 28, VINAYAGAR KOIL STREET, CHINNA<br>KARUMBUR   |
| Line 2   | AMBUR - 635811  |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9790306003  |
| Email  | ASHOK2K2008@GMAIL.COM   |
| Gender   | MALE  |
| Community  | OC  |
| PAN Number   | AQBPA2186Q  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                 | 6118317   |
| Faculty code given by A.I.C.T.E.                             | 1-43835112461   |
| Date of Birth  | 01-06-1978  |
| Age  | 46  |
| I. Particulars of Educational Qualification : (only complete | ted)  |
|  |   |

| Category    | Name of<br>the<br>Degree                            | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                   | Name of<br>the<br>Universit<br>y                                  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|-------------|---|---|--------------------|---|---|--|-------------------|--|
| U.G.        | B.SC.   | OTHERS -<br>COMPUTE<br>R<br>SCIENCE                           | 1999               | OTHERS -<br>PEE GEE<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE | UNIVERSI<br>TY OF<br>MADRAS                                       | 58.59  | SECOND<br>CLASS   | The second secon |
| P.G.        | М.ТЕСН.   | OTHERS -<br>COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2008               | OTHERS -<br>DR M G R<br>EDUCATI<br>ONAL<br>INSTITUTI<br>ON  | OTHERS - DR M G R EDUCATI ONAL AND RESURCH INSTITUT E UNIVERSI TY | 8.68   | FIRST<br>CLASS    | Section 1.  |
| P.G.        | M.SC.   | OTHERS -<br>COMPUTE<br>R<br>SCIENCE                           | 2003               | OTHERS -<br>MAZHARU<br>L ULOM<br>COLLEGE                    | UNIVERSI<br>TY OF<br>MADRAS                                       | 68.77  | FIRST<br>CLASS    | The second secon |
| * Upload Sc | Upload Scanned copy of Original Degree Certificate. |   |                    |   |   |  |                   |  |

Score : File :

| II. Title of Ph.D. Thesis   |  |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   |  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |  |
|--|------------------------|--------------|---|------------|--------|------|--|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| RANIPETTAI<br>ENGINEERING COLLEGE                            | OTHERS -<br>LECTURER   | 21-07-2008   | 30-04-2009                                  | 0          | 9      | 11   |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 17-07-2023   | 05-02-2025                                  | 1          | 6      | 20   |  |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-07-2015   | 04-01-2019                                  | 3          | 6      | 4    |  |
| GANADIPATHY TULSI'S<br>JAIN ENGINEERING<br>COLLEGE           | ASSISTANT<br>PROFESSOR | 01-06-2009   | 30-06-2015                                  | 6          | 0      | 30   |  |
|  |                        |              | Total                                       | 11         | 11     | 10   |  |

| Name of the  | Designation | Nature of | Joining Date | Relieving Date  | Experience |        |      |
|--------------|-------------|-----------|--------------|-----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date | Kellevilly Date | Years      | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 269276   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-CHEMISTRY  |
| Name of the faculty member                                     | MR. LEO MICHAEL DURAIRAJ A   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, ME. Ph. PRINCIPAL PRINCIPAL PS. VOLLEGE OF ENIMEERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 5/79, SUNDAMPATTI  |
| Line 2   | KRISHNAGIRI - 635108   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 6383808120   |
| Email  | LEOMIC005@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | AFBPL1024M   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6108263  |
| Faculty code given by A.I.C.T.E.                               | 1-462725981  |
| Date of Birth  | 05-05-1986   |
| Age  | 38   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation        | Year of<br>Passing | Name of<br>the<br>College           | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|--------------------------|---------------------------|--------------------|-------------------------------------|-------------------------------------|--|-------------------|--|
| U.G.  | B.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2006               | OTHERS -<br>GOVT<br>ARTS<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY           | 73   | FIRST<br>CLASS    | And the second s |
| P.G.  | M.SC.                    | OTHERS -<br>CHEMIST<br>RY | 2008               | OTHERS -<br>ST<br>JOSEPH<br>COLLEGE | BHARATH<br>IDASAN<br>UNIVERSI<br>TY | 76   | FIRST<br>CLASS    | Applications of the control of the c |
| OTHERS<br>- M.PHIL  | OTHERS -<br>M.PHIL       | OTHERS -<br>CHEMIST<br>RY | 2011               | OTHERS -<br>PRIST<br>UNIVERSI<br>TY | OTHERS -<br>PRIST<br>UNIVERSI<br>TY | 71   | FIRST<br>CLASS    | And the second of the second o |
| * Upload Scanned copy of Original Degree Certificate.                             |                          |                           |                    |                                     |                                     |  |                   |  |
| I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION<br>Score :<br>File : |                          |                           |                    |                                     |                                     |  |                   |  |

| II. Title of Ph.D. Thesis   |  |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   |  |
| IV. Academic Experience:  ( Start from the Current working Experience ) * |  |

| Name of the College  |   |            | Relieving Date / Current Date for Presently | Experience |      |    |  |
|--|---|------------|---|------------|------|----|--|
| Name of the Conege   | Designation   | Working    |   | Months     | Days |    |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSISTANT<br>PROFESSOR                                    | 21-09-2023 | 05-02-2025                                  | 1          | 4    | 15 |  |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR                                    | 15-02-2021 | 16-09-2023                                  | 2          | 7    | 2  |  |
| OTHERS - GOVT ARTS<br>COLLEGE  | OTHERS -<br>LECTURER                                      | 02-06-2008 | 04-05-2009                                  | 0          | 11   | 3  |  |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | PERUMAL NIMEKALAI COLLEGE ASSISTANT ENGINEERING PROFESSOR |            | 24-07-2018                                  | 9          | 0    | 24 |  |
|  | Total   |            |   |            |      |    |  |

| Name of the  | Decignation | Nature of | Ioining Date | ning Date Relieving Date | Experience |        |      |  |
|--------------|-------------|-----------|--------------|--------------------------|------------|--------|------|--|
| Organisation | Designation | Work      | Joining Date |                          |            | Months | Days |  |

## **VI. C.O.E. Appointment Experience :**

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>2 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 269553   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-CHEMISTRY  |
| Name of the faculty member                                     | MR. SATEESH S  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE ME. PR.D. PRINCIPAL PS. VCOLLEGE OF ENIMEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 11 NOOLMANDI STREET  |
| Line 2   | TIRUPATHUR - 635601  |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9487650766   |
| Email  | SATEESH1973@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | DCHPS9950K   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6118349  |
| Faculty code given by A.I.C.T.E.                               | 1-456899709  |
| Date of Birth  | 10-06-1972   |
| Age  | 52   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation        | Year of<br>Passing | Name of<br>the<br>College                              | Name of<br>the<br>Universit<br>y  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------------|--------------------|--|-----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>CHEMIST<br>RY | 1992               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE                 | UNIVERSI<br>TY OF<br>MADRAS       | 73   | FIRST<br>CLASS    | and the second s |
| P.G.               | M.SC.                    | OTHERS -<br>CHEMIST<br>RY | 1996               | OTHERS -<br>SRMV<br>ARTS AND<br>SCIENCE<br>COLLEGE     | BHARATH<br>IYAR<br>UNIVERSI<br>TY | 61   | FIRST<br>CLASS    | Figure 1 and |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>CHEMIST<br>RY | 2008               | OTHERS -<br>MUTHUR<br>ANGAM<br>GOVT<br>ARTS<br>COLLEGE | UNIVERSI<br>TY OF<br>MADRAS       | 67   | FIRST<br>CLASS    | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| V 611 6 11   | Designation            | Joining Data | Relieving Date / Current Date            | E     | •      |      |
|--|------------------------|--------------|--|-------|--------|------|
| Name of the College  | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 09-09-2024   | 05-02-2025                               | 0     | 4      | 27   |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 05-06-2002   | 31-05-2005                               | 2     | 11     | 26   |
| BHARATHIDASAN<br>ENGINEERING COLLEGE                         | ASSISTANT<br>PROFESSOR | 05-02-2007   | 14-06-2024                               | 17    | 4      | 10   |
| OTHERS - PANDIYAN<br>POLYTECHNIC COLLEGE                     | OTHERS -<br>LECTURER   | 03-06-1995   | 31-05-2002                               | 6     | 11     | 28   |
|  |                        |              | Total                                    | 27    | 9      | 6    |

| Name of the  | Designation | Nature of | Joining Date | Relieving Date  | Experience |        |      |  |  |
|--------------|-------------|-----------|--------------|-----------------|------------|--------|------|--|--|
| Organisation | Designation | Work      | Joining Date | Kellevilly Date | Years      | Months | Days |  |  |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days)<br>6 | Squad<br>Member<br>No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>7 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>700 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|------------------------------|---------------------------------|--|--|--|
|------------------------------|---------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



Signature of the Faculty:

| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 270097   |
| Name of the Department                                 | MASTER OF BUSINESS ADMINISTRATION  |
| Name of the Degree & Course                            | M.B.AMASTER OF BUSINESS ADMINISTRATION   |
| Name of the faculty member                             | MRS. JAYANTHY S  |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME.PLD., PROJUCTION OF PROJUCT AND PRO |
| Present Designation                                    | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 75/2, MASJID STREET, HAYAD NAGAR   |
| Line 2   | TIRUPATUR - 635601   |
| District   | TIRUPATHUR   |
| Telephone number                                       | -  |
| Mobile number  | +91 - 8489284270   |
| Email  | JAYANTHY0903@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | SC   |
| PAN Number   | BBFPJ3398K   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118333  |
| Faculty code given by A.I.C.T.E.                       | 1-44732934511  |
| Date of Birth  | 10-02-1975   |
| Age  | 49   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category   | Name of<br>the<br>Degree | Specializ<br>ation                             | Year of<br>Passing | Name of<br>the<br>College                               | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |  |
|--|--------------------------|--|--------------------|---|-------------------------------------|--|-------------------|--|--|
| U.G.   | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING              | 1996               | GOVERN MENT COLLEGE OF ENGINEE RING SALEM (AUTONO MOUS) | UNIVERSI<br>TY OF<br>MADRAS         | 55   | SECOND<br>CLASS   | Section of the sectio |  |
| P.G.   | M.B.A.                   | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2009               | OTHERS -<br>BHARATH<br>IYAR<br>UNIVERSI<br>TY           | BHARATH<br>IYAR<br>UNIVERSI<br>TY   | 62   | FIRST<br>CLASS    | Figure 1 and |  |
| OTHERS<br>- M.PHIL   | OTHERS -<br>M.PHIL       | OTHERS -<br>M PHIL                             | 2019               | OTHERS -<br>PRIST<br>UNIVERSI<br>TY                     | OTHERS -<br>PRIST<br>UNIVERSI<br>TY | 63   | FIRST<br>CLASS    | To the state of th |  |
| Upload Scanned copy of Original Degree Certificate.                        |                          |  |                    |   |                                     |  |                   |  |  |
| .a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File : |                          |  |                    |   |                                     |  |                   |  |  |

| File:                                   |  |
|---|--|
| II. Title of Ph.D. Thesis               |  |
| III. Faculty in which Ph.D. was awarded |  |

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |                 |      |  |
|--|------------------------|--------------|---|------------|-----------------|------|--|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | <b>Months</b> 8 | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSISTANT<br>PROFESSOR | 29-05-2024   | 05-02-2025                                  | 0          | 8               | 8    |  |
| OTHERS - BHARATH<br>INSTITUTE OF HIGHER<br>EDUCATION AND<br>RESEARCH | ASSISTANT<br>PROFESSOR | 17-08-2015   | 31-05-2020                                  | 4          | 9               | 15   |  |
| OTHERS - SACRED<br>HEART COLLEGE                                     | ASSISTANT<br>PROFESSOR | 09-08-2021   | 27-03-2024                                  | 2          | 7               | 19   |  |
| OTHERS - MARUDHAR<br>KESARI JAIN COLLEGE                             | ASSISTANT<br>PROFESSOR | 02-02-2021   | 30-06-2021                                  | 0          | 4               | 27   |  |
| OTHERS - MARUDHAR<br>KESARI JAIN COLLEGE                             | OTHERS -<br>LECTURER   | 01-11-2000   | 29-08-2001                                  | 0          | 9               | 29   |  |
|  | Total                  |              |   |            |                 |      |  |

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | E     | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date | Keneving Date  | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         |                 |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                |  |  |
|--|---|--|--|
| Faculty ID   | 270376  |  |  |
| Name of the Department                                   | CIVIL ENGINEERING   |  |  |
| Name of the Degree & Course                              | B.ECIVIL ENGINEERING  |  |  |
| Name of the faculty member                               | MRS. KOKILA S   |  |  |
| Regular Or Adjunct                                       | Regular   |  |  |
| Image  | Dr.P. LAWRENCE M.P. D. PRINCIPAL PS. VCOLLEGE OF ENGINEERIN RISHNAGIRI DI-635 108 |  |  |
| <b>Present Designation</b>                               | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1                               | 1/386,THIRUMALAI NAGAR, ARTS COLLEGE<br>BACK SIDE,                                |  |  |
| Line 2   | KRISHNAGIRI-635001  |  |  |
| District   | KRISHNAGIRI   |  |  |
| Telephone number   | -   |  |  |
| Mobile number  | +91 - 9789989178  |  |  |
| Email  | KOKILAPRABHU06@GMAIL.COM  |  |  |
| Gender   | FEMALE  |  |  |
| Community  | BC  |  |  |
| PAN Number   | LETPS9358M  |  |  |
| Passport Number  |   |  |  |
| Faculty code given by C.O.E.                             | 6118292   |  |  |
| Faculty code given by A.I.C.T.E.                         | 1-10546203008   |  |  |
| Date of Birth  | 10-06-1986  |  |  |
| Age  | 38  |  |  |
| I. Particulars of Educational Qualification : (only comp | oleted)   |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|----------------------------------|--|-------------------|------------------|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2017               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 71.6   | FIRST<br>CLASS    | Anni Allitzerry  |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 81.4   | FIRST<br>CLASS    | Anna Altirratory |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of t                              | he College | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | e    |
|--|------------|------------------------|--------------|---|-------|-----------|------|
| Name of t                              | ne Conege  | Designation            | Joining Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLE<br>ENGINEERIN<br>TECHNOLOG | NG AND     | ASSISTANT<br>PROFESSOR | 01-09-2021   | 05-02-2025                                  | 3     | 5         | 5    |
|  |            |                        |              | Total                                       | 3     | 5         | 7    |

## V. Industrial Experience :

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examiner Central Evaluation (No. of Member (Practical) (No. of scripts (No. of scripts |
|---|
| days) (No. of days) (No. of days) Evaluated) Evaluated)   |



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |  |  |
|--|---|--|--|
| Faculty ID   | 270545  |  |  |
| Name of the Department   | MECHANICAL ENGINEERING  |  |  |
| Name of the Degree & Course                                    | B.EMECHANICAL ENGINEERING   |  |  |
| Name of the faculty member                                     | MR. RAVICHANDRAN R  |  |  |
| Regular Or Adjunct   | Regular   |  |  |
| Image  | Dr.P. LAWKENCE, M.E., Ph.D., PRINCIPAL PRINCIPAL P.S. V. COLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI Dt. 635 108. |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1                                     | 3/30,THIRUVENGADAM NAGAR,<br>KAZHIJUR EXTENTION ,KATPADI  |  |  |
| Line 2   | VELLORE-632006  |  |  |
| District   | VELLORE   |  |  |
| Telephone number   | -   |  |  |
| Mobile number  | +91 - 9486420153  |  |  |
| Email  | RAVI.REVIVE@GMAIL.COM   |  |  |
| Gender   | MALE  |  |  |
| Community  | BC  |  |  |
| PAN Number   | APEPR1112B  |  |  |
| Passport Number  |   |  |  |
| Faculty code given by C.O.E.                                   | 5106180   |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-44733212141   |  |  |
| Date of Birth  | 26-04-1975  |  |  |
| Age  | 49  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |

| Name of<br>the<br>Degree  | Specializ<br>ation                   | Year of<br>Passing  | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y   | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N)  | Class<br>obtained  | Certificat<br>e  |  |
|---|--------------------------------------|---|--|--|---|--|--|--|
| B.E.  | MECHANI<br>CAL<br>ENGINEE<br>RING    | 1998  | COIMBAT<br>ORE<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS)   | BHARATH<br>IYAR<br>UNIVERSI<br>TY  | 67  | FIRST<br>CLASS   | The second of th |  |
| M.E.  | MANUFA<br>CTURING<br>ENGINEE<br>RING | 2007  | THANTHA I PERIYAR GOVERN MENT INSTITUT E OF TECHNOL OGY  | ANNA<br>UNIVERSI<br>TY   | 70  | FIRST<br>CLASS   | The state of the s |  |
| * Upload Scanned copy of Original Degree Certificate.  I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION  Score : File : |                                      |   |  |  |   |  |  |  |
|   | the Degree  B.E.  M.E.               | the Degree Specializ ation  MECHANI CAL ENGINEE RING  MANUFA CTURING ENGINEE RING  anned copy of Original December 2015 ation | the Degree Specializ ation Passing  MECHANI CAL ENGINEE RING  MANUFA CTURING ENGINEE RING  anned copy of Original Degree Certification Passing | the Degree Specializ ation Passing the College  MECHANI CAL ENGINEE RING 1998 EOF TECHNOL OGY (AUTONO MOUS)  MANUFA CTURING ENGINEE RING 2007 TECHNOL OGY  MANUFA CTURING ENGINEE RING  MANUFA CTURING ENGINEE RING  THANTHA I PERIYAR GOVERN MENT INSTITUT E OF TECHNOL OGY  TECHNOL OGY  Tanned copy of Original Degree Certificate. | Name of the Degree Specializ ation Passing College College College  MECHANI CAL ENGINEE RING  MANUFA CTURING ENGINEE RING  MANUFA CTURING ENGINEE RING  MANUFA CTURING ENGINEE RING  MANUFA CTURING ENGINEE RING  COIMBAT ORE INSTITUT E OF TECHNOL OGY (AUTONO MOUS)  THANTHA I PERIYAR GOVERN MENT INSTITUT E OF TECHNOL OGY  THORNOW MENT INSTITUT E OF TECHNOL OGY  Canned copy of Original Degree Certificate. | Name of the Degree Specializ ation Specializ ation Specializ ation Specializ ation Specializ ation Specializ Special | Name of the Degree Specializ ation Year of Passing Passing Specializ ation Passing Pas |  |

III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College                                  | Designation            | Joining Date | Relieving Date / Current Date for Presently |       | experience | <b>)</b> |
|--|------------------------|--------------|---|-------|------------|----------|
| Name of the Conege                                   | Designation            | Johning Date | Working<br>Institutions                     | Years | Months     | Days     |
| GANADIPATHY TULSI'S<br>JAIN ENGINEERING<br>COLLEGE   | ASSISTANT<br>PROFESSOR | 29-11-2000   | 31-07-2008                                  | 7     | 8          | 2        |
| PRIYADARSHINI<br>ENGINEERING COLLEGE                 | ASSISTANT<br>PROFESSOR | 17-06-2009   | 07-06-2013                                  | 3     | 11         | 21       |
| C.ABDUL HAKEEM COLLEGE OF ENGINEERING AND TECHNOLOGY | ASSISTANT<br>PROFESSOR | 10-06-2013   | 31-05-2021                                  | 7     | 11         | 21       |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR | 01-08-2022   | 05-02-2025                                  | 2     | 6          | 5        |
| KINGSTON<br>ENGINEERING COLLEGE                      | ASSISTANT<br>PROFESSOR | 01-08-2008   | 31-05-2009                                  | 0     | 9          | 31       |
|  |                        |              | Total                                       | 22    | 11         | 27       |

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | E     | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>6 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>1000 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|---|--|
|-------------------------|----------------------------------|--|---|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 270720   |
| Name of the Department                                     | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                                | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                                 | MR. PRAKASH NARAYANAN C  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. Lawrence, M.E., Ph.D. PRINCIPAL P.S. V COLLEGE OF ENGINEERING RECHNOLOGY KRISHNAGIRI Dt-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                 | 3/12E, TPT MAIN ROAD,<br>SIGARALAPALLI, THAPALMEDU   |
| Line 2   | BARGUR - 635104  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9442371910   |
| Email  | CPRAKASHMCA@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | BNAPP7141R   |
| Passport Number  |  |
| Faculty code given by C.O.E.                               | 6118069  |
| Faculty code given by A.I.C.T.E.                           | 1-462028011  |
| Date of Birth  | 01-08-1982   |
| Age  | 42   |
| I. Particulars of Educational Qualification : (only comple | ted)   |
|  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.SC.                    | OTHERS -<br>COMPUTE<br>R<br>SCIENCE               | 2004               | OTHERS -<br>M G R<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE              | PERIYAR<br>UNIVERSI<br>TY        | 59   | SECOND<br>CLASS   | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2010               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 84   | FIRST<br>CLASS    | And the second s |
| P.G.     | M.C.A.                   | MASTER<br>OF<br>COMPUTE<br>R<br>APPLICAT<br>IONS  | 2007               | K S RANGASA MY COLLEGE OF TECHNOL OGY (AUTONO MOUS)                    | ANNA<br>UNIVERSI<br>TY           | 77   | DISTINCT<br>ION   | Balancella Canada  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |  |
|---|------------------------|--------------|---|-------|-----------|--------------|--|
| Name of the College Designation                   |                        | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 14-06-2010   | 05-02-2025                                  | 14    | 7         | 22           |  |
| SAPTHAGIRI COLLEGE<br>OF ENGINEERING              | ASSISTANT<br>PROFESSOR | 04-06-2007   | 27-06-2008                                  | 1     | 0         | 24           |  |
|   | Total                  |              |   |       |           |              |  |

| V. Industrial           | Experience :  |                   |                |  |                   |            |        |      |  |
|-------------------------|---|-------------------|----------------|--|-------------------|------------|--------|------|--|
| Name of the             | Nature of   |                   | f Joining Date |  | Polioving Date    | Experience |        |      |  |
| Organisation            | Designation   | Work              | Joining Date   |  | Relieving Date    | Years      | Months | Days |  |
|                         | pointment Expe<br>hich service is o                           |                   | conduc         | t of Exmi  | ination during th | ne last y  | ear    |      |  |
| AUR<br>(No. of<br>days) | (No. of days)  Squad (Practical) (No. of days)  (No. of days) |                   |                | Re-Evaluation (No. of scripts valuated)  500  Re-Evaluation (No. of scripts Evaluated) |                   |            | - 1    |      |  |
| It is certified th      | nat all the inform  | ation provided ar | e true to      | the best o   | of my knowledge.  |            |        |      |  |
| Signature of            |   | Scalle            |                |  |                   |            |        |      |  |

| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY              |
|---|---|
| Faculty ID                                      | 270801  |
| Name of the Department                          | CIVIL ENGINEERING   |
| Name of the Degree & Course                     | B.ECIVIL ENGINEERING  |
| Name of the faculty member                      | MRS. SIVA SANKARI S   |
| Regular Or Adjunct                              | Regular   |
| Image   | PS.VCOLLEGE OF LIGHTEENING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                      | ASSISTANT PROFESSOR   |
| Residential Address Line 1                      | 4/74,DHARMAPURI MAIN ROAD , ARASAM<br>PATTI,POCHAMPALLI TK      |
| Line 2  | KRISHNAGIRI-635201  |
| District  | KRISHNAGIRI   |
| Telephone number                                | -   |
| Mobile number                                   | +91 - 9677372672  |
| Email   | SIVASANKARI8574@GMAIL.COM                                       |
| Gender  | FEMALE  |
| Community                                       | SC  |
| PAN Number                                      | LBBPS4972A  |
| Passport Number                                 |   |
| Faculty code given by C.O.E.                    | 6118291   |
| Faculty code given by A.I.C.T.E.                | 1-10545854902   |
| Date of Birth                                   | 18-02-1997  |
| Age   | 27  |
| I. Particulars of Educational Qualification : ( | (only completed)  |

| Category | Name of<br>the Degree | Specializat<br>ion                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|-----------------------------------|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                  | CIVIL<br>ENGINEER<br>ING          | 2018               | HINDUSTH<br>AN<br>COLLEGE<br>OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY(AUTO<br>NOMOUS) | ANNA<br>UNIVERSIT<br>Y       | 6.63   | FIRST<br>CLASS    | Agent Maintenant Commission of the Commission of |
| P.G.     | M.E.                  | STRUCTUR<br>AL<br>ENGINEER<br>ING | 2021               | ANNA<br>UNIVESITY<br>REGIONAL<br>CAMPUS,M<br>ADURAI                                      | ANNA<br>UNIVERSIT<br>Y       | 7.71   | FIRST<br>CLASS    | Auth Ruineraty   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <b>.</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the College                               | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 24-09-2021   | 05-02-2025                                  | 3     | 4         | 12       |
|   |                        |              | Total                                       | 3     | 4         | 14       |

### V. Industrial Experience:

| Name of the  |             | Nature of Work | Joining Date | Relieving Date  | E     | xperience | •    |
|--------------|-------------|----------------|--------------|-----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years | Months    | Days |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days)  Squad Member (No. of days) | External Examiner | Central Evaluation | Re-Evaluation   |
|---|-------------------|--------------------|-----------------|
|   | (Practical)       | (No. of scripts    | (No. of scripts |
|   | (No. of days)     | Evaluated)         | Evaluated)      |

|                            | Soit |  |  |
|----------------------------|------|--|--|
| Signature of the Faculty : |      |  |  |

| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                               |
|---|--|
| Faculty ID  | 270893   |
| Name of the Department                                  | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                             | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                              | MRS. VISHNUPRIYA L   |
| Regular Or Adjunct                                      | Regular  |
| Image   | Dr.P. LAWRENCE.ME.,Ph.D., PRINCIP'S HIGHERANG RECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                              | ASSISTANT PROFESSOR  |
| Residential Address<br>Line 1                           | 1/211 NETHAJI ROAD ,OLD PET  |
| Line 2  | KRISHNAGIRI-635108   |
| District  | KRISHNAGIRI  |
| Telephone number  | -  |
| Mobile number   | +91 - 9566322062   |
| Email   | VISHNULAKSHMIPATHY@GMAIL.COM   |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | ASQPL4481L   |
| Passport Number   |  |
| Faculty code given by C.O.E.                            | 6118330  |
| Faculty code given by A.I.C.T.E.                        | 1-43828921451  |
| Date of Birth   | 04-09-1992   |
| Age   | 32   |
| I. Particulars of Educational Qualification : (only com | npleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate   |
|----------|--------------------------|--|--------------------|--|------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2014               | GLOBAL<br>INSTITUTE<br>OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSIT<br>Y       | 7.93   | FIRST<br>CLASS    | And Harry Control of the Control of |
| P.G.     | M.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2016               | GANADIPA<br>THY<br>TULSI'S<br>JAIN<br>ENGINEER<br>ING<br>COLLEGE   | ANNA<br>UNIVERSIT<br>Y       | 8.36   | FIRST<br>CLASS    | And The Transport of the Control of |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                               | Designation            | Joining Date | Relieving Date / Current Date for Presently Working Institutions | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                               |                        |              |  | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 14-09-2023   | 05-02-2025   | 1          | 4      | 22   |
| Total   |                        |              |  |            | 4      | 24   |

## V. Industrial Experience :

| Name of the<br>Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|-----------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
|                             | Designation |                |              |                | Years      | Months | Days |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

|                         | - <b>r</b>                    |   |   |  |  |  |  |
|-------------------------|-------------------------------|---|---|--|--|--|--|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |
|                         |                               |   |   |  |  |  |  |



| Name of the College                               | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 271476   |
| Name of the Department                            | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                       | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                        | MRS. JANSI RANI T  |
| Regular Or Adjunct                                | Regular  |
| Image   | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PS, VCOLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-835 108. |
| <b>Present Designation</b>                        | ASSISTANT PROFESSOR  |
| Residential Address Line 1                        | 4/564 PULINCERY , ANNA NAGAR<br>,BEEMANDAPALLI<br>POST,KURUMARAPALLI                                 |
| Line 2  | KRISHNAGIRI-635115   |
| District  | KRISHNAGIRI  |
| Telephone number                                  | -  |
| Mobile number                                     | +91 - 8940972395   |
| Email   | JANUTHIRU1990@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | BC   |
| PAN Number  | AWPPJ9246A   |
| Passport Number                                   |  |
| Faculty code given by C.O.E.                      | 6125075  |
| Faculty code given by A.I.C.T.E.                  | 1-3010755719   |
| Date of Birth                                     | 11-02-1990   |
| Age   | 34   |
| I. Particulars of Educational Qualification : (on | ly completed)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2012               | VIVEKAN<br>ANDHA<br>COLLEGE<br>OF<br>ENGINEE<br>RING FOR<br>WOMEN<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 74   | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY                         | ANNA<br>UNIVERSI<br>TY           | 81   | FIRST<br>CLASS    | ann Britarray  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                               | Designation                | Inining Data | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|----------------------------|--------------|---|------------|--------|------|--|
| Name of the College                               | Designation   Joining Date |              | Working<br>Institutions                     | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR     | 28-03-2022   | 06-02-2025                                  | 2          | 10     | 10   |  |
| SRI VENKATESHWARA<br>INSTITUTE OF<br>ENGINEERING  | ASSISTANT<br>PROFESSOR     | 13-07-2015   | 28-02-2022                                  | 6          | 7      | 19   |  |
|   | Total                      |              |   |            |        |      |  |

# V. Industrial Experience :

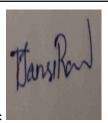
| Name of the  | Name of the Designation | Nature of | Joining Date | Relieving Date | xperience | •    |
|--------------|-------------------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation             | Work      | Johning Date |                | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                             |
|--|--|
| T. II. TD.   |  |
| Faculty ID   | 271665   |
| Name of the Department                                 | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                            | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                             | MRS. SHRUTHI S   |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME.Ph.D., P.S. VOLUME TO A TECHNOLOGY KRISHNAGIRI Dt. 635 108. |
| <b>Present Designation</b>                             | ASSISTANT PROFESSOR  |
| Residential Address<br>Line 1                          | 168 A , THIRUVANNAMALAI ROAD ,<br>BOGANAPALLI                                  |
| Line 2   | KRISHNAGIRI-635001   |
| District   | KRISHNAGIRI  |
| Telephone number                                       | -  |
| Mobile number  | +91 - 9677395653   |
| Email  | SHRUTHIVASAN27@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | SC   |
| PAN Number   | HXAPS2132H   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118316  |
| Faculty code given by A.I.C.T.E.                       | 1-43828010835  |
| Date of Birth  | 27-09-1994   |
| Age  | 30   |
| I. Particulars of Educational Qualification : (only co | ompleted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                                | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2017               | PAAVAI<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 6.9  | FIRST<br>CLASS    | Anne Hillerary   |
| P.G.     | M.E.                     | SOFTWAR<br>E<br>ENGINEE<br>RING                   | 2021               | COLLEGE<br>OF<br>ENGINEE<br>RING<br>GUINDY               | ANNA<br>UNIVERSI<br>TY       | 7.7  | FIRST<br>CLASS    | And University  And University  And Andrews  And |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

II. Title of Ph.D. Thesis

III. Faculty in which Ph.D. was awarded

IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|------------------------|--------------|---|------------|--------|------|--|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 17-07-2023   | 29-01-2025                                  | 1          | 6      | 13   |  |
|   | Total                  |              |   |            |        |      |  |

## V. Industrial Experience:

| Name of the Organisation | Designation | Nature of Work | Joining Data | Policying Date | Е     | xperience | •    |
|--------------------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation             | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| (No | JR    | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|-----|-------|---------------|-------------------|--------------------|-----------------|
|     | o. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
|     | vs)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |
| da  | ys)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|---|--|
| Faculty ID  | 286106   |
| Name of the Department                                | CIVIL ENGINEERING  |
| Name of the Degree & Course                           | B.ECIVIL ENGINEERING   |
| Name of the faculty member                            | MRS. HEMAVATHI M   |
| Regular Or Adjunct                                    | Regular  |
| Image   | Dr.P. Lawrence, Me.Ph.D., PRINCIPAL PS.VOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                            | ASSISTANT PROFESSOR  |
| Residential Address Line 1                            | 36/853, AMBALAN STREET<br>,GOVINDAPURAM,VANIYAMBADI.   |
| Line 2  | TIRUPATTUR,635751  |
| District  | TIRUPATHUR   |
| Telephone number                                      | -  |
| Mobile number   | +91 - 6381483663   |
| Email   | HEMAMATHI0609@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | SC   |
| PAN Number  | AGRPH2869R   |
| Passport Number                                       |  |
| Faculty code given by C.O.E.                          |  |
| Faculty code given by A.I.C.T.E.                      | 1-3205317799   |
| Date of Birth   | 04-06-1992   |
| Age   | 32   |
| I. Particulars of Educational Qualification : (only o | completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                          | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2013               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE    | ANNA<br>UNIVERSI<br>TY       | 7.1  | FIRST<br>CLASS    | Annua Abritarration of the Control o |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2016               | SAPTHAGI<br>RI<br>COLLEGE<br>OF<br>ENGINEE<br>RING | ANNA<br>UNIVERSI<br>TY       | 7.7  | FIRST<br>CLASS    | ARD HISTORY II   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                                      | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |  |
|--|------------------------|--------------|---|------------|--------|------|--|
| Name of the Conege                                       | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY        | ASSISTANT<br>PROFESSOR | 23-08-2024   | 29-01-2025                                  | 0          | 5      | 7    |  |
| OTHERS - TKR COLLEGE<br>OF ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-11-2016   | 07-01-2021                                  | 4          | 2      | 5    |  |
|  | Total                  |              |   |            |        |      |  |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Data | Policying Date | Е     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Refleving Date | Years | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examiner (No. of Member (Practical) (No. of days) (No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--|---|--|
|--|---|--|

| It is certified that all the info | ormation provided are true to the best of my knowledge. |
|-----------------------------------|---|
| Signature of the Faculty :        | the ing.  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 286182   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-MATHEMATICS  |
| Name of the faculty member                                     | MR. KARTHICK R   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, ME.P.D., PROJECTION OF THE PROJE |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 3/29, MARICHETTIHALLI POST AND<br>VILLEGE  |
| Line 2   | KRISHNAGIRI,635204   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9655521631   |
| Email  | KARTHICK3655@GMAIL.COM   |
| Gender   | MALE   |
| Community  | MBC  |
| PAN Number   | FPCPK4532R   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6118305  |
| Faculty code given by A.I.C.T.E.                               | 1-7460465788   |
| Date of Birth  | 10-04-1992   |
| Age  | 32   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2012               | OTHERS -<br>ARIGNAR<br>ANNA<br>ARTS AND<br>SCIENCE<br>COLLEGE         | PERIYAR<br>UNIVERSI<br>TY        | 70.31  | FIRST<br>CLASS    | Comment of the commen |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2015               | OTHERS -<br>GOVT<br>ARIGNAR<br>ANNA<br>ARTS AND<br>SCIENCE<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY        | 66.67  | FIRST<br>CLASS    | And the second s |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2016               | OTHERS -<br>MUTHAYA<br>MMAL<br>ARTS AND<br>SCIENCE<br>COLLEGE         | PERIYAR<br>UNIVERSI<br>TY        | 81   | FIRST<br>CLASS    | General administration of the control of the contro |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### **IV. Academic Experience:**

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                               |                        |              | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the Conege                                | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 25-11-2021   | 05-02-2025                               | 3          | 2      | 11   |
| VARUVAN VADIVELAN<br>INSTITUTE OF<br>TECHNOLOGY   | ASSISTANT<br>PROFESSOR | 02-07-2018   | 23-09-2019                               | 1          | 2      | 22   |
|   |                        |              | Total                                    | 4          | 5      | 5    |

| ı | v. Industria | Experience | : |  |
|---|--------------|------------|---|--|
|---|--------------|------------|---|--|

| Name of the   | Designation                      | Nature of                                 |        | a Data | Polioving Date                                |  | Experience |      |  |  |  |
|---|----------------------------------|---|--------|--------|---|--|------------|------|--|--|--|
| Organisation  | 1 Designation                    | Work                                      | Joinin | g Date | Relieving Date                                | Years  | Months     | Days |  |  |  |
| VI. C.O.E. Appointment Experience :<br>Capacity at which service is extended for the conduct of Exmination during the last year |                                  |   |        |        |   |  |            |      |  |  |  |
| AUR<br>(No. of<br>days)   | Squad<br>Member<br>(No. of days) | External Exam<br>(Practica<br>(No. of day | 1)     | (No.   | l Evaluation<br>of scripts<br>aluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |            | _    |  |  |  |

| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                       |
|--|--|
| Faculty ID   | 286242   |
| Name of the Department                                   | CIVIL ENGINEERING  |
| Name of the Degree & Course                              | B.ECIVIL ENGINEERING   |
| Name of the faculty member                               | MRS. PRIYAADHARASHINI M  |
| Regular Or Adjunct                                       | Regular  |
| Image  | Dr.P-LAWRENCE, M.S.Ph.P. PRINCIPAL PRINCIPAL PRINCIPAL REPHICUSE KRISHNAGIRI D1-635 108. |
| Present Designation                                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                               | 102 GURUVINAYANAPALLI,MEDUGAMPALLI   |
| Line 2   | KRISHNAGIRI,635120   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9443682448   |
| Email  | PRIYAAPAVI18@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | BC   |
| PAN Number   | DBMPP5280B   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             | 5118109  |
| Faculty code given by A.I.C.T.E.                         | 1-9508242450   |
| Date of Birth  | 18-07-1992   |
| Age  | 32   |
| I. Particulars of Educational Qualification : (only comp | leted)   |

| Category | Name of<br>the Degree | Specializat<br>ion           | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|------------------------------|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                  | CIVIL<br>ENGINEER<br>ING     | 2013               | ARUNAI<br>COLLEGE<br>OF<br>ENGINEER<br>ING                             | ANNA<br>UNIVERSIT<br>Y       | 7.26   | FIRST<br>CLASS    | and alliferrally                                       |
| P.G.     | М.ТЕСН.               | REMOTE<br>SENSING<br>AND GIS | 2015               | ADHIYAMA<br>AN<br>COLLEGE<br>OF<br>ENGINEER<br>ING<br>(AUTONOM<br>OUS) | ANNA<br>UNIVERSIT<br>Y       | 8.4  | FIRST<br>CLASS    | Sama Bliverage  Sama Sama Sama Sama Sama Sama Sama Sam |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                                   | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                    | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY  | ASSISTANT<br>PROFESSOR | 17-10-2022   | 02-06-2023                                  | 0          | 7      | 17   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY     | ASSISTANT<br>PROFESSOR | 17-07-2023   | 05-02-2025                                  | 1          | 6      | 20   |
| CHETTINAD COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 15-07-2015   | 27-10-2016                                  | 1          | 3      | 13   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY  | ASSISTANT<br>PROFESSOR | 03-07-2017   | 24-10-2019                                  | 2          | 3      | 22   |
|   |                        |              | Total                                       | 5          | 9      | 16   |

## V. Industrial Experience :

| Name of the  | Decignation | Nature of Work | Joining Date | Relieving Date | E     | xperience | e    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Refleving Date | Years | Months    | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| apacity at wil          | iicii sei vice is ex          | tenueu for the conduct of                              | Eximination during the                              | iasi yeai                                   |
|-------------------------|-------------------------------|--|---|---|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>1 | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                   |
|--|---|
| Faculty ID   | 286309  |
| Name of the Department   | CIVIL ENGINEERING   |
| Name of the Degree & Course                                    | B.ECIVIL ENGINEERING  |
| Name of the faculty member                                     | MRS. MUNIRATHINAM V   |
| Regular Or Adjunct   | Regular   |
| Image  | DER LAWRENCE ME. Ph.D P.S. VCOLLEGE OF ENGINEERING S. TECHNOLOGY KRISHNAGIRI DI-635 108 |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 4/169,MADHAGIRI VILLEGE,<br>JITTANDHALLI POST ,PALLAKODU.                               |
| Line 2   | DHARMAPURI,636805   |
| District   | DHARMAPURI  |
| Telephone number   | -   |
| Mobile number  | +91 - 8523989929  |
| Email  | MUNICIVIL92@GMAIL.COM   |
| Gender   | FEMALE  |
| Community  | BC  |
| PAN Number   | BVPPM7155R  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118159   |
| Faculty code given by A.I.C.T.E.                               | 1-2903926539  |
| Date of Birth  | 10-01-1992  |
| Age  | 32  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2013               | JAYA<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.8  | FIRST<br>CLASS    | And Alteres by the second of t |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2015               | THE<br>KAVERY<br>ENGINEE<br>RING<br>COLLEGE                    | ANNA<br>UNIVERSI<br>TY           | 8.2  | FIRST<br>CLASS    | ma Hivereity  man and the second of the seco |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

|   | Name of the College                           | Joining Date           | Relieving Date / Current Date for Presently | Е                       | xperience | <b>,</b> |      |
|---|---|------------------------|---|-------------------------|-----------|----------|------|
|   | Name of the Conege                            | Designation            | Johning Date                                | Working<br>Institutions | Years     | Months   | Days |
| E | S.V.COLLEGE OF<br>NGINEERING AND<br>ECHNOLOGY | ASSISTANT<br>PROFESSOR | 29-07-2015                                  | 05-02-2025              | 9         | 6        | 8    |
|   |   |                        |   | Total                   | 9         | 6        | 11   |

#### V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| (No. of Member (Practical) (No. of scripts (No. of scripts            | <u> </u> |     |  |  |  |
|---|----------|-----|--|--|--|
| T GAVS)   CINO, OF GAVS)   CINO, OF GAVS)   E-VALUALEGE   E-VALUALEGE |          | - 1 |  | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Faculty ID  | 286572   |  |  |  |  |  |
| Name of the Department  | BIO-MEDICAL  |  |  |  |  |  |
| Name of the Degree & Course   | B.EBIOMEDICAL ENGINEERING                          |  |  |  |  |  |
| Name of the faculty member  | MRS. SASIKALA M                                    |  |  |  |  |  |
| Regular Or Adjunct  | Regular  |  |  |  |  |  |
| Image  Dr.P. LAWRENCE, M.E., Ph.D., PRINCIPLA PRINCIPLA PS. VCOLLEGE OF ENGINEERING P.S. VCOLLEGE OF ENGINEERING R. KRISHNAGIRI DL 633 108. |  |  |  |  |  |  |
| <b>Present Designation</b>  | ASSISTANT PROFESSOR                                |  |  |  |  |  |
| Residential Address Line 1  | 441,TNHB PHASE 2                                   |  |  |  |  |  |
| Line 2  | TIRUPATTUR,635601                                  |  |  |  |  |  |
| District  | TIRUPATHUR   |  |  |  |  |  |
| Telephone number  | -  |  |  |  |  |  |
| Mobile number   | +91 - 9786081307                                   |  |  |  |  |  |
| Email   | SASIKALAME1983@GMAIL.COM                           |  |  |  |  |  |
| Gender  | FEMALE   |  |  |  |  |  |
| Community   | MBC  |  |  |  |  |  |
| PAN Number  | EADPS7445L   |  |  |  |  |  |
| Passport Number   |  |  |  |  |  |  |
| Faculty code given by C.O.E.  | 6118053  |  |  |  |  |  |
| Faculty code given by A.I.C.T.E.  | 1-4616313440                                       |  |  |  |  |  |
| Date of Birth   | 11-05-1983   |  |  |  |  |  |
| Age   | 41   |  |  |  |  |  |
| I. Particulars of Educational Qualification : (   | (only completed)                                   |  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEE<br>RING | 2007               | SRI NANDHAN AM COLLEGE OF ENGINEE RING AND TECHNOL OGY                      | ANNA<br>UNIVERSI<br>TY       | 69   | SECOND<br>CLASS   | And Section of the Control of the Co |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2010               | THIRUVAL<br>LUVAR<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 74   | FIRST<br>CLASS    | Act Indirectory  Act In |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                                  | Relieving Date / Current Date lllege Designation Joining Date |              |                         | Е     | xperience | perience |  |
|--|---|--------------|-------------------------|-------|-----------|----------|--|
| Name of the Conege                                   | Designation   | Johning Date | Working<br>Institutions | Years | Months    | Days     |  |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 20-08-2010   | 23-05-2018              | 7     | 9         | 4        |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR  | 02-07-2018   | 05-02-2025              | 6     | 7         | 4        |  |
|  |   |              | Total                   | 14    | 4         | 11       |  |

## V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Policying Date | Е     | xperience | e    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days |

| VI. C.O.E. Appointment | Experience : |
|------------------------|--------------|
|------------------------|--------------|

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 12  Squad Member (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--|---|--|--|
|--|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

*J.*.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                               |
|--|---|
| Faculty ID   | 286658  |
| Name of the Department   | BIO-MEDICAL   |
| Name of the Degree & Course                                    | B.EBIOMEDICAL ENGINEERING   |
| Name of the faculty member                                     | MRS. VETRISELVI R   |
| Regular Or Adjunct   | Regular   |
| Image  | DT.P. LAWRENCE,ME.Ph.D., PRINCIPAL PS. VOLLEGE OF ROINEERING RISHMAGIRI DI-633 198. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 170 KAKKANAMPALAYAM<br>VILLAGE,RAJAPALAYAM POST,                                    |
| Line 2   | TIRUPATTUR,635653   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 8072953916  |
| Email  | VETRIMARY1719@GMAIL.COM   |
| Gender   | FEMALE  |
| Community  | SC  |
| PAN Number   | BKKPV5729G  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118327   |
| Faculty code given by A.I.C.T.E.                               | 1-43840563350   |
| Date of Birth  | 19-07-1999  |
| Age  | 25  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|-----------------------------------|--------------------|---|----------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                     | BIOMEDI<br>CAL<br>ENGINEE<br>RING | 2021               | SALEM<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.78   | FIRST<br>CLASS    | Annu Hitterafty |
| P.G.     | M.E.                     | BIOMEDI<br>CAL<br>ENGINEE<br>RING | 2023               | G K M<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.63   | FIRST<br>CLASS    | And Huitzenger  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                               | Designation            | Johning Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 06-11-2023   | 05-02-2025                               | 1          | 2      | 30   |
|   | 1                      | 2            | 1  |            |        |      |

#### V. Industrial Experience:

| Name of the  | Designation | e of the Designation Nature of Mork Joining Dat | Joining Data | Relieving Date | Experience |      |  |
|--------------|-------------|---|--------------|----------------|------------|------|--|
| Organisation | Designation | Work  | Joining Date |                | Months     | Days |  |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad          | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|----------------|-------------------|--------------------|-----------------|
| (No. of | Member         | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days)  | (No. of days)     | Evaluated)         | Evaluated)      |
| uays)   | (140. of days) | (No. of days)     | Lvaluateu)         |                 |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|---|---|
| Faculty ID  | 286862  |
| Name of the Department                                | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                           | S&H-MATHEMATICS   |
| Name of the faculty member                            | MRS. GEETHA R   |
| Regular Or Adjunct                                    | Regular   |
| Image   | Dr.P. LAWRENCE, M.E. Ph.D PRINCIPAL PS.VOCIEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DT. 633 168, |
| <b>Present Designation</b>                            | ASSISTANT PROFESSOR   |
| Residential Address Line 1                            | 17/8,KARUTHAPPAR STREET,  |
| Line 2  | TIRUPATTUR,635601   |
| District  | TIRUPATHUR  |
| Telephone number                                      | -   |
| Mobile number   | +91 - 9442112136  |
| Email   | GEETHAAGOPI@GMAIL.COM   |
| Gender  | FEMALE  |
| Community   | ВС  |
| PAN Number  | BBKPG1040C  |
| Passport Number                                       |   |
| Faculty code given by C.O.E.                          | 6118351   |
| Faculty code given by A.I.C.T.E.                      | 1-9320294571  |
| Date of Birth   | 19-06-1978  |
| Age   | 46  |
| I. Particulars of Educational Qualification : (only o | completed)  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College                           | Name of<br>the<br>Universit<br>y  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|---|-----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 1999               | OTHERS -<br>MAHARAJ<br>A<br>COLLEGE<br>FOR<br>WOMEN | BHARATH<br>IYAR<br>UNIVERSI<br>TY | 53   | SECOND<br>CLASS   | And the state of t |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2001               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE              | UNIVERSI<br>TY OF<br>MADRAS       | 64   | FIRST<br>CLASS    |  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2003               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE              | UNIVERSI<br>TY OF<br>MADRAS       | 69   | FIRST<br>CLASS    | The second secon |
|                    |                          | ATICS  of Original De       | egree Certi        | COLLEGE   | MADRAS                            |  | CLASS             | The second secon |

Score : File :

| II. Title of Ph.D. Thesis   |  |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   |  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the College Designation                                      |                        | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 28-06-2017   | 21-05-2018                                  | 0          | 10     | 24   |
| BHARATHIDASAN<br>ENGINEERING COLLEGE                                 | ASSISTANT<br>PROFESSOR | 25-08-2008   | 10-06-2014                                  | 5          | 9      | 17   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSISTANT<br>PROFESSOR | 16-08-2024   | 05-02-2025                                  | 0          | 5      | 21   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                 | ASSISTANT<br>PROFESSOR | 09-11-2020   | 19-08-2021                                  | 0          | 9      | 11   |
| BHARATHIDASAN<br>ENGINEERING COLLEGE                                 | ASSISTANT<br>PROFESSOR | 08-11-2021   | 14-08-2024                                  | 2          | 9      | 7    |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY         | ASSISTANT<br>PROFESSOR | 04-06-2005   | 31-08-2007                                  | 2          | 2      | 27   |
|  | •                      | •            | Total                                       | 12         | 11     | 24   |

# V. Industrial Experience :

| Name of the Organisation | Nature of   | Joining Date | Relieving Date | Experience |  |        |      |
|--------------------------|-------------|--------------|----------------|------------|--|--------|------|
| Organisation             | Designation | Work         | Joining Date   |            |  | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| _ | supucity ut.                 | THICH SCITTED IS                 | chitchaca for the conduct                         | t or Emiliation during                                     | die idst jeur                                  |
|---|------------------------------|----------------------------------|---|--|--|
|   | AUR<br>(No. of<br>days)<br>4 | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |

It is certified that all the information provided are true to the best of my knowledge.

|  | 6118 - P.S.V.COLLEGE OF  |
|--|--|
| Name of the College  | ENGINEERING AND TECHNOLOGY   |
| Faculty ID   | 287180   |
| Name of the Department                                       | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |
| Name of the Degree & Course                                  | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |
| Name of the faculty member                                   | MS. TAMILSELVI C   |
| Regular Or Adjunct   | Regular  |
| Image  | P.S. LAWRENCE ME.Ph.D., PRINCIPAL PR |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                   | 269 PUDHUMANAI<br>,VENKATASAMUTHIRAM,  |
| Line 2   | AMBUR,635811   |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 7010179254   |
| Email  | TAMILSELVI779@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | SC   |
| PAN Number   | AZSPT8927E   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                 | 6118335  |
| Faculty code given by A.I.C.T.E.                             | 1-44068320855  |
| Date of Birth  | 22-09-1992   |
| Age  | 32   |
| I. Particulars of Educational Qualification : (only complete | d)   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | В.ТЕСН.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2015               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 6.23   | SECOND<br>CLASS   | Anna Huistray  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 8.60   | FIRST<br>CLASS    | AGE Historical Control of the Contro |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               |                        |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 07-12-2023   | 05-02-2025                                  | 1          | 1      | 30   |
|   |                        |              | Total                                       | 1          | 1      | 0    |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date |                | Years      | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|-------------------|---------------|-------------------|--------------------|-----------------|
|                   | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
|                   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College              | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|----------------------------------|--|
| Faculty ID                       | 287282   |
| Name of the Department           | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |
| Name of the Degree & Course      | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |
| Name of the faculty member       | MS. PRIYADHARSHINI M K   |
| Regular Or Adjunct               | Regular  |
| Image                            | Dr.P. LAWRENCE, MEPH.D., PRINCIPAL PS. VCOLLEGE OF ENGINEERING & TECHNOLOGY  KRISHNAGIRI DI-635 108. |
| Present Designation              | ASSISTANT PROFESSOR  |
| Residential Address Line 1       | 3/471 MALLAPADI POST AND VILLAGE<br>,BARGUR  |
| Line 2                           | KRISHNAGIRI,635104   |
| District                         | KRISHNAGIRI  |
| Telephone number                 | -  |
| Mobile number                    | +91 - 9047856136   |
| Email                            | KRISHPRIYA2895@GMAIL.COM   |
| Gender                           | FEMALE   |
| Community                        | BC   |
| PAN Number                       | CRFPP8706E   |
| Passport Number                  |  |
| Faculty code given by C.O.E.     | 6118341  |
| Faculty code given by A.I.C.T.E. | 1-44722722374  |
| Date of Birth                    | 28-08-1995   |
| Age                              | 29   |
|                                  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2017               | MAHEND<br>RA<br>COLLEGE<br>OF<br>ENGINEE<br>RING            | ANNA<br>UNIVERSI<br>TY           | 79   | FIRST<br>CLASS    | Again Huiseraty |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | SONA<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 82   | FIRST<br>CLASS    | Anna Huterage   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024   | 05-02-2025                                  | 0     | 5         | 25   |
|   |                        |              | Total                                       | 0     | 5         | 27   |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | <b>.</b> |
|--------------|-------------|-----------|--------------|----------------|-----------|----------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days     |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| (No. of Men | External Examiner (Practical) (days) (No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------|--|---|--|
|-------------|--|---|--|

It is certified that all the information provided are true to the best of my knowledge.

Signature of the Faculty:

| Name of the College Faculty ID 287783 Name of the Department SCIENCE AND HUMANITIES Name of the Degree & Course S&H-MATHEMATICS Name of the faculty member Regular Or Adjunct Regular  Present Designation ASSISTANT PROFESSOR Residential Address Line 1 Line 2 TIRUPATTUR,635901 District TIRUPATTUR,635901 District TIRUPATHUR Telephone number +91 - 9965639785 Email DPUSHPARAJANMATHS1988@GMAIL.COM Gender MALE Community MBC PAN Number Pasport Number Faculty code given by C.O.E. Faculty code given by A.I.C.T.E. Date of Birth Age Age  |   |   |
|--|---|---|
| Name of the Department  Name of the Degree & Course  S&H-MATHEMATICS  MR. PUSHPARAJAN D  Regular Or Adjunct  Regular Or Adjunct  Residential Address Line 1  Line 2  TIRUPATTUR.635901  District  TIRUPATHUR  Telephone number  H91 - 9965639785  Email  DPUSHPARAJANMATHS1988@GMAIL.COM  Gender  MALE  Community  MBC  PAN Number  Pasport Number  Faculty code given by C.O.E.  Faculty code given by A.I.C.T.E.  DAN MINISTER  S&H-MATHEMATICS  MR. PUSHPARAJAN DILLIPOST  MR. PUSHPARAJAN DILLIPOST  TIRUPATTUR.635901  DPUSHPARAJANMATHS1988@GMAIL.COM  MBC  CCGPP5477G  Pasport Number  Faculty code given by A.I.C.T.E.  1-3546458163  Dr. O7-06-1988   | Name of the College                                     |   |
| Name of the Degree & Course  Name of the faculty member  Regular  Regular  Regular  Regular  Residential Address Line 1  Line 2  TIRUPATTUR,635901  District  TIRUPATHUR  Telephone number  H91 - 9965639785  Email  DPUSHPARAJANMATHS1988@GMAIL.COM  Gender  MALE  Community  MBC  PAN Number  Pasport Number  Faculty code given by C.O.E.  Faculty code given by A.I.C.T.E.  Date of Birth  Regular  Results PAN FUNCESSOR  RASISTANT PROFESSOR  2/15 SANTHAKUPPAM VILLAGE,KANDILI POST  TIRUPATTUR,635901  TIRUPATTUR,635901  TIRUPATTUR,635901  TIRUPATTUR,635901  TORUPATHAKUPPAM VILLAGE,KANDILI POST  TIRUPATTUR,635901  TORUPATHAKUPPAM VILLAGE,KANDILI POST  TIRUPATTUR,635901  TORUPATHAKUPPAM VILLAGE,KANDILI POST  TIRUPATTUR,635901  TIR | Faculty ID  | 287783  |
| Name of the faculty member       MR. PUSHPARAJAN D         Regular Or Adjunct       Regular         Image       Regular         Present Designation       ASSISTANT PROFESSOR         Residential Address Line 1       2/15 SANTHAKUPPAM VILLAGE, KANDILI POST         Line 2       TIRUPATTUR, 635901         District       TIRUPATHUR         Telephone number       +91 - 9965639785         Email       DPUSHPARAJANMATHS1988@GMAIL.COM         Gender       MALE         Community       MBC         PAN Number       CCGPP5477G         Pasport Number       Faculty code given by C.O.E.       6118288         Faculty code given by A.I.C.T.E.       1.3546458163         Date of Birth       07-06-1988  | Name of the Department                                  | SCIENCE AND HUMANITIES  |
| Regular Or Adjunct  Regular Or Adjunct  Regular  Regular  Resert Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  TIRUPATTUR,635901  District  TIRUPATHUR  Telephone number  - Mobile number  +91 - 9965639785  Email  DPUSHPARAJANMATHS1988@GMAIL.COM  Gender  MALE  Community  MBC  PAN Number  CCGPP5477G  Passport Number  Faculty code given by C.O.E.  6118288  Faculty code given by A.I.C.T.E.  Date of Birth  Professor  Regular  REGULA  SASSISTANT PROFESSOR  2/15 SANTHAKUPPAM VILLAGE, KANDILI POST  ITRUPATTUR,635901  TIRUPATTUR,635901  TIRUP | Name of the Degree & Course                             | S&H-MATHEMATICS   |
| Image  Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  TIRUPATTUR,635901  District  TIRUPATHUR  Telephone number   | Name of the faculty member                              | MR. PUSHPARAJAN D   |
| Present Designation ASSISTANT PROFESSOR  Residential Address Line 2 TIRUPATTUR, 635901 District TIRUPATHUR  Telephone number   | Regular Or Adjunct                                      | Regular   |
| Residential Address Line 2 TIRUPATTUR,635901 TIRUPATHUR  Telephone number - Mobile number +91 - 9965639785 Email DPUSHPARAJANMATHS1988@GMAIL.COM Gender MALE Community MBC PAN Number CCGPP5477G Passport Number Faculty code given by C.O.E. Faculty code given by A.I.C.T.E. Date of Birth  2/15 SANTHAKUPPAM VILLAGE,KANDILI POST TIRUPATTUR,635901 TIRUPATTUR, | Image   | Dr.P. LAWRENCE, ME, PHO. PRINCIPAL PS, VOCILEGE OF ENGINEERING RECHNOLOGY KRISHNAGIRI DI-635 108. |
| Line 1  Line 2  TIRUPATTUR,635901  District  TIRUPATHUR  Telephone number  - Mobile number  +91 - 9965639785  Email  DPUSHPARAJANMATHS1988@GMAIL.COM  Gender  MALE  Community  MBC  PAN Number  CCGPP5477G  Passport Number  Faculty code given by C.O.E.  6118288  Faculty code given by A.I.C.T.E.  1-3546458163  Date of Birth  7-06-1988   | Present Designation                                     | ASSISTANT PROFESSOR   |
| District TIRUPATHUR  Telephone number - +91 - 9965639785  Email DPUSHPARAJANMATHS1988@GMAIL.COM  Gender MALE  Community MBC  PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988   |   | 2/15 SANTHAKUPPAM VILLAGE,KANDILI POST  |
| Telephone number - H91 - 9965639785  Email DPUSHPARAJANMATHS1988@GMAIL.COM  Gender MALE  Community MBC  PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988  | Line 2  | TIRUPATTUR,635901   |
| Mobile number+91 - 9965639785EmailDPUSHPARAJANMATHS1988@GMAIL.COMGenderMALECommunityMBCPAN NumberCCGPP5477GPassport Number6118288Faculty code given by C.O.E.6118288Faculty code given by A.I.C.T.E.1-3546458163Date of Birth07-06-1988  | District  | TIRUPATHUR  |
| Email DPUSHPARAJANMATHS1988@GMAIL.COM  Gender MALE  Community MBC  PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988   | Telephone number  | -   |
| Gender MALE Community MBC  PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988   | Mobile number   | +91 - 9965639785  |
| Community MBC  PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988   | Email   | DPUSHPARAJANMATHS1988@GMAIL.COM   |
| PAN Number CCGPP5477G  Passport Number  Faculty code given by C.O.E. 6118288  Faculty code given by A.I.C.T.E. 1-3546458163  Date of Birth 07-06-1988  | Gender  | MALE  |
| Passport Number6118288Faculty code given by A.I.C.T.E.1-3546458163Date of Birth07-06-1988  | Community   | MBC   |
| Faculty code given by C.O.E.       6118288         Faculty code given by A.I.C.T.E.       1-3546458163         Date of Birth       07-06-1988  | PAN Number  | CCGPP5477G  |
| Faculty code given by A.I.C.T.E.         1-3546458163           Date of Birth         07-06-1988   | Passport Number   |   |
| Date of Birth         07-06-1988   | Faculty code given by C.O.E.                            | 6118288   |
|  | Faculty code given by A.I.C.T.E.                        | 1-3546458163  |
| <b>Age</b> 36  | Date of Birth   | 07-06-1988  |
|  | Age   | 36  |
| I. Particulars of Educational Qualification : (only completed)   | I. Particulars of Educational Qualification : (only com | pleted)   |

| Category           | Name of<br>the Degree | Specializati<br>on          | Year of<br>Passing | Name of<br>the<br>College              | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|--------------------|-----------------------|-----------------------------|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.               | B.SC.                 | OTHERS -<br>MATHEMAT<br>ICS | 2008               | OTHERS<br>- SACRED<br>HEART<br>COLLEGE | THIRUVALL<br>UVAR<br>UNIVERSIT<br>Y | 66.4   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                 | OTHERS -<br>MATHEMAT<br>ICS | 2011               | OTHERS<br>- SACRED<br>HEART<br>COLLEGE | THIRUVALL<br>UVAR<br>UNIVERSIT<br>Y | 79   | FIRST<br>CLASS    | Consideration of the considera |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL    | OTHERS -<br>MATHEMAT<br>ICS | 2012               | OTHERS<br>- SACRED<br>HEART<br>COLLGE  | THIRUVALL<br>UVAR<br>UNIVERSIT<br>Y | 89.5   | DISTINCTIO<br>N   | Approximate the second  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Nome of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the College                               | Designation            |              | Working<br>Institutions                     | Years      | Months | Days |
| SRI VENKATESWARAA<br>COLLEGE OF TECHNOLOGY        | ASSISTANT<br>PROFESSOR | 03-08-2012   | 27-05-2017                                  | 4          | 9      | 25   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-07-2017   | 05-02-2025                                  | 7          | 7      | 3    |
| Total   |                        |              |   |            | 4      | 1    |

## V. Industrial Experience :

| Name of the Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
|                          |             |                |              |                | Years      | Months | Days |

| VI. C.O.E. A | ppointment | Experience |
|--------------|------------|------------|
|--------------|------------|------------|

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of    | Squad Member  | External Examiner (Practical) | Central Evaluation (No. of scripts | Re-Evaluation (No. of scripts Evaluated) |
|-------------------|---------------|-------------------------------|------------------------------------|--|
| <b>days)</b><br>6 | (No. of days) | (No. of days)                 | <b>Evaluated)</b><br>500           | 50                                       |

It is certified that all the information provided are true to the best of my knowledge.



Signature of the Faculty:

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                 |  |  |  |
|--|---|--|--|--|
| Faculty ID   | 287845  |  |  |  |
| Name of the Department   | SCIENCE AND HUMANITIES  |  |  |  |
| Name of the Degree & Course                                    | S&H-MATHEMATICS   |  |  |  |
| Name of the faculty member                                     | MRS. LEEMA ROSE T   |  |  |  |
| Regular Or Adjunct   | Regular   |  |  |  |
| Image  | D.F. LAWRENCE, M.E., Ph.D., PRINCIPLA CONTROL OF A TECHNOLOGY KRISHNAGIRI DI-635 108. |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |  |
| Residential Address Line 1                                     | 73/79 DOWN STREET ,ELATHAGIRI   |  |  |  |
| Line 2   | KRISHNAGIRI,635108  |  |  |  |
| District   | KRISHNAGIRI   |  |  |  |
| Telephone number   | -   |  |  |  |
| Mobile number  | +91 - 9597128072  |  |  |  |
| Email  | LEEMAROSE.1991@GMAIL.COM  |  |  |  |
| Gender   | FEMALE  |  |  |  |
| Community  | BC  |  |  |  |
| PAN Number   | AYXPL6547J  |  |  |  |
| Passport Number  |   |  |  |  |
| Faculty code given by C.O.E.                                   | 6118295   |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-10663050193   |  |  |  |
| Date of Birth  | 15-11-1991  |  |  |  |
| Age  | 33  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2012               | OTHERS -<br>GONZAGA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE         | PERIYAR<br>UNIVERSI<br>TY        | 91.5   | DISTINCT<br>ION   | The second secon |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2015               | OTHERS -<br>ARIGNAR<br>ANNA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE | PERIYAR<br>UNIVERSI<br>TY        | 80.3   | FIRST<br>CLASS    | Since Proceedings of the Control of  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2017               | OTHERS -<br>ARIGNAR<br>ANNA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE | PERIYAR<br>UNIVERSI<br>TY        | 85.8   | FIRST<br>CLASS    | The second of th |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |  |
|---|------------------------|--------------|---|-------|-----------|------|--|
| Name of the College                               | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-08-2018   | 05-02-2025                                  | 6     | 6         | 5    |  |
|   | Total                  |              |   |       |           |      |  |

# V. Industrial Experience :

| Name of the | Name of the Designation | Nature of | Joining Date | Relieving Date | E     | Experience | е    |
|-------------|-------------------------|-----------|--------------|----------------|-------|------------|------|
| Organisatio | n Designation           | Work      | Johning Date |                | Years | Months     | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 287899  |
| Name of the Department   | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                                    | S&H-PHYSICS   |
| Name of the faculty member                                     | MRS. PREETHI G  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PS, VOLECE OF ENINEERING 8 TECHNOLOGY KRISHNAGIRI DT. 635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 2/208, MGR NAGAR ,KANDHIKUPPAM,   |
| Line 2   | KRISHNAGIRI,635108  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 8754666068  |
| Email  | PREETHI.GOPI91@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | BC  |
| PAN Number   | EWKPP5650P  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118297   |
| Faculty code given by A.I.C.T.E.                               | 1-10723803121   |
| Date of Birth  | 17-07-1992  |
| Age  | 32  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>PHYSICS | 2012               | OTHERS -<br>SRI<br>SARADA<br>COLLEGE<br>FOR<br>WOMEN                | PERIYAR<br>UNIVERSI<br>TY        | 71   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                    | OTHERS -<br>PHYSICS | 2015               | OTHERS -<br>GONZAGA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE         | PERIYAR<br>UNIVERSI<br>TY        | 81   | FIRST<br>CLASS    | On the state of th |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>PHYSICS | 2017               | OTHERS -<br>ARIGNAR<br>ANNA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE | PERIYAR<br>UNIVERSI<br>TY        | 89   | DISTINCT<br>ION   | The second secon |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### **IV. Academic Experience:**

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College |   | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | •    |
|---------------------|---|------------------------|--------------|---|-------|-----------|------|
|                     | Name of the College                               | Designation            | Joining Date | Working<br>Institutions                     | Years | Months    | Days |
|                     | P.S.V.COLLEGE OF<br>ENGINEERING AND<br>FECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-08-2018   | 05-02-2025                                  | 6     | 6         | 5    |
|                     |   | 6                      | 6            | 8   |       |           |      |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date |       | xperience | 9    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date | Keneving Date  | Years | Months    | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| ( | Squad<br>Member<br>No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|---|---------------------------------|---|--|--|
|---|---------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                              | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID                                       | 287955   |
| Name of the Department                           | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                      | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                       | MRS. DIVYA G   |
| Regular Or Adjunct                               | Regular  |
| Image  | Dr. BAVRENES Ph.D., PRINCIPAL MICHAEL PH.D., PRINCIPAL MICHAEL PH.D., PRINCIPAL MICHAEL PH.D., PRINCIPAL MICHAEL PH.D., PRINCIPAL PH.D., PRINCIPAL MICHAEL PH.D., PRINCIPAL PH.D |
| Present Designation                              | ASSISTANT PROFESSOR  |
| Residential Address Line 1                       | 1/444,VELKALNATHAM,NATRAMPALLI TK  |
| Line 2   | TIRUPATTUR,635854  |
| District   | TIRUPATHUR   |
| Telephone number                                 | -  |
| Mobile number                                    | +91 - 9003874938   |
| Email  | IMCOOL.DIVYAGOVIND@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | ВС   |
| PAN Number                                       | KOUPS7866L   |
| Passport Number                                  |  |
| Faculty code given by C.O.E.                     | 6118328  |
| Faculty code given by A.I.C.T.E.                 | 1-3357147761   |
| Date of Birth                                    | 25-09-1990   |
| Age  | 34   |
| I. Particulars of Educational Qualification : (o | only completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|-----------------------------------|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | в.тесн.                  | INFORMAT<br>ION<br>TECHNOL<br>OGY | 2012               | RANIPETT<br>AI<br>ENGINEER<br>ING<br>COLLEGE                  | ANNA<br>UNIVERSIT<br>Y       | 77   | FIRST<br>CLASS    | Agent Altitures;   |
| P.G.     | М.ТЕСН.                  | INFORMAT<br>ION<br>TECHNOL<br>OGY | 2016               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSIT<br>Y       | 80   | FIRST<br>CLASS    | And Hillers by the second of t |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

II. Title of Ph.D. Thesis

III. Faculty in which Ph.D. was awarded

IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College |   | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |
|---------------------|---|------------------------|--------------|---|-------|-----------|------|
|                     | Name of the Conege                            |                        |              | Working<br>Institutions                     | Years | Months    | Days |
| E                   | S.V.COLLEGE OF<br>NGINEERING AND<br>ECHNOLOGY | ASSISTANT<br>PROFESSOR | 19-12-2016   | 29-01-2025                                  | 8     | 1         | 11   |
|                     |   |                        |              | Total                                       | 8     | 1         | 11   |

#### V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Е     | xperience | <del>)</del> |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|--------------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days         |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| <b>-</b>                |                               |   |   |  |
|-------------------------|-------------------------------|---|---|--|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |

|                          | G Divya |  |  |
|--------------------------|---------|--|--|
| Signature of the Faculty |         |  |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                           |
|--|---|
| Faculty ID   | 288193  |
| Name of the Department   | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                                    | S&H-PHYSICS   |
| Name of the faculty member                                     | MRS. VIDHYA M   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE.ME.Ph.D. PRINCIPAL PS.VOLLEGE OF MILIONY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 4/117, ANNA NAGAR VILLEGE<br>,ANAGODI POST,POCHAMPALLI TK ,                     |
| Line 2   | KRISHNAGIRI,635206  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 9791941198  |
| Email  | VIDHYAMANO92@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | MBC   |
| PAN Number   | ННОРМ4856С  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118350   |
| Faculty code given by A.I.C.T.E.                               | 1-44731847961   |
| Date of Birth  | 25-04-1992  |
| Age  | 32  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>PHYSICS | 2012               | OTHERS -<br>BHARATH<br>IYAR<br>ARTS AND<br>SCIENCE<br>COLLEGE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY        | 70   | FIRST<br>CLASS    | Section 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |
| P.G.               | M.SC.                    | OTHERS -<br>PHYSICS | 2015               | OTHERS -<br>SRI VIDYA<br>MANDIR<br>ARTS AND<br>SCIENCE<br>COLLEGE             | PERIYAR<br>UNIVERSI<br>TY        | 85.2   | DISTINCT<br>ION   | Of the statement of the |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>PHYSICS | 2017               | OTHERS -<br>SRI VIDYA<br>MANDIR<br>ARTS AND<br>SCIENCE<br>COLLEGE             | PERIYAR<br>UNIVERSI<br>TY        | 87   | DISTINCT<br>ION   | And continued to the co |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date             | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|------------------------|--------------------------|---|------------|--------|------|--|
| Name of the Conege                                | Designation            | signation Joining Date f |   | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 09-09-2024               | 05-02-2025                                  | 0          | 4      | 27   |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-08-2018               | 30-12-2022                                  | 4          | 4      | 30   |  |
|   | Total                  |                          |   |            |        |      |  |

| V | . In | dustr | ial E | Experi | ence | : |
|---|------|-------|-------|--------|------|---|
|---|------|-------|-------|--------|------|---|

| Name of the  | the Designation | Nature of | Relieving Date | Experience    |       |        |      |
|--------------|-----------------|-----------|----------------|---------------|-------|--------|------|
| Organisation | Designation     | Work      | Joining Date   | Keneving Date | Years | Months | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 288409   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-MATHEMATICS  |
| Name of the faculty member                                     | MR. SATHEESH KUMAR D   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, METPID. PRINCIPAL PS.V COLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 2/20, VALLIPATTU POST,VANIYAMBADI<br>TK  |
| Line 2   | TIRUPATTUR,635752  |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9952675117   |
| Email  | SATHEE343@GMAIL.COM  |
| Gender   | MALE   |
| Community  | MBC  |
| PAN Number   | DFMPS2893F   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 5119024  |
| Faculty code given by A.I.C.T.E.                               | 1-7378563202   |
| Date of Birth  | 28-04-1984   |
| Age  | 40   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College       | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|---------------------------------|-------------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2004               | OTHERS -<br>ISLAMIAH<br>COLLEGE | UNIVERSI<br>TY OF<br>MADRAS         | 63   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2006               | OTHERS -<br>ISLAMIAH<br>COLLEGE | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 64   | FIRST<br>CLASS    | Expression of the control of the con |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2007               | OTHERS -<br>ISLAMIAH<br>COLLEGE | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 78   | FIRST<br>CLASS    | Constitution Substitution Constitution Const |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation                       | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|-----------------------------------|--------------|---|------------|--------|------|
|   | Designation                       | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR            | 22-02-2010   | 31-12-2018                                  | 8          | 10     | 7    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR 07-08-2019 |              | 05-02-2025                                  | 5          | 5      | 30   |
|   | 14                                | 4            | 9   |            |        |      |

# V. Industrial Experience :

| Name of the Organisation Design | Designation | Nature of | Joining Data | Policying Date | E     | xperience | •    |
|---------------------------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation                    | Designation | Work      | Joining Date | Relieving Date | Years | Months    | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>350 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College              | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                 |  |  |
|----------------------------------|---|--|--|
| Faculty ID                       | 288482  |  |  |
| Name of the Department           | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE                                  |  |  |
| Name of the Degree & Course      | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE                                     |  |  |
| Name of the faculty member       | MRS. MADHUVANTHI M  |  |  |
| Regular Or Adjunct               | Regular   |  |  |
| Image                            | DEP. LAWRENCE, ME. PR.O., PRINCIPAL PS. VOLUCIE OF ENHIERING (RICHIAGIRI DI-635 188.) |  |  |
| Present Designation              | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1       | 1062/10,FIRST NEW STREET<br>,KONAMDEDU,   |  |  |
| Line 2                           | VANIYAMBADI,635751  |  |  |
| District                         | TIRUPATHUR  |  |  |
| Telephone number                 | -   |  |  |
| Mobile number                    | +91 - 9080709600  |  |  |
| Email                            | MADHUVNB10@GMAIL.COM  |  |  |
| Gender                           | FEMALE  |  |  |
| Community                        | SC  |  |  |
| PAN Number                       | IDOPM3752A  |  |  |
| Passport Number                  |   |  |  |
| Faculty code given by C.O.E.     | 6118326   |  |  |
| Faculty code given by A.I.C.T.E. | 1-43836655692   |  |  |
| Date of Birth                    | 15-05-1995  |  |  |
|                                  |   |  |  |
| Age                              | 29  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 7.03   | FIRST<br>CLASS    | And Hitterary  And Hi |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 8.84   | DISTINCT<br>ION   | Annual Ministrative Control of the C |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College   | Designation | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | )    |
|---|-------------|--------------|---|-------|-----------|------|
|   | Designation | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY  ASSISTANT<br>PROFESSOR |             | 13-09-2023   | 05-02-2025                                  | 1     | 4         | 23   |
|   | 1           | 4            | 25  |       |           |      |

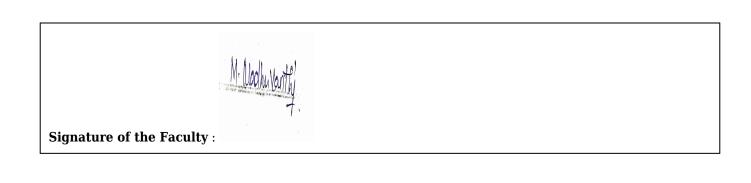
#### V. Industrial Experience:

| Name of the  | Decignation | Nature of Joining Date |              | Relieving Date | Experience |        |      |
|--------------|-------------|------------------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work                   | Joining Date | Keneving Date  | Years      | Months | Days |

## VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examember (Practical days) (No. of days) (No. of days) | (No. of scripts (No. of scripts |
|---|---------------------------------|
|---|---------------------------------|



|  | 6118 - P.S.V.COLLEGE OF  |  |  |
|--|--|--|--|
| Name of the College  | ENGINEERING AND TECHNOLOGY   |  |  |
| Faculty ID   | 288556   |  |  |
| Name of the Department   | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE                                     |  |  |
| Name of the Degree & Course                                    | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |  |  |
| Name of the faculty member                                     | MS. SOWMIYA S  |  |  |
| Regular Or Adjunct   | Regular  |  |  |
| Image  | Dr.P. LAWRENCE, Me.Ph.D., PRINCIPLE GREENIG P.S. (COLLEGE FALLO) KRISHNAGIRI DI-835 108. |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1                                     | 31/G BANAKARA STREET ,   |  |  |
| Line 2   | KRISHNAGIRI,635001   |  |  |
| District   | KRISHNAGIRI  |  |  |
| Telephone number   | -  |  |  |
| Mobile number  | +91 - 8940289688   |  |  |
| Email  | SOWMIJOHN@GMAIL.COM  |  |  |
| Gender   | FEMALE   |  |  |
| Community  | SC   |  |  |
| PAN Number   | GEHPS9983B   |  |  |
| Passport Number  |  |  |  |
| Faculty code given by C.O.E.                                   | 6118325  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-43397245696  |  |  |
| Date of Birth  | 24-06-1994   |  |  |
| Age  | 30   |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e    |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--------------------|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | JAYAM<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 6.86   | FIRST<br>CLASS    | Anna Britisterally |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2017               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY   | ANNA<br>UNIVERSI<br>TY           | 8.04   | FIRST<br>CLASS    | Anna Hoftgray      |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Designation Joining Date |  | Experience |        |      |
|---|------------------------|--------------------------|--|------------|--------|------|
|   | Designation            | Johning Date             | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-12-2017               | 05-02-2025                               | 7          | 2      | 2    |
|   | 7                      | 2                        | 3  |            |        |      |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR      | Squad        | External Examiner | Central Evaluation | Re-Evaluation   |
|----------|--------------|-------------------|--------------------|-----------------|
| (No. of  | Member       | (Practical)       | (No. of scripts    | (No. of scripts |
| days) (N | No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the info | is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
|                                   |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |
|                                   | S. Cownigs   |  |  |  |  |  |
|                                   | V  |  |  |  |  |  |
| <b>Signature of the Faculty</b> : |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 288678  |
| Name of the Department   | BIO-MEDICAL   |
| Name of the Degree & Course                                    | B.EBIOMEDICAL ENGINEERING   |
| Name of the faculty member                                     | MRS. DHINISHA S   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, M.E. Ph.D PRINCIPAL PS. V. COLLEGE OF ENGINEERING RECONDUCY KRISHNAGIRI DI-633 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | SIDDAPANUR ,ADAVIBUDUGUR,   |
| Line 2   | CHITTOOR,517425   |
| District   | OTHERS - CHITTOOR   |
| Telephone number   | -   |
| Mobile number  | +91 - 8754377342  |
| Email  | DHINISHA05@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | MBC   |
| PAN Number   | BDQPD4632M  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   |   |
| Faculty code given by A.I.C.T.E.                               | 1-43838762055   |
| Date of Birth  | 06-11-1994  |
| Age  | 30  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2016               | ERODE<br>SENGUNT<br>HAR<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 6.64   | FIRST<br>CLASS    | Anni Hillerafty |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2022               | BHARATH<br>IDASAN<br>ENGINEE<br>RING<br>COLLEGE                           | ANNA<br>UNIVERSI<br>TY           | 8.41   | FIRST<br>CLASS    | Attan Hatteraty |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        | 9    |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 20-07-2023   | 05-02-2025                                  | 1          | 6      | 17   |
|   |                        |              | Total                                       | 1          | 6      | 20   |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Polioving Date |       | xperience | <b>.</b> |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|----------|
| Organisation | Designation | Work      | Joining Date | Relieving Date | Years | Months    | Days     |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examiner Central Evaluation (No. of Member days) (No. of days) (No. of days) Evaluated) |
|--|
|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                               | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 288889   |
| Name of the Department                            | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                       | S&H-PHYSICS  |
| Name of the faculty member                        | MRS. PRAISY METILDA R  |
| Regular Or Adjunct                                | Regular  |
| Image   | Dr.P. LAWRENCE, M.S., Ph.D., Principal, Ph. College of Endmerging P.S. Vicollege of Endmerging Research Street, Ph. College of Endmerging Research Street, Ph.D., Ph. College of Endmerging Research Street, Ph. College of Endmerging Research St |
| <b>Present Designation</b>                        | ASSISTANT PROFESSOR  |
| Residential Address Line 1                        | 1/300,IMMANUEL<br>COTTAGE,KOCKANOOR<br>VILLEGE,KANDHIKUPPAM POST   |
| Line 2  | KRISHNAGIRI,635108   |
| District  | KRISHNAGIRI  |
| Telephone number                                  | -  |
| Mobile number                                     | +91 - 9597110531   |
| Email   | PRAISYMETILDA12@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | BC   |
| PAN Number  | DVJPP8019R   |
| Passport Number                                   |  |
| Faculty code given by C.O.E.                      | 6118342  |
| Faculty code given by A.I.C.T.E.                  | 1-44731112478  |
| Date of Birth                                     | 12-05-1994   |
| Age   | 30   |
| I. Particulars of Educational Qualification : (on | ly completed)  |

| Category           | Name of<br>the<br>Degree                            | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |  |
|--------------------|---|---------------------|--------------------|---|----------------------------------|--|-------------------|--|--|
| U.G.               | B.SC.   | OTHERS -<br>PHYSICS | 2014               | OTHERS -<br>GONZAGA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY        | 83.4   | DISTINCT<br>ION   | The second secon |  |
| P.G.               | M.SC.   | OTHERS -<br>PHYSICS | 2017               | OTHERS -<br>GONZAGA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY        | 83.27  | DISTINCT<br>ION   | Stand demanded Comments of the |  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL                                  | OTHERS -<br>PHYSICS | 2019               | OTHERS -<br>GONZAGA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY        | 89.54  | DISTINCT<br>ION   | And the second s |  |
| Upload So          | Upload Scanned copy of Original Degree Certificate. |                     |                    |   |                                  |  |                   |  |  |

File:

| II. Title of Ph.D. Thesi | II. | Title | of 1 | Ph.D. | Thesis |
|--------------------------|-----|-------|------|-------|--------|
|--------------------------|-----|-------|------|-------|--------|

# III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the Callege                               | Name of the College Designation Joining Date  Relieving Date / Current Date for Presently |                      |            | Experience |        |      |
|---|---|----------------------|------------|------------|--------|------|
| Name of the Conege                                | Designation   | Working Institutions |            | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 09-09-2024           | 05-02-2025 | 0          | 4      | 27   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 04-02-2019           | 30-12-2022 | 3          | 10     | 24   |
|   | Total 4   |                      |            |            |        | 23   |

# V. Industrial Experience :

|   | Name of the  | Designation | Nature of<br>Work | <b>Toining Date</b> | Relieving Date | Experience |        |      |
|---|--------------|-------------|-------------------|---------------------|----------------|------------|--------|------|
| ( | Organisation |             |                   | Joining Date        |                |            | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         |                 |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|---|--|
| Faculty ID                                      | 288932   |
| Name of the Department                          | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                     | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                      | MRS. SHARMILA K  |
| Regular Or Adjunct                              | Regular  |
| Image   | Dr.P. LAWRENCE ME, Ph.D., PENCIPAL P.S. VOLLEGE FROM ERRING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                      | 322,RAMAR KOVIL STREET ,NEW MINNUR,  |
| Line 2  | AMBUR,635807   |
| District  | TIRUPATHUR   |
| Telephone number                                | -  |
| Mobile number                                   | +91 - 8667735320   |
| Email   | SHARMIKRISH1993@GMAIL.COM  |
| Gender  | FEMALE   |
| Community                                       | SC   |
| PAN Number                                      | GDDPS8796B   |
| Passport Number                                 |  |
| Faculty code given by C.O.E.                    |  |
| Faculty code given by A.I.C.T.E.                | 1-44723157852  |
| Date of Birth                                   | 20-06-1993   |
| Age   | 31   |
| I. Particulars of Educational Qualification : ( | only completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | В.ТЕСН.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2015               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY       | 60   | SECOND<br>CLASS   | And Marine and Control of the Contro |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY       | 78   | FIRST<br>CLASS    | Manual Hallocratics of the Control o |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024   | 05-02-2025                                  | 0     | 5         | 25   |
|   |                        |              | Total                                       | 0     | 5         | 27   |

## V. Industrial Experience :

| Name of the  | Designation | esignation Nature of Work Joining Date Ro | Relieving Date | Experience     |       |        |
|--------------|-------------|---|----------------|----------------|-------|--------|
| Organisation | Designation |   | joining Date   | Kelleving Date | Years | Months |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | <b>Re-Evaluation</b> |
|---------|---------------|-------------------|--------------------|----------------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts      |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)           |
|         |               | ,                 | · · •              | · •                  |

| Signature of the Faculty : |  |
|----------------------------|--|
|                            |  |
|                            |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 288985  |
| Name of the Department   | INFORMATION TECHNOLOGY  |
| Name of the Degree & Course                                    | B.TECHINFORMATION TECHNOLOGY  |
| Name of the faculty member                                     | MR. GOWTHAMAN M   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D., PRINCIPAL P.S. VCOLLEGE OF ENGINERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 3/74 KARUPANNUR VILLEGE AND POST  |
| Line 2   | TIRUPATTUR,635602   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9444173315  |
| Email  | GOWTHAMDSHS@GMAIL.COM   |
| Gender   | MALE  |
| Community  | SC  |
| PAN Number   | DAXPG2525Q  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   |   |
| Faculty code given by A.I.C.T.E.                               | 1-44722375904   |
| Date of Birth  | 05-04-1998  |
| Age  | 26  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 6.36   | SECOND<br>CLASS   | Again Historrapy   |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 8.46   | FIRST<br>CLASS    | Annual Mattieration of the control o |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the Conege                                | Designation            |              | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024   | 29-01-2025                                  | 0     | 5         | 18           |
|   |                        |              | Total                                       | 0     | 5         | 20           |

#### V. Industrial Experience:

| Name   | of the | Designation | Nature of | Joining Date | Relieving Date |       | xperience | •    |
|--------|--------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organi | sation | Designation | Work      | Joining Date | Keneving Date  | Years | Months    | Days |

## VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |  |  |
|--|--|--|--|
| Faculty ID   | 289002   |  |  |
| Name of the Department   | ELECTRICAL AND ELECTRONICS ENGINEERING   |  |  |
| Name of the Degree & Course  | B.EELECTRICAL AND ELECTRONICS ENGINEERING  |  |  |
| Name of the faculty member   | MR. GOPINATH K   |  |  |
| Regular Or Adjunct   | Regular  |  |  |
| Image  | Dr.P. LAWRENCE, ME.Ph.D., PROFILES OF SERVICE OF SERVIC |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1  3/234 ,AMMAN ILLAM MAIN ROAD,MALLAPADI |  |  |  |
| Line 2   | BARGUR,635104  |  |  |
| District   | KRISHNAGIRI  |  |  |
| Telephone number   | -  |  |  |
| Mobile number  | +91 - 9698131414   |  |  |
| Email  | KGOPI85ME@GMAIL.COM  |  |  |
| Gender   | MALE   |  |  |
| Community  | ВС   |  |  |
| PAN Number   | BRQPG9260C   |  |  |
| Passport Number  |  |  |  |
| Faculty code given by C.O.E.                                       | 6118140  |  |  |
| Faculty code given by A.I.C.T.E.                                   | 1-2470488929   |  |  |
| Date of Birth  | 07-06-1985   |  |  |
| Age  | 39   |  |  |
| I. Particulars of Educational Qualification : (only completed)     |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                        | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC AL AND ELECTRO NICS ENGINEE RING | 2010               | GOVERN<br>MENT<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>BARGUR<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 67   | FIRST<br>CLASS    | Ann Hatterstry  The state of th |
| P.G.     | M.E.                     | POWER<br>ELECTRO<br>NICS AND<br>DRIVES    | 2014               | PAAVAI<br>COLLEGE<br>OF<br>ENGINEE<br>RING                                       | ANNA<br>UNIVERSI<br>TY           | 7.64   | FIRST<br>CLASS    | ann Britistery   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 29-12-2014   | 04-02-2025                                  | 10         | 1      | 7    |
|   |                        |              | Total                                       | 10         | 1      | 7    |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | е    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                          |
|--|--|
| Faculty ID   | 289023   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-ENGLISH  |
| Name of the faculty member                                     | MR. ROZARIO VINNARASU A  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE,ME,PhD. PRINCIPAL PS.VOLEGE OF ENHERING KRISHNAGIRI DI-635 198. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 1/24 INDIRA NAGAR, KANDHIKUPPAM  |
| Line 2   | KRISHNAGIRI,635108   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 8144135558   |
| Email  | ROSE.WINNER03@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | AOSPR0411A   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6118034  |
| Faculty code given by A.I.C.T.E.                               | 1-9316481439   |
| Date of Birth  | 21-05-1986   |
| Age  | 38   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                  | Name of<br>the<br>Universit<br>y                  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|--|---|--|-------------------|--|
| U.G.               | B.A.                     | ENGLISH             | 2009               | ANNAMAL<br>AI<br>UNIVERSI<br>TY            | ANNAMAL<br>AI<br>UNIVERSI<br>TY                   | 52.6   | SECOND<br>CLASS   | ANNALL STATE OF THE PROPERTY O |
| P.G.               | OTHERS -<br>M.A          | OTHERS -<br>ENGLISH | 2017               | OTHERS -<br>MS<br>UNIVERSI<br>TY           | MANOMA<br>NIAM<br>SUNDARN<br>AR<br>UNIVERSI<br>TY | 62   | FIRST<br>CLASS    | A STATE OF THE PROPERTY OF THE |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>ENGLISH | 2020               | OTHERS -<br>KRISHNA<br>ARTS AND<br>SCIENCE | PERIYAR<br>UNIVERSI<br>TY                         | 66   | FIRST<br>CLASS    | Carbon demonstration of the control  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| wante of the conege                               | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-08-2018   | 05-02-2025                                  | 6          | 6      | 5    |
|   |                        |              | Total                                       | 6          | 6      | 8    |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | 9    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

| AUR<br>(No. of<br>days)   | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>1 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |
|---|----------------------------------|--|--|--|--|--|
| It is certified that all the information provided are true to the best of my knowledge. |                                  |  |  |  |  |  |
|   | 8                                | (don-  |  |  |  |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY              |  |  |
|--|--|--|--|
| Faculty ID   | 289018   |  |  |
| Name of the Department   | SCIENCE AND HUMANITIES   |  |  |
| Name of the Degree & Course                                    | S&H-ENGLISH  |  |  |
| Name of the faculty member                                     | MRS. LEENA ROSALINE C  |  |  |
| Regular Or Adjunct   | Regular  |  |  |
| Image  | DER LAWINGER AR P. C. PS VICE IN THE REPORT REISENBAGE DI-125 SER. |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1                                     | 3/292,VARATANAPALLI ROAD<br>,KANDHIKUPPAM                          |  |  |
| Line 2   | KRISHNAGIRI,635108   |  |  |
| District   | KRISHNAGIRI  |  |  |
| Telephone number   | -  |  |  |
| Mobile number  | +91 - 6385543427   |  |  |
| Email  | LEENA.LSRW@GMAIL.COM   |  |  |
| Gender   | FEMALE   |  |  |
| Community  | BC   |  |  |
| PAN Number   | AIRPL7736K   |  |  |
| Passport Number  |  |  |  |
| Faculty code given by C.O.E.                                   | 6118012  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-462027947  |  |  |
| Date of Birth  | 22-05-1984   |  |  |
| Age  | 40   |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College             | Name of<br>the<br>Universit<br>y      | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---------------------------------------|---------------------------------------|--|-------------------|--|
| U.G.               | B.A.                     | ENGLISH             | 2005               | OTHERS -<br>AUXILIM<br>COLLEGE        | UNIVERSI<br>TY OF<br>MADRAS           | 55   | SECOND<br>CLASS   | The second secon |
| P.G.               | OTHERS -<br>M.A          | OTHERS -<br>ENGLISH | 2008               | OTHERS -<br>AUXILIUM<br>COLLEGE       | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY   | 59.8   | SECOND<br>CLASS   | Special part of the state of th |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>ENGLISH | 2009               | OTHERS -<br>KARUNYA<br>UNIVERSI<br>TY | OTHERS -<br>KARUNYA<br>UNIVERSI<br>TY | 81   | FIRST<br>CLASS    | Particular and Control of the Contro |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of t                             | the College | College Designation Joining D |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---------------------------------------|-------------|-------------------------------|--------------|---|------------|--------|------|
| Name of t                             | ne Conege   | Designation                   | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLE<br>ENGINEERI<br>TECHNOLOG | NG AND      | ASSISTANT<br>PROFESSOR        | 12-01-2011   | 05-02-2025                                  | 14         | 0      | 25   |
|                                       |             |                               |              | Total                                       | 14         | 0      | 25   |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Johning Date |                | Years | Months    | Days |

| VI. C.O.E. Appointment Experience | : |
|-----------------------------------|---|
|-----------------------------------|---|

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 5  Squad Member (No. of days | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>3 |
|--|---|--|---|
|--|---|--|---|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 289511  |
| Name of the Department   | CIVIL ENGINEERING   |
| Name of the Degree & Course                                    | B.ECIVIL ENGINEERING  |
| Name of the faculty member                                     | MR. RAJASEKAR S   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE ME, Ph.D., PRINCIPAL P.S. VCOLLEGE OF ENGINEERING E TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | PATTALLAMMAN KOVIL STREET<br>,THIMMAPURAM ,   |
| Line 2   | KRISHNAGIRI   |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 6379989477  |
| Email  | SAJESEKAR6677@GMAIL.COM   |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | CIYPR1659A  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   |   |
| Faculty code given by A.I.C.T.E.                               | 1-43396446787   |
| Date of Birth  | 25-07-1992  |
| Age  | 32  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                    | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING                                  | 2015               | KING<br>COLLEGE<br>OF<br>TECHNOL<br>OGY                      | ANNA<br>UNIVERSI<br>TY           | 75   | FIRST<br>CLASS    | The street of th |
| P.G.     | M.E.                     | CONSTRU<br>CTION<br>ENGINEE<br>RING AND<br>MANAGE<br>MENT | 2018               | AMBAL<br>PROFESSI<br>ONAL<br>GROUP<br>OF<br>INSTITUTI<br>ONS | ANNA<br>UNIVERSI<br>TY           | 82   | FIRST<br>CLASS    | Age Witteray   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the | Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | •    |  |
|-------------|---|------------------------|--------------|---|-------|-----------|------|--|
|             | Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |  |
|             | P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 02-01-2023   | 05-02-2025                                  | 2     | 1         | 4    |  |
|             |   | Total                  |              |   |       |           |      |  |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examiner Central Evaluation (No. of Member (Practical) (No. of scripts (No. of scripts |  |   |  |  |
|---|--|---|--|--|
| days)   (No. of days)   (No. of days)   Evaluated)   Evaluated)   |  | _ |  |  |



| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                |
|---|---|
| Faculty ID                                      | 289630  |
| Name of the Department                          | BIO-MEDICAL   |
| Name of the Degree & Course                     | B.EBIOMEDICAL ENGINEERING   |
| Name of the faculty member                      | MRS. SUGANYA R  |
| Regular Or Adjunct                              | Regular   |
| Image   | DGP. LAWRENCE ME.Ph.D. PS. VCOLLEGE OF PRINCIPAL MINERRING KRISHNAGIRI DI-635 108 |
| <b>Present Designation</b>                      | ASSISTANT PROFESSOR   |
| Residential Address Line 1                      | 129/69 ,THIRUVANNA MALAI ROAD,NEW PET   |
| Line 2  | KRISHNAGIRI,635001  |
| District  | KRISHNAGIRI   |
| Telephone number                                | -   |
| Mobile number                                   | +91 - 9944461619  |
| Email   | RSUGANYARAJA92@GMAIL.COM  |
| Gender  | FEMALE  |
| Community                                       | MBC   |
| PAN Number                                      | ENSPS8187K  |
| Passport Number                                 |   |
| Faculty code given by C.O.E.                    |   |
| Faculty code given by A.I.C.T.E.                | 1-43840563301   |
| Date of Birth                                   | 28-04-1992  |
| Age   | 32  |
| I. Particulars of Educational Qualification : ( | (only completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2013               | OTHERS -<br>SRINIVAS<br>A<br>INSTITUT<br>E OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.7  | FIRST<br>CLASS    | And the form of the control of the c |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2022               | BHARATHI<br>DASAN<br>ENGINEER<br>ING<br>COLLEGE  | ANNA<br>UNIVERSI<br>TY       | 8.60   | FIRST<br>CLASS    | Anim University  Anim U |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

# IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | Experience rs Months | <del>)</del> |  |
|---|------------------------|--------------|---|-------|----------------------|--------------|--|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months               | Days         |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 20-07-2023   | 05-02-2025                                  | 1     | 6                    | 17           |  |
|   | Total                  |              |   |       |                      |              |  |

#### V. Industrial Experience :

| Name of the  | Docionation | Nature of Work | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date |                | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |



| Name of the College                                 | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|---|--|
| Faculty ID  | 289712   |
| Name of the Department                              | OTHERS - ARTIFICIAL INTELLIGENCE AND DATA SCIENCE  |
| Name of the Degree & Course                         | B.EGENERAL ENGINEERING   |
| Name of the faculty member                          | MRS. SENTHAMILSELVI G  |
| Regular Or Adjunct                                  | Regular  |
| Image   | DOPPLIA WHENCE ME PR.D., PORNICIPAL  PLAN CORRESPING  STEPHOLOGY  KRISHNA-GIRI Dt-635 108. |
| Present Designation                                 | ASSISTANT PROFESSOR  |
| Residential Address Line 1                          | 31/N A NEW STREET ,VINNAMANGALAM   |
| Line 2  | AMBUR,635807   |
| District  | TIRUPATHUR   |
| Telephone number                                    | -  |
| Mobile number                                       | +91 - 9047576868   |
| Email   | SENTHAMILG.TNNPRDBA@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | SC   |
| PAN Number  | DBFPS5477C   |
| Passport Number                                     |  |
| Faculty code given by C.O.E.                        |  |
| Faculty code given by A.I.C.T.E.                    | 1-43836655815  |
| Date of Birth                                       | 02-05-1990   |
| Age   | 34   |
| I. Particulars of Educational Qualification : (only | v completed)   |

| Category | Name of<br>the Degree | Specializat<br>ion                            | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate       |
|----------|-----------------------|---|--------------------|--|------------------------------|--|-------------------|-------------------|
| U.G.     | B.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2012               | M.P.NACHI<br>MUTHU<br>M.JAGANAT<br>HAN<br>ENGINEERI<br>NG<br>COLLEGE | ANNA<br>UNIVERSIT<br>Y       | 72   | FIRST<br>CLASS    | Anna Militerative |
| P.G.     | M.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2022               | PRIYADARS<br>HINI<br>ENGINEERI<br>NG<br>COLLEGE                      | ANNA<br>UNIVERSIT<br>Y       | 8.34   | FIRST<br>CLASS    | Anna Multerrate   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <b>;</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the College                               | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 07-12-2023   | 05-02-2025                                  | 1     | 1         | 30       |
|   |                        |              | Total                                       | 1     | 1         | 0        |

### V. Industrial Experience :

|  | Name of the Organisation | Designation | Nature of Work | Ioining Date | Deligring Date | xperience | •    |
|--|--------------------------|-------------|----------------|--------------|----------------|-----------|------|
|  |                          | Designation | Nature of Work | Joining Date | Relieving Date | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|



|  | 6110 DCV COLLECE OF ENGINEEDING AND  |
|--|--|
| Name of the College                              | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
| Faculty ID                                       | 289803   |
| Name of the Department                           | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                      | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                       | MRS. ABIRAMI P   |
| Regular Or Adjunct                               | Regular  |
| Image  | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL, PRINCIPAL, PRINCIPAL, PS. VCOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-633 108. |
| <b>Present Designation</b>                       | ASSISTANT PROFESSOR  |
| Residential Address<br>Line 1                    | 1/47 ,CHINNATHALA PALLI,PEDDATALAPALLI   |
| Line 2   | KRISHNAGIRI,635001   |
| District   | KRISHNAGIRI  |
| Telephone number                                 | -  |
| Mobile number                                    | +91 - 9626284744   |
| Email  | ABIRAMIMADHANKUMAR210@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number                                       | CIMPA9158F   |
| Passport Number                                  |  |
| Faculty code given by C.O.E.                     |  |
| Faculty code given by A.I.C.T.E.                 | 1-44722419194  |
| Date of Birth                                    | 02-02-1994   |
| Age  | 30   |
| I. Particulars of Educational Qualification : (o | only completed)  |

| Category | Name of<br>the Degree | Specializat<br>ion                            | Year of<br>Passing | Name of<br>the College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate     |
|----------|-----------------------|---|--------------------|---|------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2015               | COIMBATO<br>RE<br>INSTITUTE<br>OF<br>TECHNOLO<br>GY<br>(AUTONOM<br>OUS) | ANNA<br>UNIVERSIT<br>Y       | 6.79   | FIRST<br>CLASS    | And Interesting |
| P.G.     | M.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2017               | ANNA UNIVESITY REGIONAL CAMPUS, COIMBATO RE                             | ANNA<br>UNIVERSIT<br>Y       | 8.28   | FIRST<br>CLASS    | Aun Ruiserij    |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

| II. Title of Ph.D. The | i. Titie | OI | Рn | .D. | ıne | SIS |
|------------------------|----------|----|----|-----|-----|-----|
|------------------------|----------|----|----|-----|-----|-----|

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <b>e</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024   | 29-01-2025                                  | 0     | 5         | 18       |
|   | 0                      | 5            | 20  |       |           |          |

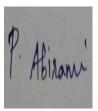
# $\ \ \, \textbf{V. Industrial Experience:} \\$

| Name of the  | Designation | Nature of Work | Ioining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date |                | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|



| Name of the Callege                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND  |  |  |  |
|--|--|--|--|--|
| Name of the College                                      | TECHNOLOGY   |  |  |  |
| Faculty ID   | 289957   |  |  |  |
| Name of the Department                                   | ELECTRONICS AND COMMUNICATION ENGINEERING  |  |  |  |
| Name of the Degree & Course                              | B.EELECTRONICS AND COMMUNICATION ENGINEERING   |  |  |  |
| Name of the faculty member                               | MR. KARTHIK S  |  |  |  |
| Regular Or Adjunct                                       | Regular  |  |  |  |
| Image  | D.P. LAWRENCE, ME.Ph.O., PRINCIPAL MINISTRAL PRINCIPAL MINISTRAL PRINCIPAL MINISTRAL PRINCIPAL P |  |  |  |
| Present Designation                                      | ASSISTANT PROFESSOR  |  |  |  |
| Residential Address Line 1                               | 144 VADAKKUPATTU POST AND VILLEGE,<br>AMBALUR VIA  |  |  |  |
| Line 2   | VANIYAMBADI TK,635801  |  |  |  |
| District   | TIRUPATHUR   |  |  |  |
| Telephone number   | -  |  |  |  |
| Mobile number  | +91 - 9698506306   |  |  |  |
| Email  | KARTHIKKUMAREN@GMAIL.COM   |  |  |  |
| Gender   | MALE   |  |  |  |
| Community  | BC   |  |  |  |
| PAN Number   | BCWPK4502N   |  |  |  |
| Passport Number  |  |  |  |  |
| Faculty code given by C.O.E.                             | 6118318  |  |  |  |
| Faculty code given by A.I.C.T.E.                         | 1-43843541836  |  |  |  |
| Date of Birth  | 18-01-1987   |  |  |  |
| Age  | 37   |  |  |  |
| I. Particulars of Educational Qualification : (only comp | pleted)  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>University            | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|---|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2009               | PRIYADAR<br>SHINI<br>ENGINEER<br>ING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY                  | 7.5  | FIRST<br>CLASS    | Lincipal of the control of the contr |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2012               | OTHERS -<br>ST PETERS<br>UNIVERSI<br>TY         | OTHERS -<br>ST PETERS<br>UNIVERSI<br>TY | 7.8  | FIRST<br>CLASS    | Batter Maller Man  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                               | 1 1 9                  |              | Relieving Date / Current Date | E     | xperience | e    |
|---|------------------------|--------------|-------------------------------|-------|-----------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions       | Years | Months    | Days |
| PRIYADARSHINI<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR | 23-07-2012   | 30-04-2021                    | 8     | 9         | 9    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 20-07-2023   | 04-02-2025                    | 1     | 6         | 16   |
| PRIYADARSHINI ASSISTANT PROFESSOR PROFESSOR       |                        | 10-06-2021   | 29-04-2023                    | 1     | 10        | 20   |
|   | 12                     | 2            | 17                            |       |           |      |

# V. Industrial Experience :

| Name of the  | Designation  | Nature of Joining Date Relieving Date |               | E          | •      |      |    |
|--------------|--|---------------------------------------|---------------|------------|--------|------|----|
| Organisation | ganisation Besignation Work                            | Joining Date                          | Keneving Date | Years      | Months | Days |    |
| SABISU       | ENGINEER<br>CUSTOMER<br>SUPPORT BIOMEDICAL<br>ENGINEER |                                       | 05-08-2009    | 12-06-2010 | 0      | 10   | 8  |
| Total        |  |                                       |               |            |        | 10   | 12 |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squa (No. of days) (No. of c | (No of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|----------------------------------|--------------|---|--|
|----------------------------------|--------------|---|--|

It is certified that all the information provided are true to the best of my knowledge.



|  | 6110 DCV COLLECT OF ENGINEEDING AND  |
|--|--|
| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                 |
| Faculty ID   | 290054   |
| Name of the Department                                   | ELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the Degree & Course                              | B.EELECTRONICS AND COMMUNICATION ENGINEERING                                       |
| Name of the faculty member                               | MRS. DEEPA M   |
| Regular Or Adjunct                                       | Regular  |
| Image  | Dr.P. LAWARNAE, ME, PR.D., PRINCIPAL REGISTRING REGISTRING KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                               | ASSISTANT PROFESSOR  |
| Residential Address<br>Line 1                            | 4/124 B POOMALAI NAGAR ,   |
| Line 2   | KAVAERIPATTINAM ,635112  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9942173149   |
| Email  | DEEPASARAVANAN.MANI0@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | BPKPD3165H   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             | 6118005  |
| Faculty code given by A.I.C.T.E.                         | 1-1404930764   |
| Date of Birth  | 24-01-1982   |
| Age  | 42   |
| I. Particulars of Educational Qualification : (only comp | leted)   |

| Category | Name of<br>the Degree | Specializat<br>ion  | Year of<br>Passing | Name of<br>the College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                  | ELECTRONI<br>CS AND<br>COMMUNI<br>CATION<br>ENGINEERI<br>NG | 2003               | SSM<br>COLLEGE<br>OF<br>ENGINEERI<br>NG                     | PERIYAR<br>UNIVERSIT<br>Y    | 73   | FIRST<br>CLASS    | The second secon |
| P.G.     | M.E.                  | COMMUNI<br>CATION<br>SYSTEMS                                | 2007               | SONA<br>COLLEGE<br>OF<br>TECHNOLO<br>GY<br>(AUTONOM<br>OUS) | ANNA<br>UNIVERSIT<br>Y       | 74   | FIRST<br>CLASS    | The second secon |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College   | Designation             | Joining Date | Relieving Date / Current Date            | Experience |        |      |
|---|-------------------------|--------------|--|------------|--------|------|
|   | Designation             | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| PAAVAI ENGINEERING<br>COLLEGE (AUTONOMOUS)                  | OTHERS -<br>LECTURER    | 29-05-2007   | 08-10-2007                               | 0          | 4      | 11   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY           | ASSISTANT<br>PROFESSOR  | 25-06-2012   | 04-02-2025                               | 12         | 7      | 10   |
| GOVERNMENT COLLEGE OF<br>ENGINEERING BARGUR<br>(AUTONOMOUS) | OTHERS -<br>LECTURER    | 25-06-2008   | 05-12-2008                               | 0          | 5      | 11   |
| JAYAM COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY           | ASSISTANT<br>PROFESSOR  | 15-06-2011   | 31-05-2012                               | 0          | 11     | 16   |
| ARCHANA INSTITUTE OF TECHNOLOGY                             | OTHERS - SR<br>LECTURER | 01-06-2009   | 11-06-2011                               | 2          | 0      | 11   |
|   | •                       | •            | Total                                    | 16         | 4      | 2    |

# V. Industrial Experience :

| Name of the<br>Organisation |             | Nature of Work | Ioining Date | Polioving Date | Е     | xperience | <b>,</b> |
|-----------------------------|-------------|----------------|--------------|----------------|-------|-----------|----------|
|                             | Designation | Nature of Work | Joining Date | Relieving Date | Years | Months    | Days     |

# $\label{eq:VI.C.O.E.Appointment} \textbf{ Experience}:$

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days)  Squad Member (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts Evaluated) |
|---|---|--|---|
|---|---|--|---|

It is certified that all the information provided are true to the best of my knowledge.

Paul -

| N. CH. CH.   | 6118 - P.S.V.COLLEGE OF   |
|--|---|
| Name of the College  | ENGINEERING AND TECHNOLOGY  |
| Faculty ID   | 290121  |
| Name of the Department   | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                                    | B.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                                     | MRS. VIJAYALAKSHMI N  |
| Regular Or Adjunct   | Regular   |
| Image  | r.P. LAWRENCE, M.E., Ph. PRINCIPAL PRINCIPAL P.S. V COLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 3/10A,BAIYANAPALLI<br>VILLAGE,SADHANAPALLI POST,  |
| Line 2   | KRISHNAGIRI,635108  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 8903344017  |
| Email  | VIJAYVIDHYA555@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | ВС  |
| PAN Number   | CPHPN9525B  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118331   |
| Faculty code given by A.I.C.T.E.                               | 1-43827918001   |
| Date of Birth  | 01-04-1991  |
| Age  | 33  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2012               | JAYAM<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.06   | FIRST<br>CLASS    | Anna Altrice and a second of the second of t |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY   | ANNA<br>UNIVERSI<br>TY           | 8.02   | FIRST<br>CLASS    | Annua Bhristerily  Annua Bhristerily  Annua Bhristerily  Annua Annua Annua Annua  Annua Annua Annua Annua  Annua Annua Annua  Annua Annua Annua  Annua Annua Annua  Annua Annua  Annua Annua  Annua Annua  Annua Annua  Annua Annua  Annua Annua  Annua Annua  Annua Annua   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
|   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 13-09-2023   | 05-02-2025                                  | 1          | 4      | 23   |
| Total   |                        |              |   |            | 4      | 25   |

# V. Industrial Experience:

| Name of the  | Name of the Organisation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|--------------------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation              | Work      | Joining Date |                |            | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |
|---|--|--|--|--|
| Signature of the Faculty:   |  |  |  |  |

| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                       |
|--|--|
| Faculty ID   | 290221   |
| Name of the Department                                   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                              | S&H-PHYSICS  |
| Name of the faculty member                               | DR. ARIVAZHAGAN R  |
| Regular Or Adjunct                                       | Regular  |
| Image  | Dr.P. LAWRENCE,ME, Ph.D., P.S. VCOLEGE OF ENIMERING 8 TECHNOLOGY KRISHNAGIRI DI-635 188. |
| Present Designation                                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                               | 3/243C, KODIYUR ,THIPPANAPALLI VILLAGE ,   |
| Line 2   | KRISHNAGIR,635115  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9787161750   |
| Email  | RARIVAZHAGAN1988@GMAIL.COM   |
| Gender   | MALE   |
| Community  | MBC  |
| PAN Number   | AQTPA8713B   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             | 6118332  |
| Faculty code given by A.I.C.T.E.                         | 1-43838762123  |
| Date of Birth  | 05-04-1988   |
| Age  | 36   |
| I. Particulars of Educational Qualification : (only comp | oleted)  |

| Category           | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>PHYSICS | 2009               | OTHERS -<br>ARIGNAR<br>ANNA<br>COLLEGE<br>ARTS AND<br>SCIENCE   | PERIYAR<br>UNIVERSI<br>TY    | 76.5   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                    | OTHERS -<br>PHYSICS | 2012               | OTHERS -<br>SELVAMM<br>ARTS AND<br>SCIENCE<br>COLELGE           | PERIYAR<br>UNIVERSI<br>TY    | 74.5   | FIRST<br>CLASS    | The second secon |
| PH.D.              | PH.D.                    | PHYSICS             | 2023               | OTHERS -<br>THIRUVAL<br>LUVAR<br>GOVERNM<br>ENT ARTS<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY    | AWARDED  |                   | Control showing to the control of th |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>PHYSICS | 2013               | OTHERS -<br>SELVAMM<br>ARTS AND<br>SCIENCE<br>COLLEGE           | PERIYAR<br>UNIVERSI<br>TY    | 81.7   | FIRST<br>CLASS    |  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score: File:

| III. Faculty in which Ph.D. was awarded | FACULTY OF SCIENCE AND HUMANITIES   |
|---|---|
| II. Title of Ph.D. Thesis               | SPECTROSCOPIC AND MOLECULAR DOCKING STUDIES OF SOME BIOLOGICAL ACTIVE ORGANIC MOLECULES VIA QUANTUM CHEMICAL AND EXPERIMENTAL METHODS |

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 20-11-2023   | 05-02-2025                                  | 1     | 2         | 16           |
|   |                        |              | Total                                       | 1     | 2         | 17           |

| V | • | Ind | lust | ria | lΕ | xper | ience | • | : |
|---|---|-----|------|-----|----|------|-------|---|---|
|---|---|-----|------|-----|----|------|-------|---|---|

| AUR<br>(No. of<br>days)  | Squad<br>Member<br>(No. of days) | External Exami (Practical) (No. of days)           | ner Central<br>(No. o | Evaluation of scripts luated) | Re-E<br>(No. | valuation<br>of scripts<br>aluated) | _   |  |
|--|----------------------------------|--|-----------------------|-------------------------------|--------------|-------------------------------------|-----|--|
| I. C.O.E. Appointment Experience :<br>Capacity at which service is extended for the conduct of Exmination during the last year |                                  |  |                       |                               |              |                                     |     |  |
| Organisatio  | n                                | ion   Nature of Work   Joining Date   Relieving Da |                       | Kellevilly Date               | Years        | Months                              | Day |  |
| Name of the  | Designation                      | Nature of Work                                     | Joining Date          | Policying Date                |              | xperienc                            | e   |  |

P. Arif

| Name of the College                           | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                            |
|---|---|
| Faculty ID                                    | 290369  |
| Name of the Department                        | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                   | S&H-MATHEMATICS   |
|   |   |
| Name of the faculty member                    | MRS. GOMATHI P  |
| Regular Or Adjunct                            | Regular   |
| Image   | Dr.P. LAWRENCE, ME. Ph.S. P.S. VOLLEGE OF DIGHNEERING KRISHNAGIRI DI-633 168. |
| <b>Present Designation</b>                    | ASSISTANT PROFESSOR   |
| Residential Address Line 1                    | 3/45 ,DHODDARATHANAHALLI  |
| Line 2  | PALACODE,636808   |
| District                                      | DHARMAPURI  |
| Telephone number                              | -   |
| Mobile number                                 | +91 - 9843099570  |
| Email   | PONNANGOMATHI@GMAIL.COM   |
| Gender  | FEMALE  |
| Community                                     | BC  |
| PAN Number                                    | CURPG9152L  |
| Passport Number                               |   |
| Faculty code given by C.O.E.                  | 6118336   |
| Faculty code given by A.I.C.T.E.              | 1-44731112550   |
| Date of Birth                                 | 06-04-1990  |
| Age   | 34  |
| I. Particulars of Educational Qualification : | (only completed)  |

| Category           | Name of<br>the<br>Degree | Specializa<br>tion          | Year of<br>Passing | Name of<br>the<br>College                              | Name of<br>the<br>University      | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|--|-----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEMA<br>TICS | 2010               | OTHERS -<br>VIVEKANA<br>DHA<br>COLLEGE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY         | 62   | FIRST<br>CLASS    | The second of th |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEMA<br>TICS | 2012               | OTHERS -<br>KONGU<br>ARTS AND<br>SCIENCE<br>COLLEGE    | BHARATHI<br>YAR<br>UNIVERSI<br>TY | 82   | FIRST<br>CLASS    | and per la construction of the construction of |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEMA<br>TICS | 2015               | OTHERS -<br>KONGU<br>ARTS AND<br>SCIENCE<br>COLLEGE    | BHARATHI<br>YAR<br>UNIVERSI<br>TY | 70   | FIRST<br>CLASS    | Applications of the control of the c |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation             | Designation Joining Date |  | Experience |        |      |  |
|---|-------------------------|--------------------------|--|------------|--------|------|--|
| Name of the Conege                                | the College Designation |                          | for Presently<br>Working<br>Institutions | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 22-01-2016               | 23-04-2019                               | 3          | 3      | 2    |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 13-09-2024               | 05-02-2025                               | 0          | 4      | 23   |  |
|   | Total                   |                          |  |            |        |      |  |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Polioving Date | E     | xperience | 9    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| cupacity at v | supacity at which service is extended for the conduct of Exhibitation during the last year |                   |                    |                      |  |  |  |
|---------------|--|-------------------|--------------------|----------------------|--|--|--|
| AUR           | Squad  | External Examiner | Central Evaluation | <b>Re-Evaluation</b> |  |  |  |
| (No. of       | Member   | (Practical)       | (No. of scripts    | (No. of scripts      |  |  |  |
| days)         | (No. of days)  | (No. of days)     | Evaluated)         | Evaluated)           |  |  |  |
|               |  |                   |                    |                      |  |  |  |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 290574   |
| Name of the Department                                 | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                            | B.EGENERAL ENGINEERING   |
| Name of the faculty member                             | MRS. NANDHINI M  |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME.Ph.D. PRINCIPAL P.S. V. COLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                                    | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 5/247 ANKINAYANAPALLI VILLAGE AND POST   |
| Line 2   | BARGUR,635104  |
| District   | KRISHNAGIRI  |
| Telephone number                                       | -  |
| Mobile number  | +91 - 7904329294   |
| Email  | NANDYPRABHAKAR123@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | BGDPN3818B   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           |  |
| Faculty code given by A.I.C.T.E.                       | 1-44731900168  |
| Date of Birth  | 17-11-1991   |
| Age  | 33   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|--|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2013               | ADHIYAMA<br>AN<br>COLLEGE<br>OF<br>ENGINEER<br>ING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSIT<br>Y       | 8.13   | FIRST<br>CLASS    | And of a fine for the control of the |
| P.G.     | M.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2015               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY          | ANNA<br>UNIVERSIT<br>Y       | 8.05   | FIRST<br>CLASS    | And Markety Company of the Company o |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification}: \textbf{-} \ \texttt{NO} \ \texttt{ADDITIONAL} \ \texttt{QUALIFICATION}$

Score : File :

| II. | Title | of | Ph | .D. | Thesis  |
|-----|-------|----|----|-----|---------|
| 11. | TILLE | UΙ | ГШ | .v. | 1116212 |

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-03-2023   | 05-02-2025                                  | 1          | 11     | 5    |
|   |                        |              | Total                                       | 1          | 11     | 10   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date |                |            | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| outputty we will be the best and the contract of minimum and the first year |                               |   |   |  |  |  |  |  |
|---|-------------------------------|---|---|--|--|--|--|--|
| AUR<br>(No. of<br>days)   | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |  |



| Name of the College                                      | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                      |
|--|--|
| Faculty ID   | 290626   |
| Name of the Department                                   | ELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the Degree & Course                              | B.EELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the faculty member                               | MR. PRAKASAM L   |
| Regular Or Adjunct                                       | Regular  |
| Image  | DEP. LAWRENCE, ME, Ph.D., PRICE OF ENGINEERING PS, VOLUME 18 (1997) RESHNAGIRI DE-035 108. |
| Present Designation                                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                               | 1/132 KOVIL STREET ,MADHANACHERI,  |
| Line 2   | VANIYAMBADI,635754   |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 8667391184   |
| Email  | TLSPRAKASAM@GMAIL.COM  |
| Gender   | MALE   |
| Community  | MBC  |
| PAN Number   | BKTPP9148L   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             | 5127238  |
| Faculty code given by A.I.C.T.E.                         | 1-7375108941   |
| Date of Birth  | 04-06-1989   |
| Age  | 35   |
| I. Particulars of Educational Qualification : (only comp | leted)   |
|  | leted)   |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.  | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2010               | GOVERN MENT COLLEGE OF ENGINEE RING BARGUR (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY           | 76   | FIRST<br>CLASS    | And Bulliarra to a second of the second of t |
| P.G.  | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2013               | ANNA UNIVESIT Y REGIONA L CAMPUS, COIMBAT ORE            | ANNA<br>UNIVERSI<br>TY           | 7.4  | FIRST<br>CLASS    | The state of the s |
| * Upload Scanned copy of Original Degree Certificate.  I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION |                          |   |                    |  |                                  |  |                   |  |

Score : File :

| II. Title of Ph.D. Thesis   |  |
|---|--|
| III. Faculty in which Ph.D. was awarded                                   |  |
| IV. Academic Experience : ( Start from the Current working Experience ) * |  |

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 21-06-2013   | 12-12-2016                                  | 3          | 5      | 22   |
| GOVERNMENT COLLEGE<br>OF ENGINEERING<br>BARGUR (AUTONOMOUS)  | ASSISTANT<br>PROFESSOR | 15-09-2010   | 16-09-2011                                  | 1          | 0      | 2    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 14-06-2019   | 04-02-2025                                  | 5          | 7      | 21   |
| SRI BALAJI<br>CHOCKALINGAM<br>ENGINEERING COLLEGE            | ASSISTANT<br>PROFESSOR | 05-01-2017   | 13-06-2019                                  | 2          | 5      | 9    |
|  |                        |              | Total                                       | 12         | 6      | 27   |

# V. Industrial Experience :

| Name of the  | Designation Nature of Work Joining Date Relieving Date | Experience |              |  |  |        |      |
|--------------|--|------------|--------------|--|--|--------|------|
| Organisation | Designation  | Work       | Joining Date |  |  | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                                 | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 290701  |
| Name of the Department                              | INFORMATION TECHNOLOGY  |
| Name of the Degree & Course                         | B.TECHINFORMATION TECHNOLOGY  |
| Name of the faculty member                          | MRS. MAYAVATHI M  |
| Regular Or Adjunct                                  | Regular   |
| Image   | D.F. LAWRENCE, ME., Ph.D. PRINCIPAL PS. V. COLLEGE OF REMINEERING P.S. TECHNOLOGY KRISHNAGIRI DI-535 108. |
| <b>Present Designation</b>                          | ASSISTANT PROFESSOR   |
| Residential Address Line 1                          | 2/136, SOUVLUR VILLAGE ,GANGALERI POST  |
| Line 2  | KRISHNAGIRI,635122  |
| District  | KRISHNAGIRI   |
| Telephone number                                    | -   |
| Mobile number                                       | +91 - 8807822922  |
| Email   | MAYAVATHIMAYA6@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | SC  |
| PAN Number  | CNXPM3857P  |
| Passport Number                                     |   |
| Faculty code given by C.O.E.                        |   |
| Faculty code given by A.I.C.T.E.                    | 1-7401698915  |
| Date of Birth                                       | 19-02-1994  |
| Age   | 30  |
| I. Particulars of Educational Qualification : (only | y completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | GOVERNM<br>ENT<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>BARGUR<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 7.36   | FIRST<br>CLASS    | Anna Abritarealy  Anna Abritar |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY                    | ANNA<br>UNIVERSI<br>TY       | 7.85   | FIRST<br>CLASS    | And Holliers of the Control of the C |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | / Current Date |                         | xperience |        |      |
|---|------------------------|----------------|-------------------------|-----------|--------|------|
| Name of the Conege                                | Designation            | Joining Date   | Working<br>Institutions | Years     | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 02-12-2019     | 05-02-2025              | 5         | 2      | 4    |
|   |                        |                | Total                   | 5         | 2      | 5    |

### V. Industrial Experience:

| Name of the  | Decignation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |  |  |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|--|--|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years      | Months | Days |  |  |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| oupuorej ue . |               |                          | <u> </u>           |                 |
|---------------|---------------|--------------------------|--------------------|-----------------|
| AUR           | Squad         | <b>External Examiner</b> | Central Evaluation | Re-Evaluation   |
| (No. of       | Member        | (Practical)              | (No. of scripts    | (No. of scripts |
| days)         | (No. of days) | (No. of days)            | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |
|---|
| Signature of the Faculty:   |

| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|---|--|
| Faculty ID  | 306146   |
| Name of the Department                            | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                       | S&H-TAMIL  |
| Name of the faculty member                        | MRS. JOTHILAKSHMI C  |
| Regular Or Adjunct                                | Regular  |
| Image   | Dr.P. LAWRENCE, ME. PRIL. PRINCIPAL PRINCIPAL PRINCIPAL PRINCIPAL * TECHNOLOGY * RECHNOLOGY * RRISHNAGIRI DI. 635 108. |
| <b>Present Designation</b>                        | ASSISTANT PROFESSOR  |
| Residential Address Line 1                        | 1/100,RAJA STREET , KETHANDA PATTI,  |
| Line 2  | NATTRAM PALLI,635815   |
| District  | TIRUPATHUR   |
| Telephone number                                  | -  |
| Mobile number                                     | +91 - 9655754487   |
| Email   | JOTHILAKSHMIC86@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | AWZPJ8882G   |
| Passport Number                                   |  |
| Faculty code given by C.O.E.                      |  |
| Faculty code given by A.I.C.T.E.                  | 1-43882985765  |
| Date of Birth                                     | 15-04-1986   |
| Age   | 38   |
| I. Particulars of Educational Qualification : (or | nly completed)   |

| Category          | Name of<br>the<br>Degree | Specializa<br>tion | Year of<br>Passing | Name of<br>the<br>College                   | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|-------------------|--------------------------|--------------------|--------------------|---|-------------------------------------|--|-------------------|--|
| U.G.              | B.A.                     | OTHERS -<br>TAMIL  | 2008               | OTHERS -<br>ANNAMAL<br>AI<br>UNIVERSI<br>TY | ANNAMAL<br>AI<br>UNIVERSI<br>TY     | 46.50  | SECOND<br>CLASS   | ANNALA SETTINGO  |
| P.G.              | OTHERS -<br>M.A          | OTHERS -<br>TAMIL  | 2014               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE      | THIRUVAL<br>LUVAR<br>UNIVERSI<br>TY | 72.40  | FIRST<br>CLASS    | Application to the state of the |
| OTHERS<br>- MPHIL | OTHERS -<br>MPHIL        | OTHERS -<br>TAMIL  | 2015               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE      | THIRUVAL<br>LUVAR<br>UNIVERSI<br>TY | 69   | FIRST<br>CLASS    | Control of the contro |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score: File:

| II. | Title | of Ph | D. | <b>Thesis</b> |
|-----|-------|-------|----|---------------|
|     |       |       |    |               |

# III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College                                  | Designation Joining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |
|--|--------------------------|--------------|---|------------|--------|------|
| Name of the conege                                   | Designation              | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR   | 27-11-2024   | 05-02-2025                                  | 0          | 2      | 9    |
| OTHERS - MARUDHAR<br>KESARI JAIN COLLGE FOR<br>WOMEN | ASSISTANT<br>PROFESSOR   | 20-07-2015   | 31-03-2020                                  | 4          | 8      | 12   |
|  |                          |              | Total                                       | 4          | 10     | 26   |

# V. Industrial Experience :

| ſ | Name of the  | Designation | nation Nature of Work Joining Date |              | Relieving Date  | Experience |        |      |
|---|--------------|-------------|------------------------------------|--------------|-----------------|------------|--------|------|
|   | Organisation | Designation | Nature of Work                     | Joining Date | Kellevilly Date | Years      | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |
| 5 -     | 1 ' ' '       | , , ,             | •                  | ,               |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 290801  |
| Name of the Department                            | ELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the Degree & Course                       | B.EELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the faculty member                        | MR. SENTHIL V   |
| Regular Or Adjunct                                | Regular   |
| Image   | Dr.P. Lawrence, Me., Ph.D., P.S.Vollege of Edigneering P.S.Vollege of Edigneering Rischnology Krishnagiri Di-939 108. |
| <b>Present Designation</b>                        | ASSISTANT PROFESSOR   |
| Residential Address<br>Line 1                     | 3/207 ,MAANKARANKOTTAI, SOLAI KOTTAI  |
| Line 2  | DHARMAPURI,636704   |
| District  | DHARMAPURI  |
| Telephone number                                  | -   |
| Mobile number                                     | +91 - 9994270300  |
| Email   | SENTHIL.VLSI84@GMAIL.COM  |
| Gender  | MALE  |
| Community   | MBC   |
| PAN Number  | DDWPS9120P  |
| Passport Number                                   |   |
| Faculty code given by C.O.E.                      | 5109078   |
| Faculty code given by A.I.C.T.E.                  | 1-3379572752  |
| Date of Birth                                     | 22-08-1984  |
| Age   | 40  |
| I. Particulars of Educational Qualification : (or | nly completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2007               | R.M.D.<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 74   | FIRST<br>CLASS    | Lincolly Control of Co |
| P.G.     | M.E.                     | VLSI<br>DESIGN  | 2010               | ANNA UNIVESIT Y REGIONA L CAMPUS, COIMBAT ORE            | ANNA<br>UNIVERSI<br>TY       | 7.99   | FIRST<br>CLASS    | For any of the state of the sta |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification:-} \ \ \texttt{NO ADDITIONAL QUALIFICATION}$

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date pining Date for Presently |       | Experience |      |  |  |
|--|------------------------|--------------|---|-------|------------|------|--|--|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                                 | Years | Months     | Days |  |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY          | ASSISTANT<br>PROFESSOR | 20-07-2023   | 04-02-2025  | 1     | 6          | 16   |  |  |
| GLOBAL INSTITUTE OF<br>ENGINEERING AND<br>TECHNOLOGY       | ASSISTANT<br>PROFESSOR | 15-06-2012   | 31-10-2016  | 4     | 4          | 16   |  |  |
| J.K.K.NATARAJA COLLEGE<br>OF ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 14-06-2010   | 18-05-2012  | 1     | 11         | 5    |  |  |
| J.K.K.NATARAJA COLLEGE<br>OF ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 07-11-2016   | 31-05-2023  | 6     | 6          | 24   |  |  |
|  |                        |              | Total   | 14    | 5          | 4    |  |  |

| 1 | Ι. | Industria | l Experience | • |
|---|----|-----------|--------------|---|
|   |    |           |              |   |

| Name of the Designation  |             | Nature of | Nature of Lining Date | Experience     |       |        |      | • |  |
|--|-------------|-----------|-----------------------|----------------|-------|--------|------|---|--|
| Name of the<br>Organisation  | Designation | Work      | Joining Date          | Relieving Date | Years | Months | Days |   |  |
| VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year |             |           |                       |                |       |        |      |   |  |

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>300 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 288859   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-MATHEMATICS  |
| Name of the faculty member                                     | MRS. BHAVANI D   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL P.S. V. COLLEGE OF ENGLISHERING & TECHNOLOGY KRISHNAGIRI Dt-635 108 |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 14 MGR NAGAR, KARUPANNUR ROAD ,  |
| Line 2   | TIRUPATTUR,635602  |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 6384387949   |
| Email  | BHAVANIPSV@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | BC   |
| PAN Number   | CETPB4188P   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 6118110  |
| Faculty code given by A.I.C.T.E.                               | 1-2185464243   |
| Date of Birth  | 22-04-1984   |
| Age  | 40   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained         | Certificat<br>e  |  |  |  |  |  |  |  |
|---|--------------------------|-----------------------------|--------------------|--|-------------------------------------|--|---------------------------|--|--|--|--|--|--|--|--|
| U.G.  | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2004               | OTHERS -<br>GOVERN<br>MENT<br>THIRUMA<br>GAL<br>MILLS<br>COLLEGE | UNIVERSI<br>TY OF<br>MADRAS         | 73   | FIRST<br>CLASS            | The second secon |  |  |  |  |  |  |  |
| P.G.  | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2006               | OTHERS -<br>GOVERN<br>MENT<br>THIRUMA<br>GAL<br>MILLS<br>COLLEGE | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 88   | FIRST<br>CLASS            | Special contenting of  |  |  |  |  |  |  |  |
| OTHERS<br>- M.PHIL  | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2007               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE                           | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 89   | FIRST<br>CLASS            | September 1 Market 1  |  |  |  |  |  |  |  |
| Upload Scanned copy of Original Degree Certificate.                               |                          |                             |                    |  |                                     |  |                           |  |  |  |  |  |  |  |  |
| I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION<br>Score :<br>File : |                          |                             |                    |  |                                     |  |                           |  |  |  |  |  |  |  |  |
| I. Title of   | Ph.D. Thesi              | s                           |                    |  |                                     |  | II. Title of Ph.D. Thesis |  |  |  |  |  |  |  |  |

III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| ADHIYAMAAN COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS)         | ASSISTANT<br>PROFESSOR | 24-09-2007   | 23-04-2008                                  | 0          | 6      | 30   |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 19-08-2009   | 28-06-2013                                  | 3          | 10     | 10   |
| ADHIYAMAAN COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS)         | ASSISTANT<br>PROFESSOR | 16-06-2008   | 30-04-2009                                  | 0          | 10     | 15   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 10-07-2013   | 24-01-2025                                  | 11         | 6      | 15   |
|  | 16                     | 10           | 16  |            |        |      |

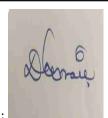
# V. Industrial Experience :

| Name of the<br>Organisation | Designation Nature of | Nature of Joining Date | Relieving Date |               | xperience | •      |      |
|-----------------------------|-----------------------|------------------------|----------------|---------------|-----------|--------|------|
| Organisation                | Designation           | Work                   | Johning Date   | Keneving Date | Years     | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>325 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>175 |
|-------------------------|----------------------------------|---|--|---|
|-------------------------|----------------------------------|---|--|---|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |  |  |  |
|--|---|--|--|--|
| Faculty ID   | 291124  |  |  |  |
| Name of the Department   | CIVIL ENGINEERING   |  |  |  |
| Name of the Degree & Course                                    | M.ESTRUCTURAL ENGINEERING   |  |  |  |
| Name of the faculty member                                     | MRS. RANI M   |  |  |  |
| Regular Or Adjunct   | Regular   |  |  |  |
| Image  | Dr.P. LAWRENCE, M.E. Ph.D., PRINCIPAL P.S. VCOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |  |  |  |
| <b>Present Designation</b>                                     | ASSISTANT PROFESSOR   |  |  |  |
| Residential Address Line 1                                     | 3/587-3, RAYAPPA NAGAR LAYOUT   |  |  |  |
| Line 2   | KRISHNAGIRI-635002  |  |  |  |
| District   | KRISHNAGIRI   |  |  |  |
| Telephone number   | -   |  |  |  |
| Mobile number  | +91 - 8903977840  |  |  |  |
| Email  | RANIMADHU12345@GMAIL.COM  |  |  |  |
| Gender   | FEMALE  |  |  |  |
| Community  | ВС  |  |  |  |
| PAN Number   | AUCPR7559P  |  |  |  |
| Passport Number  |   |  |  |  |
| Faculty code given by C.O.E.                                   | 6118221   |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-3357147953  |  |  |  |
| Date of Birth  | 15-06-1976  |  |  |  |
| Age  | 48  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2014               | ADHIYAM AAN COLLEGE OF ENGINEE RING (AUTONO MOUS)             | ANNA<br>UNIVERSI<br>TY       | 8.6  | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.4  | FIRST<br>CLASS    | Anna Historiay   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 11-08-2016   | 05-02-2025                                  | 8          | 5      | 26   |
| Total   |                        |              |   |            | 5      | 28   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work   Joining Date   F | Polioving Date | Experience      |       |        |      |
|--------------|-------------|-----------------------------------|----------------|-----------------|-------|--------|------|
| Organisation | Designation | Nature of Work                    | Joining Date   | Kellevilly Date | Years | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| (No. of Me | ember (Practical) of days) (No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|------------|--|---|--|
|------------|--|---|--|

| It is certified that all the infor | It is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |
|------------------------------------|---|--|--|--|--|
|                                    |   |  |  |  |  |
|                                    |   |  |  |  |  |
|                                    | M. Ranj   |  |  |  |  |
| Signature of the Faculty:          |   |  |  |  |  |
|                                    |   |  |  |  |  |

| Name of the College                                     | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 291453   |
| Name of the Department                                  | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                             | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                              | MRS. DEEPA G   |
| Regular Or Adjunct                                      | Regular  |
| Image   | Dr.P. LAWRENCE, M.E. Ph.D. PRINCIPAL |
| Present Designation                                     | ASSISTANT PROFESSOR  |
| Residential Address Line 1                              | 1/31,BRG MADEPALLI VILLAGE AND POST  |
| Line 2  | BARGUR,635104  |
| District  | KRISHNAGIRI  |
| Telephone number  | -  |
| Mobile number   | +91 - 9976109749   |
| Email   | GDEEPA4006@GMAIL.COM   |
| Gender  | FEMALE   |
| Community   | ВС   |
| PAN Number  | CGEPD8981R   |
| Passport Number   |  |
| Faculty code given by C.O.E.                            | 6118214  |
| Faculty code given by A.I.C.T.E.                        | 1-2187957331   |
| Date of Birth   | 04-12-1988   |
| Age   | 36   |
| I. Particulars of Educational Qualification : (only con | npleted)   |
|   |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2010               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEE RING (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY           | 79   | DISTINCT<br>ION   | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2013               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSI<br>TY           | 8.42   | FIRST<br>CLASS    | And Abstracts of the Control of the  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience:**

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | ge Designation         | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 16-08-2017   | 05-02-2025                                  | 7          | 5      | 21   |
|   | 7                      | 5            | 23  |            |        |      |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |      |
|--------------|-------------|-----------|--------------|----------------|------------|------|
| Organisation | Designation | Work      | Joining Date |                | Months     | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 291395  |
| Name of the Department                                       | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                                  | M.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                                   | MRS. GANDHIMATHI D  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D. PRINCIPE ENGINEERING P.S. VIOLETE OF ENGINEERING KRISHMAGIRI DL. 635 188, |
| <b>Present Designation</b>                                   | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                   | 62A, MEL ANJANEYAR KOIL STREET,<br>NEWPET   |
| Line 2   | KRISHNAGIRI-635001  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 8883358327  |
| Email  | JEEVASMITH.15@GMAIL.COM   |
| Gender   | FEMALE  |
| Community  | MBC   |
| PAN Number   | BLHPG9689N  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                 | 6118283   |
| Faculty code given by A.I.C.T.E.                             | 1-7377478501  |
| Date of Birth  | 09-06-1994  |
| Age  | 30  |
| I. Particulars of Educational Qualification : (only complete | ed)   |
|  | •   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.8  | FIRST<br>CLASS    | Committee of the commit |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.1  | FIRST<br>CLASS    | And Helicretify  The second of |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience :**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date       | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------------|---|-------|-----------|--------------|
|   | Designation            | ation joining Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-01-2020         | 05-02-2025                                  | 5     | 1         | 3            |
|   | 5                      | 1                  | 3   |       |           |              |

### V. Industrial Experience:

| Name of the<br>Organisation | Decignation | Nature of | Joining Date | Relieving Date  |       | Experience |      |  |
|-----------------------------|-------------|-----------|--------------|-----------------|-------|------------|------|--|
| Organisation                | Designation | Work      | Joining Date | Kellevilly Date | Years | Months     | Days |  |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                |
|---|---|
| Faculty ID  | 291549  |
| Name of the Department                                  | CIVIL ENGINEERING   |
| Name of the Degree & Course                             | B.ECIVIL ENGINEERING  |
| Name of the faculty member                              | MR. PACHIYAPPAN S   |
| Regular Or Adjunct                                      | Regular   |
| Image   | P.S.V COLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                              | ASSISTANT PROFESSOR   |
| Residential Address Line 1                              | 23/9, KALLIYAPPA GOUNDAR<br>STREET,MATHIKONPALAYAM                |
| Line 2  | DHARMAPURI,636701   |
| District  | DHARMAPURI  |
| Telephone number  | -   |
| Mobile number   | +91 - 8939708103  |
| Email   | SINVIN.CIVIL2K8@GMAIL.COM   |
| Gender  | MALE  |
| Community   | MBC   |
| PAN Number  | BEYPP6326R  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            |   |
| Faculty code given by A.I.C.T.E.                        | 1-9314654671  |
| Date of Birth   | 19-04-1989  |
| Age   | 35  |
| I. Particulars of Educational Qualification : (only com | pleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING                                  | 2011               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 7.2  | FIRST<br>CLASS    | And the state of t |
| P.G.     | M.E.                     | CONSTRU<br>CTION<br>ENGINEE<br>RING AND<br>MANAGE<br>MENT | 2017               | AMBAL<br>PROFESSI<br>ONAL<br>GROUP<br>OF<br>INSTITUTI<br>ONS           | ANNA<br>UNIVERSI<br>TY           | 7.3  | FIRST<br>CLASS    | Again Hillitries and Committee of the Co |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the College                               | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 08-12-2020   | 05-02-2025                                  | 4     | 1         | 29           |
|   | 4                      | 1            | 29  |       |           |              |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | e    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



Signature of the Faculty:

| Name of the College                           | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                  |  |  |  |
|---|---|--|--|--|
| Faculty ID                                    | 271207  |  |  |  |
| Name of the Department                        | MASTER OF BUSINESS ADMINISTRATION   |  |  |  |
| Name of the Degree & Course                   | M.B.AMASTER OF BUSINESS ADMINISTRATION  |  |  |  |
| Name of the faculty member                    | MR. VIGNESH V M   |  |  |  |
| Regular Or Adjunct                            | Regular   |  |  |  |
| Image   | Dr.P. LAWRENCE, ME.PRO. PRINCIPAL PS. VOCASE OF ENGINEERING KRISHMACIRI DI-635 188. |  |  |  |
| Present Designation ASSISTANT PROFESSOR       |   |  |  |  |
| Residential Address Line 1                    | 9/38 KASPA A MAIN ROAD  |  |  |  |
| Line 2  | AMBUR-635802  |  |  |  |
| District                                      | TIRUPATHUR  |  |  |  |
| Telephone number                              | -   |  |  |  |
| Mobile number                                 | +91 - 9791512739  |  |  |  |
| Email   | VMVIGNESH.MADAN@GMAIL.COM   |  |  |  |
| Gender  | MALE  |  |  |  |
| Community                                     | BC  |  |  |  |
| PAN Number                                    | APQPV9910B  |  |  |  |
| Passport Number                               |   |  |  |  |
| Faculty code given by C.O.E.                  | 6118339   |  |  |  |
| Faculty code given by A.I.C.T.E.              | 1-44724021427   |  |  |  |
| Date of Birth                                 | 19-12-1984  |  |  |  |
| Age   | 40  |  |  |  |
| I. Particulars of Educational Qualification : | (only completed)  |  |  |  |

| Category | Name of<br>the Degree | Specializat<br>ion                             | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|--|--------------------|---|-------------------------------------|--|-------------------|--|
| U.G.     | B.B.A.                | BUSINESS<br>ADMINIST<br>RATION                 | 2006               | OTHERS -<br>MAZHRUL<br>ULOOM<br>COLLEGE         | THIRUVAL<br>LUVAR<br>UNIVERSIT<br>Y | 60   | SECOND<br>CLASS   | Typinger interaction Celestation between the control of the contro |
| P.G.     | M.B.A.                | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2008               | PRIYADARS<br>HINI<br>ENGINEER<br>ING<br>COLLEGE | ANNA<br>UNIVERSIT<br>Y              | 64   | FIRST<br>CLASS    | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | /                      |                         | Relieving Date / Current Date for Presently | Experience |      | •  |
|---|------------------------|-------------------------|---|------------|------|----|
| Name of the conege                                |                        | Working<br>Institutions | Years                                       | Months     | Days |    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024              | 07-02-2025                                  | 0          | 5    | 27 |
|   |                        |                         | Total                                       | 0          | 5    | 29 |

### V. Industrial Experience :

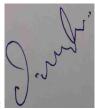
| Name of the              | Designation          | Nature of Joining Date R | Relieving Date | Experience      |       |        |      |
|--------------------------|----------------------|--------------------------|----------------|-----------------|-------|--------|------|
| Organisation Designation |                      | Work Johning Date        |                | Kellevilly Date | Years | Months | Days |
| EMCUS<br>TECHNOLOGIES    | MARKETING<br>MANAGER | MARKETING                | 11-11-2021     | 24-07-2024      | 2     | 8      | 14   |
|                          | •                    |                          |                | Total           | 2     | 8      | 17   |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| 1 /                     |                               |   |   |   |
|-------------------------|-------------------------------|---|---|---|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |  |  |
|--|--|--|--|
| Faculty ID   | 291760   |  |  |
| Name of the Department   | COMPUTER SCIENCE AND ENGINEEERING  |  |  |
| Name of the Degree & Course                                    | B.EGENERAL ENGINEERING   |  |  |
| Name of the faculty member                                     | MS. KALAIMAGAL G   |  |  |
| Regular Or Adjunct   | Regular  |  |  |
| Image  | Dr.P. LAWRENCE.ME.,Ph.D., PRINCIPAL P.S. VCOLLEGE OF ENGINEERING 8 TECHNICLOSY KRISHNAGIRI DI-635 108, |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1                                     | 18/34,CHETTIYAM PATTI,AMBETHKAR<br>NAGAR,  |  |  |
| Line 2   | KRISHNAGIRI,635001   |  |  |
| District   | KRISHNAGIRI  |  |  |
| Telephone number   | -  |  |  |
| Mobile number  | +91 - 9677378859   |  |  |
| Email  | KALAIMAGALESK@GMAIL.COM  |  |  |
| Gender   | FEMALE   |  |  |
| Community  | SC   |  |  |
| PAN Number   | EAVPK2328L   |  |  |
| Passport Number  |  |  |  |
| Faculty code given by C.O.E.                                   |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-43414085269  |  |  |
| Date of Birth  | 03-10-1994   |  |  |
| Age  | 30   |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |
|  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|------------------|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 73   | FIRST<br>CLASS    | Anna Hulterary   |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2018               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.9  | FIRST<br>CLASS    | Annu Halterarity |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience :**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <b>)</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 28-03-2022   | 05-02-2025                                  | 2     | 10        | 9        |
|   |                        |              | Total                                       | 2     | 10        | 14       |

### V. Industrial Experience:

| Name of the<br>Organisation | Decignation | Nature of | Joining Date | Relieving Date  | Experience Relieving Date |        |      |  |
|-----------------------------|-------------|-----------|--------------|-----------------|---------------------------|--------|------|--|
| Organisation                | Designation | Work      | Joining Date | Kellevilly Date | Years                     | Months | Days |  |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  6118 - P.S.V.COLLEGE OF ENGINEERING AND TEC |   |  |  |
|--|---|--|--|
| Faculty ID   | 291831  |  |  |
| Name of the Department   | INFORMATION TECHNOLOGY  |  |  |
| Name of the Degree & Course                                      | B.EGENERAL ENGINEERING  |  |  |
| Name of the faculty member                                       | MR. NIZAM AHAMED S  |  |  |
| Regular Or Adjunct   | Regular   |  |  |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D. PRINCIPAL ME. PS. V. COLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 10P |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1                                       | 3/205, GANDHI NAGAR,  |  |  |
| Line 2   | KRISHNAGIRI,635001  |  |  |
| District   | KRISHNAGIRI   |  |  |
| Telephone number   | -   |  |  |
| Mobile number  | +91 - 9894689366  |  |  |
| Email  | MAIL2NIZZU@GMAIL.COM  |  |  |
| Gender   | MALE  |  |  |
| Community  | OTHERS - BCM  |  |  |
| PAN Number   | APWPN0143A  |  |  |
| Passport Number  |   |  |  |
| Faculty code given by C.O.E.                                     | 6118230   |  |  |
| Faculty code given by A.I.C.T.E. 1-3363551041                    |   |  |  |
| Date of Birth  | 14-07-1987  |  |  |
| Age  | 37  |  |  |
| I. Particulars of Educational Qualification : (only completed)   |   |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2011               | C.ABDUL<br>HAKEEM<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 67   | FIRST<br>CLASS    | Annual Militeracy Comments of the Comments of  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | JAYALAKS<br>HMI<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY                       | ANNA<br>UNIVERSI<br>TY           | 7.0  | FIRST<br>CLASS    | Anna Buliversity  Anna Buliversity  Anna Anna Carlo and Anna Carlo |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Data | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the College                               | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-07-2015   | 29-01-2025                                  | 9          | 6      | 29   |
| Total   |                        |              |   | 9          | 6      | 2    |

## V. Industrial Experience:

| Name of the Organisation Designation | Nature of   | Joining Date | Dollaring Data | Experience     |  |        |
|--------------------------------------|-------------|--------------|----------------|----------------|--|--------|
|                                      | Designation | Work         | Joining Date   | Relieving Date |  | Months |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| ( | AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |
|---|-------------------------|----------------------------------|---|---|--|--|
|---|-------------------------|----------------------------------|---|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



|  | 6118 - P.S.V.COLLEGE OF  |  |  |  |  |
|--|--|--|--|--|--|
| Name of the College  | ENGINEERING AND TECHNOLOGY   |  |  |  |  |
| Faculty ID   | 291946   |  |  |  |  |
| Name of the Department   | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |  |  |  |  |
| Name of the Degree & Course                                    | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |  |  |  |  |
| Name of the faculty member                                     | MRS. SAVITHA K   |  |  |  |  |
| Regular Or Adjunct   | Regular  |  |  |  |  |
| Image  | Dr.P. LAWRENCEME.Ph.D. PRINCIPAL PSINCIPAL PS YCULEGE OF ENGINEERING A SECHOLOGY KRISHNAGIRI DI-635 108. |  |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |  |  |
| Residential Address Line 1                                     | 363 N 7 GANDHI ROAD ,OLD PET,  |  |  |  |  |
| Line 2   | KRISHNAGIRI,635001   |  |  |  |  |
| District   | KRISHNAGIRI  |  |  |  |  |
| Telephone number   | -  |  |  |  |  |
| Mobile number  | +91 - 9597323432   |  |  |  |  |
| Email  | KSAVITHA1993@GMAIL.COM   |  |  |  |  |
| Gender   | FEMALE   |  |  |  |  |
| Community  | ВС   |  |  |  |  |
| PAN Number   | FDWPS6966K   |  |  |  |  |
| Passport Number  |  |  |  |  |  |
| Faculty code given by C.O.E.                                   | 6118337  |  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-44722723112  |  |  |  |  |
| Date of Birth  | 07-06-1993   |  |  |  |  |
| Age  | 31   |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2014               | SONA<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS)   | ANNA<br>UNIVERSI<br>TY           | 84   | FIRST<br>CLASS    | Anna Huistrath   |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2024               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.52   | FIRST<br>CLASS    | The Hotter and the second of t |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\*$ 

| Name of the College                               |        | Designation            | signation Joining Date |  | Experience |        |      |
|---|--------|------------------------|------------------------|--|------------|--------|------|
| Name of the Cone                                  | je<br> | Designation            | Johning Date           | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY |        | ASSISTANT<br>PROFESSOR | 12-08-2024             | 05-02-2025                               | 0          | 5      | 25   |
| Total   |        |                        |                        |  |            | 5      | 27   |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Nature of Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|------------------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date           |                |            | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad (No. of Member days) (No. of days) | External Examiner | Central Evaluation | Re-Evaluation   |
|--|-------------------|--------------------|-----------------|
|  | (Practical)       | (No. of scripts    | (No. of scripts |
|  | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |  |
|---|--|--|--|--|--|
| Signature of the Faculty:   |  |  |  |  |  |
|   |  |  |  |  |  |

| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND   |
|--|---|
| Name of the Conege                                       | TECHNOLOGY  |
| Faculty ID   | 292076  |
| Name of the Department                                   | ELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the Degree & Course                              | B.EELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the faculty member                               | MRS. NANDHINI M   |
| Regular Or Adjunct                                       | Regular   |
| Image  | Dr.P. LAWRENCE.ME.Ph.D. PRINCIPAL BRIDGE ALEGERING P.S.VOLLEGE OF ALEGERING KRISHNAGIRI DT-635 108. |
| <b>Present Designation</b>                               | ASSISTANT PROFESSOR   |
| Residential Address Line 1                               | 33 N POWER HOUSE COLONY 3 RD CROSS, SALEM MAIN ROAD ,   |
| Line 2   | KRISHNAGIRI,635001  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 8903507536  |
| Email  | NANDHINI.ABINAYA@YAHOO.COM  |
| Gender   | FEMALE  |
| Community  | MBC   |
| PAN Number   | ATPPN5596E  |
| Passport Number  |   |
| Faculty code given by C.O.E.                             | 6118127   |
| Faculty code given by A.I.C.T.E.                         | 1-2372326325  |
| Date of Birth  | 20-04-1991  |
| Age  | 33  |
| I. Particulars of Educational Qualification : (only comp | oleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2012               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.9  | FIRST<br>CLASS    | and Interest,  and Interest,  and the second of the second |
| P.G.     | M.E.                     | EMBEDDE<br>D<br>SYSTEMS                                     | 2014               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.3  | FIRST<br>CLASS    | and Bullering  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               |                        |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 02-07-2014   | 04-02-2025                                  | 10         | 7      | 3    |
|   |                        |              | Total                                       | 10         | 7      | 6    |

### V. Industrial Experience:

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date |       | xperience | 9    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days |

### VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 292118   |
| Name of the Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the Degree & Course                            | B.EELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the faculty member                             | MRS. KAVIPRIYA S   |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME., Ph.D.) PRINCIPAL PRINCIPAL PS. VOLUME OF HIGHERING KRISHNAGIRI DI-635 108." |
| <b>Present Designation</b>                             | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 4/66,MEL STREET ,VARATTANAPALLI,   |
| Line 2   | KRISHNAGIRI,635120   |
| District   | KRISHNAGIRI  |
| Telephone number                                       | -  |
| Mobile number  | +91 - 9942923750   |
| Email  | KAVIPRIYASAMRAJ@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | BXZPK5614D   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118080  |
| Faculty code given by A.I.C.T.E.                       | 1-485297277  |
| Date of Birth  | 22-07-1989   |
| Age  | 35   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEE<br>RING | 2010               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 73   | FIRST<br>CLASS    | Agent Mill treetly  Service of the treetly of the t |
| P.G.     | M.E.                     | COMMUNI<br>CATION<br>SYSTEMS                                | 2013               | VARUVAN<br>VADIVELA<br>N<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY         | ANNA<br>UNIVERSI<br>TY       | 8.07   | FIRST<br>CLASS    | Annual Historical Control of the Con |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation Joining Dat |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|-------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation             | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 21-06-2013   | 04-02-2025                                  | 11         | 7      | 14   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | OTHERS -<br>LECTURER    | 09-06-2010   | 31-07-2011                                  | 1          | 1      | 22   |
|   | •                       | •            | Total                                       | 12         | 9      | 10   |

### V. Industrial Experience :

| Name of the  | Designation | n Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|------------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work   | Joining Date |                | Years      | Months | Days |

| VI. | C.O.E. | <b>Appointment</b> | <b>Experience</b> | : |
|-----|--------|--------------------|-------------------|---|
|-----|--------|--------------------|-------------------|---|

Capacity at which service is extended for the conduct of Exmination during the last year

| (No. of Member (Practical) (No. of scripts (No. of Member (No. of days) (No. of scripts) | valuation<br>of scripts<br>lluated) |
|--|-------------------------------------|
|--|-------------------------------------|

It is certified that all the information provided are true to the best of my knowledge.

5. NY

| Name of the College                              | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|--|---|
| Faculty ID                                       | 292153  |
| Name of the Department                           | ELECTRICAL AND ELECTRONICS ENGINEERING  |
| Name of the Degree & Course                      | M.EEMBEDDED SYSTEM TECHNOLOGIES   |
| Name of the faculty member                       | MRS. UMASAKTHI C  |
| Regular Or Adjunct                               | Regular   |
| Image  | Dr.P. LAURENCE, ME. Ph.D., P.N. COLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-633 108. |
| <b>Present Designation</b>                       | ASSISTANT PROFESSOR   |
| Residential Address Line 1                       | 31/7A KITCHAPPA STREET, NEWPET  |
| Line 2   | KRISHNAGIRI,635001  |
| District   | KRISHNAGIRI   |
| Telephone number                                 | -   |
| Mobile number                                    | +91 - 9944455884  |
| Email  | UMASAKTHISUBHA@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | BC  |
| PAN Number                                       | ACWPU3957A  |
| Passport Number                                  |   |
| Faculty code given by C.O.E.                     | 6118198   |
| Faculty code given by A.I.C.T.E.                 | 1-3365564380  |
| Date of Birth                                    | 09-09-1989  |
| Age  | 35  |
| I. Particulars of Educational Qualification : (o | only completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2013               | JAYAM<br>COLLEGE<br>OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.31   | FIRST<br>CLASS    | And Abrieracy  The second of t |
| P.G.     | M.E.                     | EMBEDDE<br>D SYSTEM<br>TECHNOL<br>OGIES                     | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY   | ANNA<br>UNIVERSI<br>TY       | 7.97   | FIRST<br>CLASS    | Agen Militering  The state of t |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

|    |       |         | _ |         |
|----|-------|---------|---|---------|
| TT | Titla | of Dh   | n | Thesis  |
|    |       | 01 F II |   | 1116212 |

### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               |                        |                         | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|-------------------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | esignation joining Date |   | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 06-08-2016              | 04-02-2025                                  | 8          | 5      | 30   |
|   |                        |                         | Total                                       | 8          | 5      | 2    |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Vork   Joining Date   Relieving Date | Experience    |       |        |      |
|--------------|-------------|----------------|--------------------------------------|---------------|-------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date                         | Keneving Date | Years | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



|  | 6118 - P.S.V.COLLEGE OF  |
|--|--|
| Name of the College  | ENGINEERING AND TECHNOLOGY   |
| Faculty ID   | 292244   |
| Name of the Department   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| Name of the Degree & Course                                    | B.EELECTRICAL AND ELECTRONICS ENGINEERING  |
| Name of the faculty member                                     | MRS. SUGANTHI T  |
| Regular Or Adjunct   | Regular  |
| Image  | PRINCE ME PROPERTY OF THE PROP |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 14B PUDUPET MAIN ROAD  |
| Line 2   | TIRUPATTUR,635601  |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9597898245   |
| Email  | SUGANTHIEEE94@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | DVEPS1316F   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   | 5105130  |
| Faculty code given by A.I.C.T.E.                               | 1-10550097043  |
| Date of Birth  | 15-06-1992   |
| Age  | 32   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                        | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|------------------|
| U.G.     | B.E.                     | ELECTRIC AL AND ELECTRO NICS ENGINEE RING | 2014               | MAHEND<br>RA<br>ENGINEE<br>RING<br>COLLEGE<br>FOR<br>WOMEN     | ANNA<br>UNIVERSI<br>TY           | 72   | FIRST<br>CLASS    | man Huiserenge   |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                | 2016               | ANNAI<br>MATHAM<br>MAL<br>SHEELA<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 77   | FIRST<br>CLASS    | Annu Whitere try |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Jame of the College Designation |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|---------------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation                     | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| BHARATHIDASAN<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR          | 27-09-2021   | 28-06-2024                                  | 2          | 9      | 2    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR          | 01-07-2024   | 04-02-2025                                  | 0          | 7      | 4    |
|   | Total                           |              |   |            |        |      |

# V. Industrial Experience:

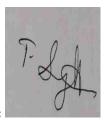
| Name of the  | Designation | Nature of | Joining Date | Relieving Date | E     | Experience |      |
|--------------|-------------|-----------|--------------|----------------|-------|------------|------|
| Organisation | Designation | Work      | Joining Date |                | Years | Months     | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

|   | AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---|---------|---------------|-------------------|--------------------|-----------------|
|   | (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
|   | days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |
| l | uays)   | (No. of days) | (No. of days)     | Evaluateu)         | Evaluateu)      |

It is certified that all the information provided are true to the best of my knowledge.



|   | 1  |
|---|--|
| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
| Faculty ID  | 292266   |
| Name of the Department                                  | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| Name of the Degree & Course                             | B.EELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| Name of the faculty member                              | MRS. ANDAL P   |
| Regular Or Adjunct                                      | Regular  |
| Image   | Dr.H. EAWKICH E. ME.Ph.D PRINCIPAL PS. VCOLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                                     | ASSISTANT PROFESSOR  |
| Residential Address<br>Line 1                           | 1/484,4 CROSS ,POWER HOUSE COLONY ,  |
| Line 2  | KRISHNAGIRI,635001   |
| District  | KRISHNAGIRI  |
| Telephone number  | -  |
| Mobile number   | +91 - 9360036190   |
| Email   | ANDALESHWARIP@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | COXPA8030F   |
| Passport Number   |  |
| Faculty code given by C.O.E.                            | 6118314  |
| Faculty code given by A.I.C.T.E.                        | 1-9542903428   |
| Date of Birth   | 29-07-1987   |
| Age   | 37   |
| I. Particulars of Educational Qualification : (only con | npleted)   |

| Categor | Name of<br>y the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---------|----------------------------|--|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.    | B.E.                       | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2009               | ARUNAI<br>ENGINEE<br>RING<br>COLLEGE                                   | ANNA<br>UNIVERSI<br>TY           | 79   | FIRST<br>CLASS    | Section of the sectio |
| P.G.    | M.E.                       | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2013               | ADHIYAM<br>AAN<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 9.27   | FIRST<br>CLASS    | Man Britane Comment of the Comment o |

 $<sup>\</sup>mbox{*}$  Upload Scanned copy of Original Degree Certificate.

Score: File:

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| SAPTHAGIRI COLLEGE<br>OF ENGINEERING              | ASSISTANT<br>PROFESSOR | 26-07-2017   | 30-11-2017                                  | 0          | 4      | 6    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 13-03-2023   | 04-02-2025                                  | 1          | 10     | 23   |
|   | Total 2                |              |   |            |        |      |

# V. Industrial Experience :

| Name of the Organisation | Designation | Nature of | Joining Date | Relieving Date | Experience |        | 9    |
|--------------------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation             | Designation | Work      | Joining Date |                |            | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         |                 |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 292405   |
| Name of the Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the Degree & Course                            | B.EELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the faculty member                             | MR. SHANMUGAM S  |
| Regular Or Adjunct                                     | Regular  |
| Image  | D.P. LAWRENCE, M.E. Ph.D., P.S. V. COLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| <b>Present Designation</b>                             | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 3/599,C RAJALAKSHMI ,NALLI NAGAR   |
| Line 2   | DHARMAPURI,636701  |
| District   | DHARMAPURI   |
| Telephone number                                       | -  |
| Mobile number  | +91 - 9443910666   |
| Email  | SSHANMUGAM95@GMAIL.COM   |
| Gender   | MALE   |
| Community  | SC   |
| PAN Number   | BURPS2037M   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118076  |
| Faculty code given by A.I.C.T.E.                       | 1-2185637423   |
| Date of Birth  | 10-03-1973   |
| Age  | 51   |
| I. Particulars of Educational Qualification : (only co | ompleted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion          | Year of<br>Passing | Name of<br>the<br>College                                    | Name of<br>the<br>University                       | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------|--------------------|--|--|--|-------------------|--|
| U.G.     | B.E.                     | OTHERS -<br>ELECTRO<br>NICS | 1996               | OTHERS -<br>NIT<br>SURAT                                     | OTHERS -<br>SOTH<br>GUJARAT<br>H<br>UNIVERSI<br>TY | 53   | SECOND<br>CLASS   | B). Observe to tracte of these or the region of the control of the board of the control of the c |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS  | 2007               | P S G<br>COLLEGE<br>OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY                             | 8.05   | DISTINCTI<br>ON   | An and a second  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College  | //                     |              | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSISTANT<br>PROFESSOR | 19-06-2013   | 04-02-2025                                  | 11         | 7      | 16   |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 05-07-2010   | 03-05-2012                                  | 1          | 9      | 30   |
| SAPTHAGIRI COLLEGE OF<br>ENGINEERING                                 | OTHERS -<br>LECTURER   | 05-05-1997   | 31-05-2005                                  | 8          | 0      | 27   |
| PAAVAI ENGINEERING<br>COLLEGE<br>(AUTONOMOUS)                        | ASSISTANT<br>PROFESSOR | 04-07-2007   | 15-05-2010                                  | 2          | 10     | 12   |
| MNSK COLLEGE OF<br>ENGINEERING                                       |                        |              | 31-05-2013                                  | 0          | 11     | 27   |
| _  |                        |              | Total                                       | 25         | 4      | 25   |

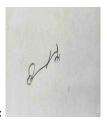
# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date | Keneving Date  | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>4 | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|---|--|
|-------------------------|----------------------------------|--|---|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                 | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 292423  |
| Name of the Department                              | ELECTRICAL AND ELECTRONICS ENGINEERING  |
| Name of the Degree & Course                         | B.EELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| Name of the faculty member                          | MR. VASANTHKUMAR R  |
| Regular Or Adjunct                                  | Regular   |
| Image   | Dr. P. LAWRENCE, ME., Ph.D., PRINCIPAL MINISTER |
| Present Designation                                 | ASSISTANT PROFESSOR   |
| Residential Address Line 1                          | 86 CHURCH STREET ,THIRUVALLUVAR NAGAR,  |
| Line 2  | PALLIKONDA,635809   |
| District  | VELLORE   |
| Telephone number                                    | -   |
| Mobile number                                       | +91 - 6380662349  |
| Email   | VASANTHKUMAR5095@GMAIL.COM  |
| Gender  | MALE  |
| Community   | SC  |
| PAN Number  | AYLPV5860C  |
| Passport Number                                     |   |
| Faculty code given by C.O.E.                        | 6118311   |
| Faculty code given by A.I.C.T.E.                    | 1-33017067631   |
| Date of Birth                                       | 30-01-1996  |
| Age   | 28  |
| I. Particulars of Educational Qualification : (only | completed)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate   |
|----------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEER<br>ING | 2017               | KINGSTON<br>ENGINEER<br>ING<br>COLLEGE                        | ANNA<br>UNIVERSI<br>TY       | 7.94   | FIRST<br>CLASS    | And Illitrary   |
| P.G.     | M.E.                     | POWER<br>SYSTEMS<br>ENGINEER<br>ING                      | 2021               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.72   | DISTINCTI<br>ON   | August Miller of the Control of the |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E            | xperience | e    |
|---|------------------------|--------------|---|--------------|-----------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years Months |           | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 08-08-2022   | 04-02-2025                                  | 2            | 5         | 28   |
|   |                        |              | Total                                       | 2            | 5         | 0    |

### V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | xperience | e    |
|--------------|-------------|----------------|--------------|----------------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                       |  |  |  |  |
|--|---|--|--|--|--|
| Faculty ID   | 292476  |  |  |  |  |
| Name of the Department   | ELECTRONICS AND COMMUNICATION ENGINEERING   |  |  |  |  |
| Name of the Degree & Course                                    | B.EGENERAL ENGINEERING  |  |  |  |  |
| Name of the faculty member                                     | MRS. GAYATHRI S   |  |  |  |  |
| Regular Or Adjunct   | Regular   |  |  |  |  |
| Image  | DIP. LAWRENCE, ME, Ph.O., P.S. V COLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-635 108 |  |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |  |  |
| Residential Address Line 1                                     | 40 PHASE II ,TNHB,  |  |  |  |  |
| Line 2   | TIRUPATTUR,635601   |  |  |  |  |
| District   | TIRUPATHUR  |  |  |  |  |
| Telephone number   | -   |  |  |  |  |
| Mobile number  | +91 - 7695958333  |  |  |  |  |
| Email  | GAYAKUTTY13@GMAIL.COM   |  |  |  |  |
| Gender   | FEMALE  |  |  |  |  |
| Community  | MBC   |  |  |  |  |
| PAN Number   | AXYPG5920E  |  |  |  |  |
| Passport Number  |   |  |  |  |  |
| Faculty code given by C.O.E.                                   | 5118076   |  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-3599653456  |  |  |  |  |
| Date of Birth  | 09-02-1988  |  |  |  |  |
| Age  | 36  |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2009               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEE RING (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY           | 7.5  | FIRST<br>CLASS    | Balleting Co.  The state of the |
| P.G.     | M.E.                     | APPLIED<br>ELECTRO<br>NICS                                  | 2012               | PAAVAI<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS)       | ANNA<br>UNIVERSI<br>TY           | 8.5  | FIRST<br>CLASS    | ann Britares   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience:**

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                                  |                        |              | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| GREENTECH COLLEGE<br>OF ENGINEERING FOR<br>WOMEN     | OTHERS -<br>LECTURER   | 23-09-2009   | 14-06-2010                                  | 0          | 8      | 22   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR | 20-07-2023   | 04-02-2025                                  | 1          | 6      | 16   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR | 04-06-2012   | 25-07-2017                                  | 5          | 1      | 22   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 01-12-2017   | 31-05-2018                                  | 0          | 5      | 31   |
|  | 7                      | 11           | 6   |            |        |      |

# V. Industrial Experience :

| Name of the                   | Designation Nature of |                             | Joining Data | Relieving  | Experience |        |      |
|-------------------------------|-----------------------|-----------------------------|--------------|------------|------------|--------|------|
| Organisation                  | Designation           | Work                        | Joining Date | Date       | Years      | Months | Days |
| APPLICOMP<br>INDIA<br>LIMITED | QUALITY<br>ENGINEER   | SOFTWARE<br>DEVELOPMEN<br>T | 08-01-2019   | 31-08-2023 | 4          | 7      | 24   |
|                               |                       |                             |              | Total      | 4          | 7      | 26   |

# $\label{eq:VI.C.O.E.Appointment} \textbf{ Experience:}$

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>2 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 292518   |
| Name of the Department   | CIVIL ENGINEERING  |
| Name of the Degree & Course                                    | M.ESTRUCTURAL ENGINEERING  |
| Name of the faculty member                                     | MR. VIJAY S  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D., PRINCIPAL PRINCIPAL P.S. V COLLEGE OF REGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 109 |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 3/219,PONNIYAMMAN KOVIL<br>STREET,ALANGKUPPAM  |
| Line 2   | AMBUR,635814   |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 7010339842   |
| Email  | SVIJAYAMBUR@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | AWEPV7685A   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-43396446351  |
| Date of Birth  | 02-06-1995   |
| Age  | 29   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2018               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.6  | FIRST<br>CLASS    | The second of th |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2021               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.79   | FIRST<br>CLASS    | And the second s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation Joining Dat |              | Relieving Date / Current Date for Presently |       | Experience |      |  |
|---|-------------------------|--------------|---|-------|------------|------|--|
| Name of the conege                                | Designation             | Johning Date | Working<br>Institutions                     | Years | Months     | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 05-01-2022   | 05-02-2025                                  | 3     | 1          | 1    |  |
|   |                         |              | Total                                       | 3     | 1          | 1    |  |

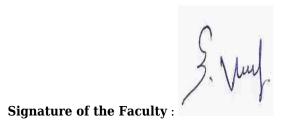
### V. Industrial Experience:

| Name   | of the         | Designation | Nature of | of Joining Date Relieving Date | Experience    |       |        |      |
|--------|----------------|-------------|-----------|--------------------------------|---------------|-------|--------|------|
| Organi | Organisation D | Designation | Work      | Joining Date                   | Keneving Date | Years | Months | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                    |
|--|--|
| Faculty ID   | 292684   |
| Name of the Department   | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                                    | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                                     | MR. PUNITHAVEL S   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE.ME.PhD-<br>DRINGIPAL<br>PS.V°OLLEG OF ROMEERING<br>RISHNAGIRI DL-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 107, BHARATHI NAGAR ,KANIYAMBADI   |
| Line 2   | VELLORE,632102   |
| District   | VELLORE  |
| Telephone number   | -  |
| Mobile number  | +91 - 7904704536   |
| Email  | PUNITHAVEL19@GMAIL.COM   |
| Gender   | MALE   |
| Community  | MBC  |
| PAN Number   | BFNPP9684L   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-7357176478   |
| Date of Birth  | 29-05-1982   |
| Age  | 42   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y                                  | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|---|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING             | 2009               | OTHERS - DR MGR EDUCATI ONAL AND RESEARC H INSTITUT E UNIVERSI TY | OTHERS - DR MGR EDUCATI ONAL AND RESEARC H INSTITUT E UNIVERSI TY | 9.1  | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | OTHERS -<br>NETWORK<br>AND<br>INTERNE<br>T<br>ENGINEE<br>RING | 2014               | R.V.S.<br>COLLEGE<br>OF<br>ENGINEE<br>RING                        | ANNA<br>UNIVERSI<br>TY  | 72   | FIRST<br>CLASS    | And Abdirectly   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-05-2023   | 29-01-2025                                  | 1          | 8      | 8    |
|   |                        |              | Total                                       | 1          | 8      | 12   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Dolioving Date |       | xperience | 9    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Joining Date | Relieving Date | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |
| uays)   | (No. of days) | (No. of days)     | Evaluateu)         |                 |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY             |
|---|---|
| Faculty ID  | 292764  |
| Name of the Department  | ELECTRICAL AND ELECTRONICS<br>ENGINEERING                         |
| Name of the Degree & Course                                   | B.EGENERAL ENGINEERING  |
| Name of the faculty member                                    | MR. AZHAGARASAN L   |
| Regular Or Adjunct  | Regular   |
| Image   | P.S. VCOLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-633 108. |
| Present Designation   | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                    | 168 A, KEEL PAIYUR ,  |
| Line 2  | KRISHANGIRI,635112  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 8940401937  |
| Email   | L.AZHAGARASAN@GMAIL.COM   |
| Gender  | MALE  |
| Community   | MBC   |
| PAN Number  | BOQPA0369P  |
| Passport Number   |   |
| Faculty code given by C.O.E.                                  | 6226052   |
| Faculty code given by A.I.C.T.E.                              | 1-2188108557  |
| Date of Birth   | 17-05-1989  |
| Age   | 35  |
| I. Particulars of Educational Qualification : (only completed | 1)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                       | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2010               | OTHERS -<br>VELS<br>SRINIVAS<br>A<br>ENGINEE<br>RING<br>COLLEGE<br>AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 71   | FIRST<br>CLASS    | And Infecting  |
| P.G.     | M.E.                     | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2012               | S.K.P.<br>ENGINEE<br>RING<br>COLLEGE   | ANNA<br>UNIVERSI<br>TY           | 8.2  | FIRST<br>CLASS    | Anna Interestive  Anna Interes |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                                    | Designation            | Iniming Data | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                     | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| ARIGNAR ANNA<br>INSTITUTE OF SCIENCE<br>AND TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-08-2012   | 04-05-2013                                  | 0          | 8      | 14   |
| SHREENIVASA<br>ENGINEERING COLLEGE                     | ASSISTANT<br>PROFESSOR | 19-06-2013   | 07-09-2023                                  | 10         | 2      | 19   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY      | ASSISTANT<br>PROFESSOR | 14-09-2023   | 04-02-2025                                  | 1          | 4      | 21   |
|  |                        |              | Total                                       | 12         | 3      | 26   |

|  | Name of the Organisation | Designation | Nature of<br>Work | Joining Date | Relieving Date | Experience |        |      |
|--|--------------------------|-------------|-------------------|--------------|----------------|------------|--------|------|
|  |                          |             |                   |              |                | Years      | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>4 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNO |   |  |  |
|---|---|--|--|
| Faculty ID  | 292946  |  |  |
| Name of the Department  | SCIENCE AND HUMANITIES  |  |  |
| Name of the Degree & Course   | S&H-TAMIL   |  |  |
| Name of the faculty member  | DR. GOVINDARAJ C K  |  |  |
| Regular Or Adjunct  | Regular   |  |  |
| Image   | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL P.S. VCOLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-638 108. |  |  |
| Present Designation   | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1  | 2/72,CHINNA KURUMATHUR ,  |  |  |
| Line 2  | VANIYAMBADI,635752  |  |  |
| District  | TIRUPATHUR  |  |  |
| Telephone number  | -   |  |  |
| Mobile number   | +91 - 9944225580  |  |  |
| Email   | GOVINDCK96@GMAIL.COM  |  |  |
| Gender  | MALE  |  |  |
| Community   | MBC   |  |  |
| PAN Number  | CLLPG9167J  |  |  |
| Passport Number   |   |  |  |
| Faculty code given by C.O.E. 6118322                                |   |  |  |
| Faculty code given by A.I.C.T.E. 1-43850767905                      |   |  |  |
| <b>Date of Birth</b> 10-05-1979                                     |   |  |  |
| Age   | 45  |  |  |
| I. Particulars of Educational Qualification : (only completed)      |   |  |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation | Year of<br>Passing | Name of<br>the<br>College                  | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|--------------------|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.               | B.A.                     | OTHERS -<br>TAMIL  | 2005               | OTHERS -<br>UNIVERSI<br>TY OF<br>MADRAS    | UNIVERSI<br>TY OF<br>MADRAS         | 54   | SECOND<br>CLASS   | The second secon |
| P.G.               | OTHERS -<br>M.A          | OTHERS -<br>TAMIL  | 2008               | OTHERS -<br>ALAGAPP<br>A<br>UNIVERSI<br>TY | ALAGAPP<br>A<br>UNIVERSI<br>TY      | 59   | SECOND<br>CLASS   | And a second seco   |
| PH.D.              | PH.D.                    | TAMIL              | 2019               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE     | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | AWARDE<br>D  |                   | The state of the s |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>TAMIL  | 2009               | OTHERS -<br>VOORSHE<br>ES<br>COLLEGE       | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 68   | FIRST<br>CLASS    | Control of the contro |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score: File:

| II. Title of Ph.D. Thesis               | SANGA ILLAKKIYA DRAVIDA IYAKKA<br>VASIPPU |
|---|---|
| III. Faculty in which Ph.D. was awarded | FACULTY OF SCIENCE AND<br>HUMANITIES      |
|   |   |

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College |                                     | Designation Joining Dat |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---------------------|-------------------------------------|-------------------------|--------------|---|------------|--------|------|
| Nai                 | Name of the College                 | Designation             | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| ENGI                | COLLEGE OF<br>NEERING AND<br>NOLOGY | ASSISTANT<br>PROFESSOR  | 16-09-2023   | 05-02-2025                                  | 1          | 4      | 20   |
|                     | Total                               |                         |              |   |            |        | 22   |

| <b>T</b> 7 | T 1    |         | -      |      |   |
|------------|--------|---------|--------|------|---|
| 1/         | Indiic | וכויודי | HVDORL | anca | • |
| ν.         | muus   | urar    | Experi |      | • |
|            |        |         |        |      |   |

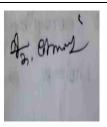
| Name of the  | Designation | Nature of | <b>Toining Date</b> | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|---------------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date        |                |            | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>150 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |  |  |
|--|---|--|--|
| Faculty ID   | 293141  |  |  |
| Name of the Department   | INFORMATION TECHNOLOGY  |  |  |
| Name of the Degree & Course  B.TECHINFORMATION TECHNO          |   |  |  |
| Name of the faculty member                                     | MR. KUMARAN R   |  |  |
| Regular Or Adjunct   | Regular   |  |  |
| Image  | DORP LAWRENCE ME PAD.  RENDERL  PS VIOLEST OF SYNTERING  A STENDARDORY  KRISHNAGIRI DI-535 108. |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1                                     | 28/244/C ,PILLAYAR KOVIL STREET ,CHENNAMPET,  |  |  |
| Line 2   | VANIYAMBADI,635751  |  |  |
| District   | TIRUPATHUR  |  |  |
| Telephone number   | -   |  |  |
| Mobile number  | +91 - 9597078311  |  |  |
| Email  | KUMARAN.R.R@GMAIL.COM   |  |  |
| Gender   | MALE  |  |  |
| Community  | MBC   |  |  |
| PAN Number   | BHXPK8010K  |  |  |
| Passport Number  |   |  |  |
| Faculty code given by C.O.E.                                   | 9225589   |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-7375126586  |  |  |
| Date of Birth  | 07-03-1979  |  |  |
| Age  | 45  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |

| Category  | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y             | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|--------------------------|---|--------------------|---|--|--|-------------------|--|
| U.G.  | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2002               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | UNIVERSI<br>TY OF<br>MADRAS                  | 71   | FIRST<br>CLASS    | The second secon |
| P.G.  | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2007               | OTHERS -<br>SATHYAB<br>AMA<br>UNIVERSI<br>TY    | OTHERS -<br>SATHYAB<br>AMA<br>UNIVERSI<br>TY | 70   | FIRST<br>CLASS    | SATURDANE SUPERITY  SATURD |
| * Upload Scanned copy of Original Degree Certificate.  I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION |                          |   |                    |   |  |  |                   |  |

# Score:

File:

# III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College  | Designation   Joining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |
|--|----------------------------|--------------|---|------------|--------|------|
| Name of the Conege   | Designation                | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                            | ASSISTANT<br>PROFESSOR     | 21-07-2023   | 29-01-2025                                  | 1          | 6      | 9    |
| PALLAVAN COLLEGE OF<br>ENGINEERING   | OTHERS -<br>LECTURER       | 08-01-2003   | 27-05-2004                                  | 1          | 4      | 20   |
| V S B ENGINEERING<br>COLLEGE<br>(AUTONOMOUS)                                 | ASSOCIATE<br>PROFESSOR     | 06-06-2019   | 24-06-2023                                  | 4          | 0      | 19   |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                 | ASSISTANT<br>PROFESSOR     | 03-06-2004   | 01-05-2014                                  | 9          | 10     | 29   |
| OTHERS - SRI<br>VENKATESHWARA<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR     | 02-06-2014   | 14-12-2015                                  | 1          | 6      | 13   |
| SAPTHAGIRI COLLEGE OF<br>ENGINEERING   | ASSISTANT<br>PROFESSOR     | 01-02-2016   | 01-12-2018                                  | 2          | 10     | 1    |
|  |                            |              | Total                                       | 21         | 3      | 4    |

# $\ \ \, \textbf{V. Industrial Experience:} \\$

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date |                |            | Months | Days |

# $\label{eq:VI.C.O.E.Appointment} \textbf{VI. C.O.E. Appointment Experience:}$

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

|   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND  |
|---|--|
| Name of the College                                   | TECHNOLOGY   |
| Faculty ID  | 293259   |
| Name of the Department                                | COMPUTER SCIENCE AND ENGINEEERING  |
| Name of the Degree & Course                           | B.ECOMPUTER SCIENCE AND ENGINEERING  |
| Name of the faculty member                            | MRS. NISHANTHI A   |
| Regular Or Adjunct                                    | Regular  |
| Image   | Dr.P. LAWRENCE, M.E., Ph.D., PRINCIPAL PRINCIP |
| <b>Present Designation</b>                            | ASSISTANT PROFESSOR  |
| Residential Address Line 1                            | SOLLAIYUR VILLAGE,PERIYAKOTTAKULAM POST,   |
| Line 2  | UTHANGARAI,635304  |
| District  | KRISHNAGIRI  |
| Telephone number                                      | -  |
| Mobile number   | +91 - 9962010883   |
| Email   | NISHANTHISHREE091@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | BJDPT4458G   |
| Passport Number                                       |  |
| Faculty code given by C.O.E.                          |  |
| Faculty code given by A.I.C.T.E.                      | 1-3590726103   |
| Date of Birth   | 02-06-1990   |
| Age   | 34   |
| I. Particulars of Educational Qualification : (only o | completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2015               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.55   | FIRST<br>CLASS    | This transport of the second o |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2017               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.91   | FIRST<br>CLASS    | The second secon |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | Experience |      |  |
|---|------------------------|--------------|---|-------|------------|------|--|
| Name of the conege                                | Designation            | Working      |   | Years | Months     | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-12-2017   | 05-02-2025                                  | 7     | 2          | 2    |  |
|   |                        |              | Total                                       | 7     | 2          | 3    |  |

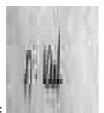
# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Е     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date |                | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |



| Name of the College  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|--|---|
| Faculty ID   | 293612  |
| Name of the Department                                       | ELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the Degree & Course                                  | B.EELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the faculty member                                   | MRS. JOTHI A  |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. LAWRENCE ME.Ph.D., PRINCIPAL. PS. VOCULES OF ENGINEERING & TECHNOLOGY KRISHMAGIRI DT-635 10E. |
| <b>Present Designation</b>                                   | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                   | 1/121,ANNAMALAIALLI,HANUMANTHAPURAM POST  |
| Line 2   | PALACODE,636802   |
| District   | DHARMAPURI  |
| Telephone number   | -   |
| Mobile number  | +91 - 9884472792  |
| Email  | VISITJO@GMAIL.COM   |
| Gender   | FEMALE  |
| Community  | BC  |
| PAN Number   | BRXPA4331B  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                 | 6125061   |
| Faculty code given by A.I.C.T.E.                             | 1-2709239831  |
| Date of Birth  | 23-11-1990  |
| Age  | 34  |
| I. Particulars of Educational Qualification : (only complete | ted)  |

| Category | Name of the<br>Degree | Specializati<br>on  | Year of<br>Passing | Name of the<br>College  | Name of the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|---|--------------------|---|---------------------------|--|-------------------|--|
| U.G.     | B.E.                  | ELECTRONI<br>CS AND<br>COMMUNIC<br>ATION<br>ENGINEERI<br>NG | 2011               | SNS<br>COLLEGE<br>OF<br>TECHNOLO<br>GY<br>(AUTONOM<br>OUS)          | ANNA<br>UNIVERSITY        | 8.7  | DISTINCTIO<br>N   | WHEN THE PROPERTY OF THE PROPE |
| P.G.     | M.E.                  | COMMUNIC<br>ATION<br>SYSTEMS                                | 2015               | ADHIYAMAA<br>N COLLEGE<br>OF<br>ENGINEERI<br>NG<br>(AUTONOM<br>OUS) | ANNA<br>UNIVERSITY        | 9.6  | DISTINCTIO<br>N   | Section 1 and 1 an |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

#### $\textbf{I.a. Additional Qualification}: \textbf{-} \ \texttt{NO} \ \texttt{ADDITIONAL} \ \texttt{QUALIFICATION}$

Score : File :

#### II. Title of Ph.D. Thesis

### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                            | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the conege                             | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| SRI VENKATESHWARA INSTITUTE<br>OF ENGINEERING  | ASSISTANT<br>PROFESSOR | 13-07-2015   | 24-09-2021                                  | 6          | 2      | 12   |
| P.S.V.COLLEGE OF ENGINEERING<br>AND TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-04-2022   | 04-02-2025                                  | 2          | 10     | 1    |
| SRI VENKATESHWARA INSTITUTE<br>OF ENGINEERING  | OTHERS -<br>LECTURER   | 01-06-2011   | 02-07-2012                                  | 1          | 1      | 2    |
| Total  |                        |              |   |            | 1      | 16   |

### V. Industrial Experience:

| Name of the  | Designation | Nature of Work | Ioining Date | Relieving Date | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Refleving Date | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|--|--|---|
|-------------------------|-------------------------------|--|--|---|

|                            | FolfA |  |  |
|----------------------------|-------|--|--|
| Signature of the Faculty : | Ž     |  |  |

| Name of the College                                     | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|---|---|
| Faculty ID  | 293712  |
| Name of the Department                                  | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                             | B.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                              | MS. EZHILARASI S  |
| Regular Or Adjunct                                      | Regular   |
| Image   | Dr.P. LAWRENCE, M. FON- P.S. V. COLLEGE OF ENGINEERING P.S. V. & TECHNOLOGY KRISHNAGIRI DI-635 108- |
| Present Designation                                     | ASSISTANT PROFESSOR   |
| Residential Address Line 1                              | 3/338,SAMATHUVAPURAM,   |
| Line 2  | HOSUR,635109  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 9677903334  |
| Email   | EZHILARASI2K@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | SC  |
| PAN Number  | ADEPE5056D  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            | 6118345   |
| Faculty code given by A.I.C.T.E.                        | 1-44722722347   |
| Date of Birth   | 12-03-2000  |
| Age   | 24  |
| I. Particulars of Educational Qualification : (only con | mpleted)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2021               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.87   | FIRST<br>CLASS    | Agas Helicrafty  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2024               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.1  | FIRST<br>CLASS    | Auton Mittier rate of the control of |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation                | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|----------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation   Joining Date |              | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR     | 19-08-2024   | 05-02-2025                                  | 0          | 5      | 18   |
|   |                            |              | Total                                       | 0          | 5      | 20   |

#### V. Industrial Experience:

| Name   | of the | Designation | Nature of | Joining Date | Relieving Date |       | Experience |      |  |
|--------|--------|-------------|-----------|--------------|----------------|-------|------------|------|--|
| Organi | sation | Designation | Work      | Joining Date | Keneving Date  | Years | Months     | Days |  |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examember (Practical days) (No. of days) (No. of days) | (No. of scripts (No. of scripts |
|---|---------------------------------|
|---|---------------------------------|

|                            | Stable |  |  |
|----------------------------|--------|--|--|
| Signature of the Faculty : |        |  |  |

| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID                                      | 294190  |
| Name of the Department                          | BIO-MEDICAL   |
| Name of the Degree & Course                     | B.EBIOMEDICAL ENGINEERING   |
| Name of the faculty member                      | MRS. BHUVANA PRIYA M  |
| Regular Or Adjunct                              | Regular   |
| Image   | Dr.P. Lawrence.me., Ph.D. PRINCIPAL PS.VCOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                             | ASSISTANT PROFESSOR   |
| Residential Address Line 1                      | 15/124 N1 ,KOSAMEDU ,   |
| Line 2  | KAVERYPATTINAM ,635112  |
| District  | KRISHNAGIRI   |
| Telephone number                                | -   |
| Mobile number                                   | +91 - 8220270464  |
| Email   | BHUVANAPRIYA28M@GMAIL.COM   |
| Gender  | FEMALE  |
| Community                                       | MBC   |
| PAN Number                                      | DVBPB5659F  |
| Passport Number                                 |   |
| Faculty code given by C.O.E.                    | 6118343   |
| Faculty code given by A.I.C.T.E.                | 1-43408660860   |
| Date of Birth                                   | 28-06-1991  |
| Age   | 33  |
| I. Particulars of Educational Qualification : ( | only completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRON<br>ICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2012               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEER ING (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY       | 88   | DISTINCTI<br>ON   | And Thirteen Control of the Control  |
| P.G.     | M.E.                     | EMBEDDE<br>D SYSTEM<br>TECHNOL<br>OGIES                     | 2017               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSI<br>TY       | 82   | FIRST<br>CLASS    | The second of th |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation Joining Date |            | Relieving Date / Current Date for Presently | Experience |        |      |
|---|--------------------------|------------|---|------------|--------|------|
| Name of the Conege                                |                          |            | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR   | 04-07-2022 | 05-02-2025                                  | 2          | 7      | 2    |
|   |                          |            | Total                                       | 2          | 7      | 5    |

#### V. Industrial Experience:

| Name of the  | Designation | esignation Nature of Work Joining Da | Joining Date | Relieving Date | Experience |      |  |
|--------------|-------------|--------------------------------------|--------------|----------------|------------|------|--|
| Organisation | Designation | Nature of Work                       | Joining Date |                | Months     | Days |  |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| supucity at which service is extended for the conduct of Eximitation during the last year |                               |   |   |  |  |  |  |
|---|-------------------------------|---|---|--|--|--|--|
| AUR<br>(No. of<br>days)   | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |

It is certified that all the information provided are true to the best of my knowledge.

|   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND   |
|---|---|
| Name of the College                                     | TECHNOLOGY  |
| Faculty ID  | 294585  |
| Name of the Department                                  | ELECTRONICS AND COMMUNICATION ENGINEERING   |
| Name of the Degree & Course                             | B.EELECTRONICS AND COMMUNICATION ENGINEERING  |
| Name of the faculty member                              | MRS. THAMILARASI C  |
| Regular Or Adjunct                                      | Regular   |
| Image   | Dr.P. LAWRENCE, M.E., Ph.D., P.S. VCOLLEGE OF RICHERING S. TECHNOLOGY KRISHNAGIRI D1-635 108. |
| Present Designation                                     | ASSISTANT PROFESSOR   |
| Residential Address Line 1                              | 35/14, MOHAN RAO COLONY, FIRST CROSS  |
| Line 2  | KRISHNAGIRI,635001  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 9965810701  |
| Email   | TAMILSARAN333@GMAIL.COM   |
| Gender  | FEMALE  |
| Community   | BC  |
| PAN Number  | AJIPT8565C  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            | 6118009   |
| Faculty code given by A.I.C.T.E.                        | 1-1404782389  |
| Date of Birth   | 30-05-1970  |
| Age   | 54  |
| I. Particulars of Educational Qualification : (only con | npleted)  |

| Category  | Name of<br>the<br>Degree    | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |  |
|---|-----------------------------|---|--------------------|--|------------------------------|--|-------------------|--|--|
| U.G.  | B.E.                        | ELECTRO<br>NICS AND<br>COMMUNI<br>CATION<br>ENGINEE<br>RING | 1991               | THANTHA I PERIYAR GOVERNM ENT INSTITUT E OF TECHNOL OGY        | UNIVERSI<br>TY OF<br>MADRAS  | 60.58  | SECOND<br>CLASS   | The second secon |  |
| P.G.  | M.E.                        | COMMUNI<br>CATION<br>SYSTEMS                                | 2010               | MAHENDR<br>A<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 8.71   | DISTINCTI<br>ON   | The second of th |  |
| * Upload Scanned copy of Original Degree Certificate.                       |                             |   |                    |  |                              |  |                   |  |  |
| I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION Score : File : |                             |   |                    |  |                              |  |                   |  |  |
| II. Title of  | Ph.D. Thesi                 | s   |                    |  |                              |  |                   |  |  |
| III. Faculty  | y in which P                | h.D. was awa  | rded               |  |                              |  |                   |  |  |
|   | nic Experien<br>n the Curre | ice :<br>nt working E                                       |                    |  |                              |  |                   |  |  |

| Name of the College  | Designation            | Relieving Date / Current Date for Presently | Experience              |       |        |      |  |
|--|------------------------|---|-------------------------|-------|--------|------|--|
| Name of the Conege   | Designation            | Joining Date                                | Working<br>Institutions | Years | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY                    | ASSISTANT<br>PROFESSOR | 28-05-2012                                  | 04-02-2025              | 12    | 8      | 8    |  |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 10-06-2005                                  | 26-08-2008              | 3     | 2      | 17   |  |
| OTHERS - PANDIYAN<br>POLYTECHNIC                                     | OTHERS -<br>LECTURER   | 10-06-1992                                  | 01-07-1995              | 3     | 0      | 22   |  |
| OTHERS - PEE GEE<br>POLYTECHNIC                                      | OTHERS -<br>LECTURER   | 01-08-1995                                  | 01-06-2005              | 9     | 10     | 1    |  |
| ER. PERUMAL<br>MANIMEKALAI COLLEGE<br>OF ENGINEERING<br>(AUTONOMOUS) | ASSISTANT<br>PROFESSOR | 01-06-2010                                  | 30-04-2012              | 1     | 10     | 30   |  |
|  | Total                  |   |                         |       |        |      |  |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Ioining Date | Polioving Date  | E     | xperience | •    |
|--------------|-------------|----------------|--------------|-----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>3 | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|---|--|
|-------------------------|----------------------------------|--|---|--|

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|--|---|
| Faculty ID   | 295209  |
| Name of the Department   | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                                    | S&H-PHYSICS   |
| Name of the faculty member                                     | MR. ASHOK CHAKKARAVATHI S   |
| Regular Or Adjunct   | Regular   |
| Image  | Dr.P. Lawrence, Me., Ph.O., PRINCIPAL P.S.VOLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI DT-635 108. |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                     | 72/18,ARASAMARA STREET,   |
| Line 2   | TIRUPATTUR,635601   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9865836246  |
| Email  | ASHOK.PSV@GMAIL.COM   |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | AVRPA4375L  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                   | 6118001   |
| Faculty code given by A.I.C.T.E.                               | 1-462027983   |
| Date of Birth  | 30-06-1981  |
| Age  | 43  |
| I. Particulars of Educational Qualification : (only completed) |   |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y    | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|-------------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>PHYSICS | 2002               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE          | UNIVERSI<br>TY OF<br>MADRAS         | 68   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                    | OTHERS -<br>PHYSICS | 2006               | OTHERS -<br>SACRED<br>HEART<br>COLLEGE          | THIRUVA<br>LLUVAR<br>UNIVERSI<br>TY | 71   | FIRST<br>CLASS    | Control of the Contro |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>PHYSICS | 2008               | OTHERS -<br>BHARATH<br>IDASAN<br>UNIVERSI<br>TY | BHARATH<br>IDASAN<br>UNIVERSI<br>TY | 72   | FIRST<br>CLASS    | A CONTRACTOR OF THE CONTRACTOR |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Relieving Date / Current Date for Presently | Е            | xperience               | •     |        |      |  |
|---|---|--------------|-------------------------|-------|--------|------|--|
| Name of the Conege                                | Designation                                 | Joining Date | Working<br>Institutions | Years | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR                      | 02-07-2008   | 05-02-2025              | 16    | 7      | 4    |  |
|   | Total                                       |              |                         |       |        |      |  |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Work      | Johning Date |                | Years | Months    | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| days)   (No. of days)   (No. of days)   Evaluated)   Evaluated) |
|---|
|---|

It is certified that all the information provided are true to the best of my knowledge.

S. A.

| Name of the College                                 | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                     |
|---|---|
| Faculty ID  | 295268  |
| Name of the Department                              | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                         | S&H-ENGLISH   |
| Name of the faculty member                          | MR. ARUL L  |
| Regular Or Adjunct                                  | Regular   |
| Image   | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PS, VCOLLEGE OF ENGINEERING KRISHNAGIRI Dt. 638 108. |
| Present Designation                                 | ASSISTANT PROFESSOR   |
| Residential Address Line 1                          | PICHANOOR VILLAGE ,DINDAL POST,   |
| Line 2  | KARIMANGALAM,635111   |
| District  | DHARMAPURI  |
| Telephone number                                    | -   |
| Mobile number                                       | +91 - 9965885969  |
| Email   | ARUL398@GMAIL.COM   |
| Gender  | MALE  |
| Community   | MBC   |
| PAN Number  | BZZPA4351B  |
| Passport Number                                     |   |
| Faculty code given by C.O.E.                        |   |
| Faculty code given by A.I.C.T.E.                    | 1-44731847968   |
| Date of Birth                                       | 25-05-1990  |
| Age   | 34  |
| I. Particulars of Educational Qualification : (only | completed)  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.               | B.A.                     | ENGLISH             | 2012               | OTHERS -<br>KAMADHE<br>NU ARTS<br>AND<br>SCIENCE<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY        | 58.46  | SECOND<br>CLASS   | And the second s |
| P.G.               | OTHERS -<br>M.A          | OTHERS -<br>ENGLISH | 2015               | OTHERS -<br>DONBOSC<br>O ARTS<br>AND<br>SCIENCE             | PERIYAR<br>UNIVERSI<br>TY        | 64.72  | FIRST<br>CLASS    | Section 2000 and an analysis of the control of the  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>ENGLISH | 2019               | OTHERS -<br>KRISHNA<br>ARTS AND<br>SCIENCE<br>COLLEGE       | PERIYAR<br>UNIVERSI<br>TY        | 80.92  | FIRST<br>CLASS    | And it is a second of the control of |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Ioining Data | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the College                               | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-11-2024   | 05-02-2025                                  | 0          | 3      | 2    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-02-2019   | 28-12-2021                                  | 2          | 10     | 24   |
|   |                        |              | Total                                       | 3          | 1      | 27   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | ure of Joining Date | Relieving Date | Experience |        |      |  |
|--------------|-------------|-----------|---------------------|----------------|------------|--------|------|--|
| Organisation | Designation | Work      | Johning Date        | Keneving Date  | Years      | Months | Days |  |

#### VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year **AUR External Examiner Central Evaluation Re-Evaluation Squad** (No. of scripts (No. of Member (Practical) (No. of scripts (No. of days) **Evaluated**) days) (No. of days) **Evaluated**) It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 297769   |
| Name of the Department                                     | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                                | B.EGENERAL ENGINEERING   |
| Name of the faculty member                                 | MS. KANIMOZHI M  |
| Regular Or Adjunct   | Regular  |
| Image  | DET. LAWRINGER. F. D.  DET. LAWRINGER. F. D.  P. N. COLUMN OF SHARERON  KRISHMAG III DA 93 183.  KRISHMAG III DA 93 183. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                 | 129 KUPPAM ROAD,OLD PET,   |
| Line 2   | KRISHNAGIRI,635001   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9750549142   |
| Email  | KANIMOZHIMURALIMS@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | SC   |
| PAN Number   | DOUPK2169P   |
| Passport Number  |  |
| Faculty code given by C.O.E.                               |  |
| Faculty code given by A.I.C.T.E.                           | 1-3586424524   |
| Date of Birth  | 15-06-1991   |
| Age  | 33   |
| I. Particulars of Educational Qualification : (only comple | eted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College                                       | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2014               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY   | ANNA<br>UNIVERSI<br>TY       | 7.19   | FIRST<br>CLASS    | Annual Militeración  Compare de la compare d |
| P.G.     | M.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2016               | G K M<br>COLLEGE<br>OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 7.8  | FIRST<br>CLASS    | Land Multirery   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

II. Title of Ph.D. Thesis

III. Faculty in which Ph.D. was awarded

IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-12-2017   | 29-01-2025                                  | 7     | 1         | 26   |
|   |                        |              | Total                                       | 7     | 1         | 26   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  |            | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|-------------------------------|---|---|--|
|-------------------------|-------------------------------|---|---|--|



| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 300203  |
| Name of the Department                                  | MASTER OF BUSINESS ADMINISTRATION   |
| Name of the Degree & Course                             | M.B.AMASTER OF BUSINESS ADMINISTRATION  |
| Name of the faculty member                              | MS. VIDHYA G  |
| Regular Or Adjunct                                      | Regular   |
| Image   | D.F.V. T.A.VYRIM LE.ME., Ph.D., PRINCIPAL PS. V. COLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI. 635 108. |
| Present Designation                                     | ASSISTANT PROFESSOR   |
| Residential Address Line 1                              | AZHAGIAPUDHUR VILLEGE<br>POST,BALINAYAPALLLI  |
| Line 2  | KRISHNAGIRI,635108  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 8098849936  |
| Email   | VIDHYAGUNA2001@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | BC  |
| PAN Number  | EHOPG1222D  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            |   |
| Faculty code given by A.I.C.T.E.                        | 1-43854345191   |
| Date of Birth   | 27-06-2000  |
| Age   | 24  |
| I. Particulars of Educational Qualification : (only com | pleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.C.A.                   | COMPUTE<br>R<br>APPLICATI<br>ONS               | 2020               | OTHERS -<br>GONZAGA<br>ARTS AND<br>SCIENCE<br>COLLEGE         | PERIYAR<br>UNIVERSI<br>TY    | 74   | FIRST<br>CLASS    |  |
| P.G.     | M.B.A.                   | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2022               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.53   | FIRST<br>CLASS    | Mana Huiseraty  Annual Huisera |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Name of the College Designation Leining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|--|--------------|---|------------|--------|------|
| Name of the College                               | Designation                                  | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR                       | 03-07-2024   | 07-02-2025                                  | 0          | 7      | 5    |
|   |  |              | Total                                       | 0          | 7      | 8    |

#### V. Industrial Experience:

| Name of the           | Designation                   | Nature of Joining Date |              | Daliaring Data | Experience |        |      |
|-----------------------|-------------------------------|------------------------|--------------|----------------|------------|--------|------|
| Organisation          | Designation Work Joining Date |                        | Joining Date | Relieving Date | Years      | Months | Days |
| BALAJI<br>ENTERPRISES | HR                            | SELECTING<br>STAFFS    | 01-06-2022   | 29-06-2024     | 2          | 0      | 29   |
|                       |                               |                        |              | Total          | 2          | 0      | 29   |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
|   |            |  |  |  |  |  |
|   | G Vidrya.  |  |  |  |  |  |
|   | G. vidrya. |  |  |  |  |  |
| Signature of the Faculty :  |            |  |  |  |  |  |
|   |            |  |  |  |  |  |

| Faculty ID  Same of the Department  Name of the Department  Name of the Department  Name of the Degree & Course  M.B.AMASTER OF BUSINESS ADMINISTRATION  Mass. AMASTER OF BUSINESS ADMINISTRATION  MRS. KRITHIGA K  Regular  Regular  Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635001  KRISHNAGIRI  Telephone number  Mobile number  +91 - 6382098827  Email  REACHKRITHI90@GMAIL.COM  Gender  FEMALE  Community  SC  PAN Number  Passport Number   |  | <del></del>  |  |  |  |
|--|--|--|--|--|--|
| Name of the Department       MASTER OF BUSINESS ADMINISTRATION         Name of the Degree & Course       M.B.AMASTER OF BUSINESS ADMINISTRATION         Name of the faculty member       MRS. KRITHIGA K         Regular       Regular         Present Designation       ASSISTANT PROFESSOR         Residential Address Line 1       2/362,MARIYAMAN KOVIL, CHINNAPUTHUR         Line 2       KRISHNAGIRI         District       KRISHNAGIRI         Telephone number       +91 - 6382098827         Email       REACHKRITHI90@GMAIL.COM         Gender       FEMALE         Community       SC         PAN Number       GXVPK3573A | Name of the College 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY |  |  |  |  |
| Name of the Degree & Course  M.B.AMASTER OF BUSINESS ADMINISTRATE  Name of the faculty member  Regular  Regular  Regular  Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635001  KRISHNAGIRI  Telephone number  -  Mobile number  +91 · 6382098827  Email  REACHKRITHI90@GMAIL.COM  Gender  FEMALE  Community  SC  PAN Number  GXVPK3573A  Passport Number  | Faculty ID   | 300676   |  |  |  |
| Name of the faculty member  Regular Or Adjunct  Regular  Regular  Regular  Regular  Residential Address Line 1  Line 2  KRISHNAGIRI,635001  District  KRISHNAGIRI  Telephone number  | Name of the Department   | MASTER OF BUSINESS ADMINISTRATION  |  |  |  |
| Regular Or Adjunct Regular Regular Residential Address Line 1 Line 2 KRISHNAGIRI, 635001 District KRISHNAGIRI Telephone number H91 - 6382098827 Email REACHKRITHI90@GMAIL.COM Gender FEMALE Community SC PAN Number GXVPK3573A Passport Number   | Name of the Degree & Course  | M.B.AMASTER OF BUSINESS ADMINISTRATION   |  |  |  |
| Image  Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635001  District  KRISHNAGIRI  Telephone number   | Name of the faculty member   | MRS. KRITHIGA K  |  |  |  |
| Present Designation  Residential Address Line 1  Line 2  KRISHNAGIRI,635001  KRISHNAGIRI  Telephone number  H91 - 6382098827  Email  REACHKRITHI90@GMAIL.COM  Gender  FEMALE  Community  PAN Number  GXVPK3573A  Passport Number   | Regular Or Adjunct   | Regular  |  |  |  |
| Residential Address Line 2 Line 2 KRISHNAGIRI,635001  District KRISHNAGIRI  Telephone number - Mobile number +91 - 6382098827  Email REACHKRITHI90@GMAIL.COM  Gender FEMALE  Community SC  PAN Number GSXVPK3573A  Passport Number   | mage   | Dell' L'AWBEIGGE ME IN D.  PS VICULIOS SE ROMATERINO  RE TECHNICOS  MILSH B.G.H. D. 5.25 SEE |  |  |  |
| Line 1  Line 2  KRISHNAGIRI,635001  District  KRISHNAGIRI  Telephone number  - Mobile number  +91 - 6382098827  Email  REACHKRITHI90@GMAIL.COM  Gender  FEMALE  Community  SC  PAN Number  GXVPK3573A  Passport Number   | resent Designation ASSISTANT PROFESSOR                                 |  |  |  |  |
| District KRISHNAGIRI  Telephone number - +91 - 6382098827  Email REACHKRITHI90@GMAIL.COM  Gender FEMALE  Community SC  PAN Number GXVPK3573A  Passport Number  |  | 2/362,MARIYAMAN KOVIL ,CHINNAPUTHUR  |  |  |  |
| Telephone number - H91 - 6382098827  Email REACHKRITHI90@GMAIL.COM  Gender FEMALE  Community SC  PAN Number GXVPK3573A  Passport Number  | Line 2   | KRISHNAGIRI,635001   |  |  |  |
| Mobile number +91 - 6382098827  Email REACHKRITHI90@GMAIL.COM  Gender FEMALE  Community SC  PAN Number GXVPK3573A  Passport Number   | District   | KRISHNAGIRI  |  |  |  |
| EmailREACHKRITHI90@GMAIL.COMGenderFEMALECommunitySCPAN NumberGXVPK3573APassport Number   | Telephone number   | -  |  |  |  |
| Gender FEMALE  Community SC  PAN Number GXVPK3573A  Passport Number  | Mobile number  | +91 - 6382098827   |  |  |  |
| Community SC  PAN Number GXVPK3573A  Passport Number   | Email  | REACHKRITHI90@GMAIL.COM  |  |  |  |
| PAN Number GXVPK3573A  Passport Number   | Gender   | FEMALE   |  |  |  |
| Passport Number  | Community  | SC   |  |  |  |
| •  | 'AN Number   | GXVPK3573A   |  |  |  |
|  | Passport Number  |  |  |  |  |
| Faculty code given by C.O.E. 6118081   | Faculty code given by C.O.E.   | 6118081  |  |  |  |
| Faculty code given by A.I.C.T.E. 1-4641377016  | Faculty code given by A.I.C.T.E.                                       |  |  |  |  |
| <b>Date of Birth</b> 12-05-1990  | 12-05-1990   |  |  |  |  |
| <b>Age</b> 34  |  |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed)   | . Particulars of Educational Qualification : (only co                  | mpleted)   |  |  |  |

| Categor | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|--|
| U.G.    | B.SC.                    | OTHERS -<br>COMPUTE<br>R<br>SCIENCE            | 2010               | OTHERS -<br>GOVERNM<br>ENT ARTS<br>AND<br>SCIENCE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY    | 66   | FIRST<br>CLASS    | A STATE OF THE PROPERTY OF THE |
| P.G.    | M.B.A.                   | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2012               | ADHIYAM AAN COLLEGE OF ENGINEE RING (AUTONO MOUS)                 | ANNA<br>UNIVERSI<br>TY       | 88   | DISTINCTI<br>ON   | Autor Altiversely  Autor Altiversely  Separation between the same and  Separation between the same  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                                       | Designation            | Laining Date | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the College                                       |                        | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| JAYALAKSHMI INSTITUTE<br>OF TECHNOLOGY                    | ASSISTANT<br>PROFESSOR | 04-08-2015   | 06-12-2017                               | 2          | 4      | 3    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY         | ASSISTANT<br>PROFESSOR | 04-07-2018   | 05-02-2025                               | 6          | 7      | 2    |
| OTHERS - GEMS B<br>SCHOOL OF<br>MANAGEMENT AND<br>SCIENCE | ASSISTANT<br>PROFESSOR | 02-09-2014   | 31-07-2015                               | 0          | 10     | 29   |
|   | 9                      | 10           | 9  |            |        |      |

| Name of the  | Designation     | Nature of         | Joining Date Relieving Date Experien |               | xperience | e      |      |
|--------------|-----------------|-------------------|--------------------------------------|---------------|-----------|--------|------|
| Organisation | Designation     | Work              | Joining Date                         | Keneving Date | Years     | Months | Days |
| ARCOD NGO    | HR AND<br>ADMIN | HUMAN<br>RESOURCE | 02-11-2012                           | 27-02-2014    | 1         | 3      | 26   |
| Total        |                 |                   |                                      |               |           | 3      | 27   |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days)<br>2 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|--|--|--|
|-------------------------|----------------------------------|--|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 301052   |
| Name of the Department                                   | CIVIL ENGINEERING  |
| Name of the Degree & Course                              | B.ECIVIL ENGINEERING   |
| Name of the faculty member                               | MR. ELAVARASAN S   |
| Regular Or Adjunct                                       | Regular  |
| Image  | Dr.P. LAWRENCE ME.Pa.D. PRINCIPAL DESCRIPTION OF THE PRINCIPAL DESCRIPTION |
| Present Designation                                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                               | 28,ARUNAPATHI ,KARAPATTU   |
| Line 2   | UTHANGARAI,635207  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 8610871653   |
| Email  | SIVAVIJAYANCIVIL@GMAIL.COM   |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | HWJPS6844C   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             |  |
| Faculty code given by A.I.C.T.E.                         | 1-9315546960   |
| Date of Birth  | 04-05-1995   |
| Age  | 29   |
| I. Particulars of Educational Qualification : (only comp | leted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|-----------------------------------|--------------------|---|----------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 6.23   | SECOND<br>CLASS   | Anna Haircrafty |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2018               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.1  | FIRST<br>CLASS    | April History   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification}: \textbf{-} \ \texttt{NO} \ \texttt{ADDITIONAL} \ \texttt{QUALIFICATION}$

Score : File :

# II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

### IV. Academic Experience :

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                               | Designation            | Relieving Date / Current Date for Presently |                         | E     | xperience | •    |
|---|------------------------|---|-------------------------|-------|-----------|------|
| Name of the Conege                                |                        | Joining Date                                | Working<br>Institutions | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 07-12-2020                                  | 05-02-2025              | 4     | 1         | 30   |
|   |                        |   | Total                   | 4     | 1         | 0    |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Ioining Date | Relieving Date | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date | Keneving Date  | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| oupuerey are            |                                  |   |   |  |  |  |  |  |  |
|-------------------------|----------------------------------|---|---|--|--|--|--|--|--|
| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |  |  |
|                         |                                  |   |   |  |  |  |  |  |  |



| Name of the College                                     | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|---|--|
| Faculty ID  | 301351   |
| Name of the Department                                  | OTHERS - COMPUTER SCIENCE AND<br>ENGINEERING CYBER SECURITY  |
| Name of the Degree & Course                             | B.EGENERAL ENGINEERING   |
| Name of the faculty member                              | MRS. MANIMEGALAI V   |
| Regular Or Adjunct                                      | Regular  |
| Image   | Dr.P. LAWRENCE.ME.Ph.D PRINCIPAL P |
| <b>Present Designation</b>                              | ASSISTANT PROFESSOR  |
| Residential Address Line 1                              | 2/76,POOKARAN VATTAM ,PULLANERI POST,  |
| Line 2  | NATRAMPALLI ,635851  |
| District  | TIRUPATHUR   |
| Telephone number  | -  |
| Mobile number   | +91 - 8098170389   |
| Email   | MAHATHIMEGLA115@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | CXQPM4487A   |
| Passport Number   |  |
| Faculty code given by C.O.E.                            |  |
| Faculty code given by A.I.C.T.E.                        | 1-44724021711  |
| Date of Birth   | 11-05-1998   |
| Age   | 26   |
| I. Particulars of Educational Qualification : (only com | pleted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e   |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.9  | FIRST<br>CLASS    | Anna Huiteraty  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 9.2  | FIRST<br>CLASS    | Anis Huteraty  Anis Theorem and the second and the |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

| TT | Titla | of Ph   | D | Thesis  |
|----|-------|---------|---|---------|
|    |       | 01 F II |   | 1116212 |

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | ollege Designation     | Designation Joining Date |  | Experience |        |      |
|---|------------------------|--------------------------|--|------------|--------|------|
| Name of the conege                                |                        | Johning Date             | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-06-2024               | 05-02-2025                               | 0          | 8      | 3    |
|   |                        |                          | Total                                    | 0          | 8      | 7    |

# V. Industrial Experience :

| Name of the  | Decignation | Nature of Work | Joining Date | Policying Date  | Е     | xperience | •    |
|--------------|-------------|----------------|--------------|-----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years | Months    | Days |

### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |



| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                                   |
|--|--|
| Faculty ID   | 303026   |
| Name of the Department                                 | BIO-MEDICAL  |
| Name of the Degree & Course                            | B.EGENERAL ENGINEERING   |
| Name of the faculty member                             | MRS. SHABANA S   |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, M.E. Ph.D. PRINCIPAL P.S. VCOLLEGO OF ENGLISH RISHNAGIRI DI-635 108. |
| Present Designation                                    | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 3/103,VARATANAPALLI ROAD   |
| Line 2   | KANDHIKUPPAM.635108  |
| District   | KRISHNAGIRI  |
| Telephone number                                       | -  |
| Mobile number  | +91 - 9361101145   |
| Email  | FATHIMASHABANA44@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | OTHERS - BCM   |
| PAN Number   | HCYPS8603E   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           | 6118384  |
| Faculty code given by A.I.C.T.E.                       | 1-43463166958  |
| Date of Birth  | 08-10-1993   |
| Age  | 31   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category | Name of<br>the<br>Degree | Specializat<br>ion  | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRON<br>ICS AND<br>COMMUNI<br>CATION<br>ENGINEER<br>ING | 2014               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEER ING (AUTONO MOUS) | ANNA<br>UNIVERSIT<br>Y       | 8.9  | DISTINCTI<br>ON   | Constitution of the consti |
| P.G.     | M.E.                     | EMBEDDE<br>D SYSTEM<br>TECHNOL<br>OGIES                     | 2024               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSIT<br>Y       | 8.6  | DISTINCTI<br>ON   | MINI MULTICATOR OF THE PROPERTY OF THE PROPERT |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification:-} \ \ \texttt{NO ADDITIONAL QUALIFICATION}$

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the Callege                               | Designation                | Joining Date | Relieving Date / Current Date            | E     | xperience | •    |
|---|----------------------------|--------------|--|-------|-----------|------|
| Name of the College                               | Designation   Joining Date |              | for Presently<br>Working<br>Institutions | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR     | 25-10-2024   | 05-02-2025                               | 0     | 3         | 12   |
| OTHERS - ST JOSPHS<br>POLYTECHNIC COLLEGE         | OTHERS -<br>LECTURER       | 01-07-2014   | 03-01-2018                               | 3     | 6         | 3    |
| OTHERS - P S V<br>POLYTECHNIC COLLEGE             | OTHERS -<br>LECTURER       | 01-03-2021   | 01-08-2022                               | 1     | 5         | 1    |
|   |                            |              | Total                                    | 5     | 2         | 18   |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Е     | xperience | e    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Years | Months    | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| ATID   | Squad Member<br>(No. of days) | External Examiner (Practical) (No. of days) | Central Evaluation (No. of scripts Evaluated) | Re-Evaluation (No. of scripts Evaluated) |
|--------|-------------------------------|---|---|--|
| (days) | •                             | (No. of days)                               | Evaluated)                                    | Evaluated)                               |

It is certified that all the information provided are true to the best of my knowledge.



|  | C110 DCWCOLLEGE OF ENGINEERING AND   |
|--|--|
| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
| Faculty ID   | 293412   |
| Name of the Department                                   | ELECTRICAL AND ELECTRONICS ENGINEERING   |
| Name of the Degree & Course                              | B.EELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| Name of the faculty member                               | MRS. BHARATHI S  |
| Regular Or Adjunct                                       | Regular  |
| Image  | Dr.P. LAWRENCE, ME, Ph.D. PRINCIPAL P.S.V. COLLEGE OF ENGINEERING R TECHNOLOGY KRISHNAGIRI D1-633 108. |
| Present Designation                                      | ASSISTANT PROFESSOR  |
| Residential Address Line 1                               | 28 ETR NAGAR, JAGADEVI ROAD,   |
| Line 2   | BARGUR,635104  |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 8489105228   |
| Email  | SANBHARATHI1993@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | BC   |
| PAN Number   | CSVPB4724P   |
| Passport Number  |  |
| Faculty code given by C.O.E.                             |  |
| Faculty code given by A.I.C.T.E.                         | 1-44722723118  |
| Date of Birth  | 10-11-1993   |
| Age  | 31   |
| I. Particulars of Educational Qualification : (only comp | oleted)  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2015               | BHARATHI<br>DASAN<br>ENGINEE<br>RING<br>COLLEGE               | ANNA<br>UNIVERSI<br>TY       | 8.0  | FIRST<br>CLASS    | The Miller of the Control of the Con |
| P.G.     | M.E.                     | POWER<br>SYSTEMS<br>ENGINEE<br>RING                      | 2017               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 8.3  | FIRST<br>CLASS    | And Multicrity  And Multicrity |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

| TT  | TOTAL . | . C DL | ъ т   | 71    |
|-----|---------|--------|-------|-------|
| 11. | 111116  | of Ph. | I). I | nesis |

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 10-06-2024   | 04-02-2025                                  | 0     | 7         | 25           |
|   |                        |              | Total                                       | 0     | 7         | 28           |

#### V. Industrial Experience :

| Name of the  | Decignation | Nature of Work | Joining Date | Polioving Date | Е     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR   Squad   External Examiner   Central Evaluation   Re-Evaluation | m |
|--|---|
|  |   |
| (No. of Member (Practical) (No. of scripts (No. of scrip             |   |
| days) (No. of days) (No. of days) Evaluated) Evaluated)              |   |



| Name of the College                                   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY               |
|---|--|
| Faculty ID  | 302494   |
| Name of the Department                                | ELECTRICAL AND ELECTRONICS<br>ENGINEERING                        |
| Name of the Degree & Course                           | B.EELECTRICAL AND ELECTRONICS<br>ENGINEERING                     |
| Name of the faculty member                            | MRS. TAMILVANI M   |
| Regular Or Adjunct                                    | Regular  |
| Image   | OI. P. LAWRENCE, M.E. St. D. |
| <b>Present Designation</b>                            | ASSISTANT PROFESSOR  |
| Residential Address Line 1                            | 1/132,MUPPAR STREET  |
| Line 2  | BARGUR,635104  |
| District  | KRISHNAGIRI  |
| Telephone number                                      | -  |
| Mobile number   | +91 - 8248674239   |
| Email   | TAMILVANIEEE95@GMAIL.COM   |
| Gender  | FEMALE   |
| Community   | ВС   |
| PAN Number  | AXYPT6977A   |
| Passport Number                                       |  |
| Faculty code given by C.O.E.                          |  |
| Faculty code given by A.I.C.T.E.                      | 1-44723157506  |
| Date of Birth   | 21-02-1995   |
| Age   | 29   |
| I. Particulars of Educational Qualification : (only c |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                       | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRIC<br>AL AND<br>ELECTRO<br>NICS<br>ENGINEE<br>RING | 2016               | K S R<br>COLLEGE<br>OF<br>ENGINEE<br>RING<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 8.2  | FIRST<br>CLASS    | And Multering Comments of the  |
| P.G.     | M.E.                     | POWER<br>ELECTRO<br>NICS AND<br>DRIVES                   | 2018               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.6  | FIRST<br>CLASS    | Anna Hilliographic Control of the Co |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification}: \textbf{-} \ \texttt{NO} \ \texttt{ADDITIONAL} \ \texttt{QUALIFICATION}$

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Relieving Date   Expendent | xperience               | xperience |        |      |
|---|------------------------|----------------------------|-------------------------|-----------|--------|------|
| Name of the Conege                                | Designation            | Johning Date               | Working<br>Institutions | Years     | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-07-2024                 | 04-02-2025              | 0         | 7      | 2    |
|   |                        |                            | Total                   | 0         | 7      | 5    |

# V. Industrial Experience:

| Name of the Organisation | Designation | Nature of | Joining Date | Relieving Date | Experience |        | 9    |
|--------------------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation             | Designation | Work      | Joining Date |                |            | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of | Squad<br>Member<br>(No. of days) | External Examiner (Practical) (No. of days) | Central Evaluation (No. of scripts Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|----------------|----------------------------------|---|---|--|
| days)          | (No. of days)                    | (No. of days)                               | Evaluated)                                    | Evaluated)                                     |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 311227  |
| Name of the Department                            | MASTER OF BUSINESS ADMINISTRATION   |
| Name of the Degree & Course                       | M.B.AMASTER OF BUSINESS ADMINISTRATION  |
| Name of the faculty member                        | MS. MONIKA S  |
| Regular Or Adjunct                                | Regular   |
| Image   | Dr.P. LAWRENCE, M.E. Ph.D PRINCIPAL MINISTRUME PS V COLLEGE OF ENGINEERING RISHNAGIRI Dt. 635 108 |
| <b>Present Designation</b>                        | ASSISTANT PROFESSOR   |
| Residential Address Line 1                        | GANDHI ROAD,2ND<br>STREET,EDAIYAMPATTI.JOLARPET.  |
| Line 2  | TIRUPATTUR,635851   |
| District  | TIRUPATHUR  |
| Telephone number                                  | -   |
| Mobile number                                     | +91 - 8248545513  |
| Email   | MONIKASEKAR3@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | MBC   |
| PAN Number  | ENFPM5751L  |
| Passport Number                                   |   |
| Faculty code given by C.O.E.                      |   |
| Faculty code given by A.I.C.T.E.                  | 1-44735714118   |
| Date of Birth                                     | 05-06-1998  |
| Age   | 27  |
| I. Particulars of Educational Qualification : (on | ly completed)   |
|   |   |

| Category | Name of<br>the Degree | Specializat<br>ion                             | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|--|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.     | B.COM.                | COMMERC<br>E                                   | 2018               | OTHERS -<br>MARUDHA<br>R KESARI<br>JAIN<br>COLLEGE<br>FOR<br>WOMEN | THIRUVAL<br>LUVAR<br>UNIVERSIT<br>Y | 8.015  | DISTINCTI<br>ON   | First that compare making to the compare to the com |
| P.G.     | M.B.A.                | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2021               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY      | ANNA<br>UNIVERSIT<br>Y              | 9.0  | DISTINCTI<br>ON   | And Indicates  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 12-08-2024   | 05-02-2025                                  | 0     | 5         | 25   |
|   |                        |              | Total                                       | 0     | 5         | 27   |

# V. Industrial Experience :

| Name of the<br>Organisation Desi | Designation          | Nature of  | Work   Joining Date   Relieving Date |            | Е     | ,      |      |
|----------------------------------|----------------------|------------|--------------------------------------|------------|-------|--------|------|
|                                  | Designation          | Work       |                                      |            | Years | Months | Days |
| CRS<br>AGARBATHIES<br>PVT LTD    | FINANCIAL<br>MANAGER | ACCOUNTANT | 13-09-2021                           | 10-06-2024 | 2     | 8      | 28   |
|                                  | Total                |            |                                      |            |       |        | 1    |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| oupuoity at n           | mich service is cr            | tenaca for the conduct of                         | Eximination during the                              | iust your                                      |
|-------------------------|-------------------------------|---|---|--|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|---|--|
| Faculty ID  | 311286   |
| Name of the Department  | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |
| Name of the Degree & Course                                   | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |
| Name of the faculty member                                    | MRS. ANITHA S C  |
| Regular Or Adjunct  | Regular  |
| Image   | Dr.P. LAWRINCE, M.E. Ph.D PS. V. COLLEGE OF ENGINEERING P.S. V. STECHNOLOFY KRISHNAGIRI D1-635 105 |
| Present Designation   | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                    | 2/110, KATTIKANAPPALLI<br>,MELPUTHUR,  |
| Line 2  | KRISHNAGIRI,635002   |
| District  | KRISHNAGIRI  |
| Telephone number  | -  |
| Mobile number   | +91 - 9585653233   |
| Email   | SANITHABE2008@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | MBC  |
| PAN Number  | BJFPA8689A   |
| Passport Number   |  |
| Faculty code given by C.O.E.                                  |  |
| Faculty code given by A.I.C.T.E.                              | 1-44787307428  |
| Date of Birth   | 07-09-1991   |
| Age   | 34   |
| I. Particulars of Educational Qualification : (only completed | )  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2012               | PAAVAI<br>COLLEGE<br>OF<br>ENGINEE<br>RING                    | ANNA<br>UNIVERSI<br>TY           | 8.9  | DISTINCT<br>ION   | Annual Heritary II.  The second of the secon |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.3  | FIRST<br>CLASS    | Annual Albitrarely,  Service of the control of the  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# $\textbf{I.a. Additional Qualification}: \textbf{-} \ \texttt{NO} \ \texttt{ADDITIONAL} \ \texttt{QUALIFICATION}$

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently |       | xperience | ce   |  |
|---|------------------------|--------------|---|-------|-----------|------|--|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-12-2024   | 05-02-2025                                  | 0     | 2         | 3    |  |
|   |                        |              | Total                                       | 0     | 2         | 4    |  |

#### V. Industrial Experience:

| Name   | of the | Designation | Nature of | Joining Date | Relieving Date |       | Experience |      |
|--------|--------|-------------|-----------|--------------|----------------|-------|------------|------|
| Organi | sation | Designation | Work      | Joining Date | Keneving Date  | Years | Months     | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

S. C. Aung

| Name of the College  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND                               |  |  |  |  |
|--|---|--|--|--|--|
| Traine of the conege   | TECHNOLOGY  |  |  |  |  |
| Faculty ID   | 311336  |  |  |  |  |
| Name of the Department   | OTHERS - ARTIFICIAL INTELLIGENCE AND DATA SCIENCE                     |  |  |  |  |
| Name of the Degree & Course                                    | B.TECHARTIFICIAL INTELLIGENCE AND DATA SCIENCE                        |  |  |  |  |
| Name of the faculty member                                     | MRS. NAGAVENI R   |  |  |  |  |
| Regular Or Adjunct   | Regular   |  |  |  |  |
| Image  | D.F. LAWRENCE, M.E. Ph.D. P.S. VOLETIC HIGHORY KRISHNAGIRI DL-635 108 |  |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |  |  |
| Residential Address Line 1                                     | 1/231,BHUVANESHWARI NAGAR,NEAR AMMAN<br>NAGAR,                        |  |  |  |  |
| Line 2   | BAYANAPALLI,635001  |  |  |  |  |
| District   | KRISHNAGIRI   |  |  |  |  |
| Telephone number   | -   |  |  |  |  |
| Mobile number  | +91 - 8270143959  |  |  |  |  |
| Email  | NAGAVENIRATHNAM@GMAIL.COM   |  |  |  |  |
| Gender   | FEMALE  |  |  |  |  |
| Community  | MBC   |  |  |  |  |
| PAN Number   | CIUPN9235J  |  |  |  |  |
| Passport Number  |   |  |  |  |  |
| Faculty code given by C.O.E.                                   |   |  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-44735328331   |  |  |  |  |
| Date of Birth  | 15-05-1994  |  |  |  |  |
| Age  | 31  |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2015               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEER ING (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY       | 7.7  | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEER<br>ING | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSI<br>TY       | 8.3  | FIRST<br>CLASS    | Anna Hutterary   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-10-2024   | 05-02-2025                                  | 0     | 3         | 15   |
|   |                        |              | Total                                       | 0     | 3         | 16   |

# V. Industrial Experience :

| Name of the  | Decignation | ation Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|----------------------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Nature of Work       | Joining Date | Keneving Date  | Years      | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| Γ |         |               |                   |                    | •               |  |
|---|---------|---------------|-------------------|--------------------|-----------------|--|
| ı | AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |  |
|   | (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |  |
| l | days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |  |

| It is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |  |
|---|--|--|--|--|--|
| Signature of the Faculty:   |  |  |  |  |  |

|  | 6118 - P.S.V.COLLEGE OF   |
|--|---|
| Name of the College  | ENGINEERING AND TECHNOLOGY  |
| Faculty ID   | 311348  |
| Name of the Department                                       | COMPUTER SCIENCE AND ENGINEEERING   |
| Name of the Degree & Course                                  | B.ECOMPUTER SCIENCE AND ENGINEERING   |
| Name of the faculty member                                   | MR. ELANGO A  |
| Regular Or Adjunct   | Regular   |
| Image  | Br.P. LAWRENCE, ME., Ph.A. PS.VOLLEGE OF ENGINEERIN A TECHNOLOGY KRISHNAGIRI DI-635 105 |
| Present Designation  | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                   | 123/80K,NEW HOTEL ANNA<br>STREET,JOLARPET,  |
| Line 2   | TIRUPATTUR,635851   |
| District   | TIRUPATHUR  |
| Telephone number   | -   |
| Mobile number  | +91 - 9345219690  |
| Email  | ELANGO.SSN@GMAIL.COM  |
| Gender   | MALE  |
| Community  | MBC   |
| PAN Number   | ABYPE3186A  |
| Passport Number  |   |
| Faculty code given by C.O.E.                                 |   |
| Faculty code given by A.I.C.T.E.                             | 1-9324330021  |
| Date of Birth  | 26-07-1989  |
| Age  | 36  |
| I. Particulars of Educational Qualification : (only complete | d)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2011               | G G R<br>COLLEGE<br>OF<br>ENGINEE<br>RING   | ANNA<br>UNIVERSI<br>TY           | 7  | FIRST<br>CLASS    | Again Bulliare In  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2014               | SHIV<br>NADAR<br>UNIVERSI<br>TY,<br>CHENNAI | ANNA<br>UNIVERSI<br>TY           | 7  | FIRST<br>CLASS    | And Thirties of the Control of the C |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 23-10-2024   | 05-02-2025                                  | 0     | 3         | 14           |
|   |                        |              | Total                                       | 0     | 3         | 15           |

#### V. Industrial Experience:

| Name   | of the | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------|--------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organi | sation | Designation | Work      | Joining Date | Keneving Date  | Years      | Months | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examember (Practical days) (No. of days) (No. of days) | (No. of scripts (No. of scripts |
|---|---------------------------------|
|---|---------------------------------|

5/a40. A

| Name of the College                              | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID                                       | 311359   |
| Name of the Department                           | INFORMATION TECHNOLOGY   |
| Name of the Degree & Course                      | B.TECHINFORMATION TECHNOLOGY   |
| Name of the faculty member                       | MRS. MONISHA C   |
| Regular Or Adjunct                               | Regular  |
| Image  | P.S. LAWRENCE ME.Ph.D. PRINCIPAL PS.V. COLLEGE PAINTERING & TECHNOLOGY KRISHNAGIRI 91-635 108. |
| Present Designation                              | ASSISTANT PROFESSOR  |
| Residential Address Line 1                       | 58,PERIYAGARAM   |
| Line 2   | TIRUPATTUR,635901  |
| District   | TIRUPATHUR   |
| Telephone number                                 | -  |
| Mobile number                                    | +91 - 9080252751   |
| Email  | MONISHACHAKARAVARTHI@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number                                       | EDJPM4011F   |
| Passport Number                                  |  |
| Faculty code given by C.O.E.                     |  |
| Faculty code given by A.I.C.T.E.                 | 1-44732199421  |
| Date of Birth                                    | 31-08-1998   |
| Age  | 27   |
| I. Particulars of Educational Qualification : (o | nly completed)   |

| Category | Name of<br>the Degree | Specializat<br>ion                            | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2020               | P.S.V.COLL<br>EGE OF<br>ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ANNA<br>UNIVERSIT<br>Y       | 76   | FIRST<br>CLASS    | man Uniterately  A second of the control of the con |
| P.G.     | M.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG | 2022               | P.S.V.COLL<br>EGE OF<br>ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ANNA<br>UNIVERSIT<br>Y       | 87   | FIRST<br>CLASS    | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | ,    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 02-01-2024   | 29-01-2025                                  | 1     | 0         | 28   |
|   |                        |              | Total                                       | 1     | 0         | 28   |

#### V. Industrial Experience :

| Name of the  | Decignation | Nature of Work | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date |                | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of | Squad Member  | (Practical)   | Central Evaluation<br>(No. of scripts | Re-Evaluation              |
|----------------|---------------|---------------|---------------------------------------|----------------------------|
| days)          | (No. of days) | (No. of days) | Evaluated)                            | (No. of scripts Evaluated) |



|   | 1  |
|---|--|
| Name of the College                                   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
| Faculty ID  | 311371   |
| Name of the Department                                | OTHERS - ARTIFICIAL INTELLIGENCE AND DATA SCIENCE  |
| Name of the Degree & Course                           | B.TECHARTIFICIAL INTELLIGENCE AND DATA SCIENCE   |
| Name of the faculty member                            | MRS. JEEVITHA BANU R   |
| Regular Or Adjunct                                    | Regular  |
| Image   | Dr.P. LAWRENCE, ME.P. D. L. P.S. VCOLLEGE OF ENINEERING 8. TECHNOLOGY KRISHNAGIRI DI-635 108 |
| Present Designation                                   | ASSISTANT PROFESSOR  |
| Residential Address Line 1                            | 3/76,KARUPPANUR  |
| Line 2  | TIRUPATTUR,635601  |
| District  | TIRUPATHUR   |
| Telephone number                                      | -  |
| Mobile number   | +91 - 7604896406   |
| Email   | RJEEVITHABANU86@GMAIL.COM  |
| Gender  | FEMALE   |
| Community   | SC   |
| PAN Number  | BHBPR1055D   |
| Passport Number                                       |  |
| Faculty code given by C.O.E.                          |  |
| Faculty code given by A.I.C.T.E.                      | 1-44787307750  |
| Date of Birth   | 15-02-1986   |
| Age   | 39   |
| I. Particulars of Educational Qualification : (only o | completed)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | В.ТЕСН.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2011               | BHARATHI<br>DASAN<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY       | 72   | FIRST<br>CLASS    | Agan Helizzeth   |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY       | 8.6  | DISTINCTI<br>ON   | Again University  The second of the second o |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

| II. | <b>Title</b> | of | Ph.D. | <b>Thesis</b> |
|-----|--------------|----|-------|---------------|
|-----|--------------|----|-------|---------------|

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date            |       | experience | )    |
|---|------------------------|--------------|--|-------|------------|------|
| Name of the Conege                                | Designation            | Johning Date | for Presently<br>Working<br>Institutions | Years | Months     | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-12-2024   | 05-02-2025                               | 0     | 2          | 3    |
|   |                        |              | Total                                    | 0     | 2          | 4    |

#### V. Industrial Experience:

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | xperience | 9    |
|--------------|-------------|----------------|--------------|----------------|-----------|------|
| Organisation | Designation | Nature of Work | Joining Date | Keneving Date  | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| <u>-</u> | - <b>F</b>    |                          |                    |                 |  |  |  |  |
|----------|---------------|--------------------------|--------------------|-----------------|--|--|--|--|
| AUR      | Squad         | <b>External Examiner</b> | Central Evaluation | Re-Evaluation   |  |  |  |  |
| (No. of  | Member        | (Practical)              | (No. of scripts    | (No. of scripts |  |  |  |  |
| days)    | (No. of days) | (No. of days)            | Evaluated)         | Evaluated)      |  |  |  |  |

|                          | Jewitha Bamik, |
|--------------------------|----------------|
| Signature of the Faculty |                |

| Name of the College  6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY |   |  |  |  |  |
|---|---|--|--|--|--|
| Faculty ID  | 311385  |  |  |  |  |
| Name of the Department  | COMPUTER SCIENCE AND ENGINEEERING   |  |  |  |  |
| Name of the Degree & Course   | B.ECOMPUTER SCIENCE AND ENGINEERING   |  |  |  |  |
| Name of the faculty member  | MR. DICKSON DAVID R   |  |  |  |  |
| Regular Or Adjunct  | Regular   |  |  |  |  |
| Image   | Dr.P. LAWRENCE, ME, Ph PRINCIPAL PRINCIPAL PS. V. COLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI Dt. 835 108 |  |  |  |  |
| Present Designation   | ASSISTANT PROFESSOR   |  |  |  |  |
| Residential Address Line 1  | 11/341, SRS NAGAR ,BELLAPALAYAM,  |  |  |  |  |
| Line 2  | SIRUMUGAI,641302  |  |  |  |  |
| <b>District</b> COIMBATORE  |   |  |  |  |  |
| Telephone number  | -   |  |  |  |  |
| Mobile number   | +91 - 6383552008  |  |  |  |  |
| Email   | DICKSONDAVIDENGINEER@GMAIL.COM  |  |  |  |  |
| Gender  | MALE  |  |  |  |  |
| Community   | BC  |  |  |  |  |
| PAN Number  | DZRPD4118R  |  |  |  |  |
| Passport Number   |   |  |  |  |  |
| Faculty code given by C.O.E.  |   |  |  |  |  |
| Faculty code given by A.I.C.T.E.  | 1-44732772101   |  |  |  |  |
| <b>Date of Birth</b> 30-06-1999   |   |  |  |  |  |
| Age   | 26  |  |  |  |  |
| I. Particulars of Educational Qualification : (only completed)          |   |  |  |  |  |

| Category | Name of<br>the Degree | Specializat<br>ion  | Year of<br>Passing | Name of<br>the College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate       |
|----------|-----------------------|---|--------------------|---|------------------------------|--|-------------------|-------------------|
| U.G.     | B.E.                  | ELECTRON<br>ICS AND<br>COMMUNI<br>CATION<br>ENGINEERI<br>NG | 2020               | DHIRAJLAL<br>GANDHI<br>COLLEGE<br>OF<br>TECHNOLO<br>GY        | ANNA<br>UNIVERSIT<br>Y       | 6.4  | FIRST<br>CLASS    | Ann Williams      |
| P.G.     | M.E.                  | COMPUTER<br>SCIENCE<br>AND<br>ENGINEERI<br>NG               | 2024               | P.S.V.COLL<br>EGE OF<br>ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ANNA<br>UNIVERSIT<br>Y       | 8.23   | FIRST<br>CLASS    | Audi Blitzer High |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently Working Institutions | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the Conege                                |                        |              |  | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 09-10-2024   | 05-02-2025   | 0          | 3      | 28   |
|   |                        |              | Total  | 0          | 3      | 29   |

## V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|----------------|--------------|----------------|------------|--------|------|
| Organisation |             |                |              |                | Years      | Months | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|



| Name of the College              | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                           |  |  |
|----------------------------------|---|--|--|
| Faculty ID                       | 311393  |  |  |
| Name of the Department           | OTHERS - COMPUTER SCIENCE AND ENGINEERING CYBER SECURITY                        |  |  |
| Name of the Degree & Course      | B.ECOMPUTER SCIENCE AND ENGINEERING (CYBER SECURITY)                            |  |  |
| Name of the faculty member       | MRS. MONICA R   |  |  |
| Regular Or Adjunct               | Regular   |  |  |
| Image                            | DIP LAWRENCE, ME, Ph.D. PRINCIPAL MICHERING A TECHNOLOGY KRISHNAGIRI DI-833 108 |  |  |
| Present Designation              | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1       | 279, GAJAL NAGANPATTI   |  |  |
| Line 2                           | TIRUPATTUR,635901   |  |  |
| District                         | TIRUPATHUR  |  |  |
| Telephone number                 | -   |  |  |
| Mobile number                    | +91 - 7708808229  |  |  |
| Email                            | MONICABECSE6@GMIAL.COM  |  |  |
| Gender                           | FEMALE  |  |  |
| Community                        | SC  |  |  |
| PAN Number                       | ЈСТРМ7934М  |  |  |
| Passport Number                  |   |  |  |
| Faculty code given by C.O.E.     |   |  |  |
| Faculty code given by A.I.C.T.E. | 1-44735399148   |  |  |
| Date of Birth                    | 06-10-1997  |  |  |
|                                  |   |  |  |
| Age                              | 28  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | THE<br>KAVERY<br>ENGINEE<br>RING<br>COLLEGE                   | ANNA<br>UNIVERSI<br>TY           | 6.6  | FIRST<br>CLASS    | And History  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2024               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.3  | FIRST<br>CLASS    | Annual Multigraphy  The state of the state o |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation              | Joining Date | Relieving Date / Current Date for Presently | E     | experience |      |
|---|--------------------------|--------------|---|-------|------------|------|
| Name of the Conege                                | Designation Joining Date |              | Working<br>Institutions                     | Years | Months     | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR   | 23-10-2024   | 05-02-2025                                  | 0     | 3          | 14   |
|   |                          |              | Total                                       | 0     | 3          | 15   |

#### V. Industrial Experience:

| Name   | of the | Designation | Nature of | ure of Joining Date | Relieving Date | Experience |        |      |
|--------|--------|-------------|-----------|---------------------|----------------|------------|--------|------|
| Organi | sation | Designation | Work      | Joining Date        | Keneving Date  | Years      | Months | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examember (Practical days) (No. of days) (No. of days) | (No. of scripts (No. of scripts |
|---|---------------------------------|
|---|---------------------------------|

|                 |              | R. Monica |  |  |  |
|-----------------|--------------|-----------|--|--|--|
| Signature of th | ne Faculty : | 1         |  |  |  |

| Name of the College                                     | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY                                       |
|---|---|
| Faculty ID  | 311401  |
| Name of the Department                                  | OTHERS - COMPUTER SCIENCE AND ENGINEERING CYBER SECURITY                                    |
| Name of the Degree & Course                             | B.ECOMPUTER SCIENCE AND<br>ENGINEERING (CYBER SECURITY)                                     |
| Name of the faculty member                              | MR. MURALI M  |
| Regular Or Adjunct                                      | Regular   |
| Image   | Dr.P. LAWRENCE, M.E., Ph.D. P.S. VOULEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-633 108 |
| Present Designation                                     | ASSISTANT PROFESSOR   |
| Residential Address Line 1                              | 3/311,PANDHIGURI VILLEGE, V<br>MADEPALLI  |
| Line 2  | KRISHNAGIRI,635121  |
| District  | KRISHNAGIRI   |
| Telephone number  | -   |
| Mobile number   | +91 - 8056868227  |
| Email   | MURALIYASHO@GMAIL.COM   |
| Gender  | MALE  |
| Community   | SC  |
| PAN Number  | CWEPM0054J  |
| Passport Number   |   |
| Faculty code given by C.O.E.                            |   |
| Faculty code given by A.I.C.T.E.                        | 1-44732772108   |
| Date of Birth   | 26-06-1985  |
| Age   | 40  |
| I. Particulars of Educational Qualification : (only con | npleted)  |
|   |   |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | UNITED<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 6.69   | FIRST<br>CLASS    | Anna Alvieración de la companya del companya de la companya de la companya del companya de la companya del companya  |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2024               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY    | ANNA<br>UNIVERSI<br>TY           | 8.39   | FIRST<br>CLASS    | And Afficiency of the Control of the |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation Joining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|--------------------------|--------------|---|------------|--------|------|
| Name of the College                               | Designation              | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR   | 09-10-2024   | 05-02-2025                                  | 0          | 3      | 28   |
|   |                          |              | Total                                       | 0          | 3      | 29   |

# V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | <b>.</b> |
|--------------|-------------|-----------|--------------|----------------|-----------|----------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days     |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR      | Squad        | External Examiner | Central Evaluation | Re-Evaluation   |
|----------|--------------|-------------------|--------------------|-----------------|
| (No. of  | Member       | (Practical)       | (No. of scripts    | (No. of scripts |
| days) (N | No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |          |  |  |  |  |
|---|----------|--|--|--|--|
| Signature of the Faculty :  | M. Mente |  |  |  |  |

| Name of the College                             | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Faculty ID                                      | 311409   |  |  |  |  |  |
| Name of the Department                          | COMPUTER SCIENCE AND ENGINEEERING  |  |  |  |  |  |
| Name of the Degree & Course                     | B.ECOMPUTER SCIENCE AND ENGINEERING  |  |  |  |  |  |
| Name of the faculty member                      | MR. THIYAGU K  |  |  |  |  |  |
| Regular Or Adjunct                              | Regular  |  |  |  |  |  |
| Image   | Dr.P. LAWRENCE, Me. Ph.D. PRINCIPAL PS.VOLLEGE OF HIGHERING & TECHNOLOGY KRISHNAGIRI DL-635 108. |  |  |  |  |  |
| <b>Present Designation</b>                      | ASSISTANT PROFESSOR  |  |  |  |  |  |
| Residential Address<br>Line 1                   | 2/167,CHINNA UDAIYAMUTHUR<br>VILLAGE,UDAIYAMUTHUR POST   |  |  |  |  |  |
| Line 2  | TIRUPATTUR,635652  |  |  |  |  |  |
| District  | TIRUPATHUR   |  |  |  |  |  |
| Telephone number                                | -  |  |  |  |  |  |
| Mobile number                                   | +91 - 9025174703   |  |  |  |  |  |
| Email   | THIYAGU.SIMEON@GMAIL.COM   |  |  |  |  |  |
| Gender  | MALE   |  |  |  |  |  |
| Community                                       | SC   |  |  |  |  |  |
| PAN Number                                      | CFOPT5749A   |  |  |  |  |  |
| Passport Number                                 |  |  |  |  |  |  |
| Faculty code given by C.O.E.                    |  |  |  |  |  |  |
| Faculty code given by A.I.C.T.E.                | 1-44732127648  |  |  |  |  |  |
| <b>Date of Birth</b> 17-08-2000                 |  |  |  |  |  |  |
| Age   | 25   |  |  |  |  |  |
| I. Particulars of Educational Qualification : ( | only completed)  |  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2021               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.75   | FIRST<br>CLASS    | Anna Holtzenty   |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2024               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.24   | FIRST<br>CLASS    | And Allier to be a second of the second of t |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

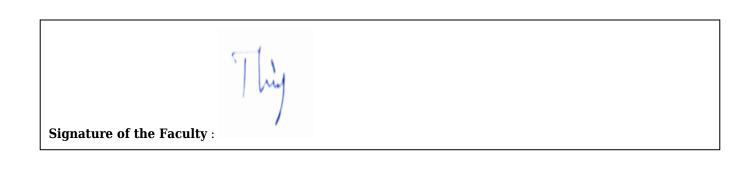
|   | Name of the College                               | Designation Joining Date |              | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|---|--------------------------|--------------|---|------------|--------|------|--|
|   |   | Designation              | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
|   | P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR   | 09-10-2024   | 05-02-2025                                  | 0          | 3      | 28   |  |
| Ī |   | 0                        | 3            | 29  |            |        |      |  |

# V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date |                | Years      | Months | Days |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year



| Name of the College                                 | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |  |  |  |  |
|---|---|--|--|--|--|
| Faculty ID  | 311438  |  |  |  |  |
| Name of the Department                              | INFORMATION TECHNOLOGY  |  |  |  |  |
| Name of the Degree & Course                         | B.TECHINFORMATION TECHNOLOGY  |  |  |  |  |
| Name of the faculty member                          | MRS. CHITRA B   |  |  |  |  |
| Regular Or Adjunct                                  | Regular   |  |  |  |  |
| Image   | DEP LANDRINGE MA PARA.  PSYMMETRICAL MATERIAL PROPERTY OF THE |  |  |  |  |
| Present Designation                                 | ASSISTANT PROFESSOR   |  |  |  |  |
| Residential Address Line 1                          | 3/234,MAIN ROAD ,MALLAPPADI,  |  |  |  |  |
| Line 2  | BARGUR,635104   |  |  |  |  |
| District  | KRISHNAGIRI   |  |  |  |  |
| Telephone number                                    | -   |  |  |  |  |
| Mobile number                                       | +91 - 9445470332  |  |  |  |  |
| Email   | CHITRAGOPINATH2205@GMAIL.COM  |  |  |  |  |
| Gender  | FEMALE  |  |  |  |  |
| Community   | BC  |  |  |  |  |
| PAN Number  | BYLPC4356D  |  |  |  |  |
| Passport Number                                     |   |  |  |  |  |
| Faculty code given by C.O.E.                        |   |  |  |  |  |
| Faculty code given by A.I.C.T.E.                    | 1-44732199941   |  |  |  |  |
| <b>Date of Birth</b> 10-05-1991                     |   |  |  |  |  |
| Age   | 34  |  |  |  |  |
| I. Particulars of Educational Qualification : (only | y completed)  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                             | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|--------------------------|--|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2012               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEER ING (AUTONO MOUS) | ANNA<br>UNIVERSIT<br>Y       | 7.99   | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2018               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSIT<br>Y       | 8.32   | FIRST<br>CLASS    | And Multirery,  And Multirery,  And  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\ensuremath{^*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |  |
|---|------------------------|--------------|---|------------|--------|------|--|
|   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-10-2024   | 29-01-2025                                  | 0          | 3      | 8    |  |
|   |                        |              | Total                                       | 0          | 3      | 9    |  |

# V. Industrial Experience :

| Name of the Organisation | Decignation | Nature of Work | Ioining Date | Relieving Date | E     | xperience | •    |
|--------------------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation             | Designation | Nature of Work | Joining Date |                | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| cupacity at t           | apacity at which solvice is extended for the conduct of Exhimitation during the last your |   |   |  |  |  |  |  |  |  |
|-------------------------|---|---|---|--|--|--|--|--|--|--|
| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days)   | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |  |  |  |  |  |  |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Faculty ID   | 311446   |  |  |  |  |  |  |
| Name of the Department                             | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |  |  |  |  |  |  |
| Name of the Degree & Course                        | B.EGENERAL ENGINEERING   |  |  |  |  |  |  |
| Name of the faculty member                         | MR. AVINKUMAR A  |  |  |  |  |  |  |
| Regular Or Adjunct                                 | Regular  |  |  |  |  |  |  |
| Image  | D.F.P. LAWRENCE, M.E. Ph.B. PRINCIPAL PRINCIPAL P.S.V COLLEGE OF REIGHERING A TECHNOLOGY KRISHNAGIRI DI-835 108. |  |  |  |  |  |  |
| Present Designation                                | ASSISTANT PROFESSOR  |  |  |  |  |  |  |
| Residential Address Line 1                         | 2/203,SELANDHAMPALLI   |  |  |  |  |  |  |
| Line 2   | TIRUPATTUR,635653.   |  |  |  |  |  |  |
| District   | TIRUPATHUR   |  |  |  |  |  |  |
| Telephone number                                   | -  |  |  |  |  |  |  |
| Mobile number                                      | +91 - 8610715911   |  |  |  |  |  |  |
| Email  | AVINRAJ55@GMAIL.COM  |  |  |  |  |  |  |
| Gender   | MALE   |  |  |  |  |  |  |
| Community  | SC   |  |  |  |  |  |  |
| PAN Number   | BUIPA9233Q   |  |  |  |  |  |  |
| Passport Number                                    |  |  |  |  |  |  |  |
| Faculty code given by C.O.E.                       |  |  |  |  |  |  |  |
| Faculty code given by A.I.C.T.E.                   | 1-44787307422  |  |  |  |  |  |  |
| Date of Birth                                      | 15-07-1994   |  |  |  |  |  |  |
| Age  | 31   |  |  |  |  |  |  |
| I. Particulars of Educational Qualification : (onl | I. Particulars of Educational Qualification : (only completed)   |  |  |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                       | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e   |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2018               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 56.1   | SECOND<br>CLASS   | Agail Multicetty  The state of |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2022               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE | ANNA<br>UNIVERSI<br>TY           | 7.9  | FIRST<br>CLASS    | ANIA RIDERATO   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

### **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | / Cur                  |              | Relieving Date / Current Date for Presently | E     | xperience | <del>)</del> |
|---|------------------------|--------------|---|-------|-----------|--------------|
| Name of the College                               | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days         |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-11-2024   | 05-02-2025                                  | 0     | 3         | 2            |
|   |                        |              | Total                                       | 0     | 3         | 3            |

#### V. Industrial Experience:

| Name of the<br>Organisation | Decignation | Nature of | Joining Date | Relieving Date  | Experience |        |      |
|-----------------------------|-------------|-----------|--------------|-----------------|------------|--------|------|
| Organisation                | Designation | Work      | Joining Date | Kellevilly Date | Years      | Months | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

|                            | d diversity of the second of t |
|----------------------------|--|
| Signature of the Faculty : |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 311543   |
| Name of the Department   | SCIENCE AND HUMANITIES   |
| Name of the Degree & Course                                    | S&H-MATHEMATICS  |
| Name of the faculty member                                     | MRS. DEEPA G   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE ME.Ph.D PRINCIPAL PS. VCOLLEGE OF ENINEERING A TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 3/12 E ,TPT MAIN ROAD<br>,SIGARALAPALLI POST,THAPALMEDU  |
| Line 2   | BARUGUR,635104   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9047886988   |
| Email  | GDEEPARISHI@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | BC   |
| PAN Number   | DDEPD0793K   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-44049259721  |
| Date of Birth  | 20-01-1991   |
| Age  | 34   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category           | Name of<br>the<br>Degree | Specializ<br>ation          | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|-----------------------------|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.               | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2012               | OTHERS -<br>GOVERN<br>MENT<br>ARTS AND<br>SCIENCE<br>COLLEGE<br>FOR MEN          | PERIYAR<br>UNIVERSI<br>TY        | 75   | FIRST<br>CLASS    | And the second s |
| P.G.               | M.SC.                    | OTHERS -<br>MATHEM<br>ATICS | 2015               | OTHERS -<br>SIVAGAMI<br>AMMAL<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE<br>COLLEGE | PERIYAR<br>UNIVERSI<br>TY        | 76   | FIRST<br>CLASS    | The second secon |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>MATHEM<br>ATICS | 2017               | OTHERS -<br>ARINAR<br>ANNA<br>ARTS AND<br>SCIENCE<br>COLLEGE                     | PERIYAR<br>UNIVERSI<br>TY        | 86   | FIRST<br>CLASS    | Of the second se |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Relieving Date |                         | xperience | •      |      |
|---|------------------------|----------------|-------------------------|-----------|--------|------|
| Name of the Conege                                | Designation            | Johning Date   | Working<br>Institutions | Years     | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 09-12-2024     | 05-02-2025              | 0         | 1      | 28   |
|   | Total                  |                |                         |           | 1      | 28   |

| 1 | v. Industrial | Experience : |  |
|---|---------------|--------------|--|
|---|---------------|--------------|--|

| Name of the     | Designation | Nature of | Joining Date   | Relieving Date    | E        | experience | e    |
|-----------------|-------------|-----------|----------------|-------------------|----------|------------|------|
| Organisation    | Designation | Work      | Joining Date   | Keneving Date     | Years    | Months     | Days |
| VI. C.O.E. Appe | -           |           | conduct of Evm | ination during th | o lact v | oar.       |      |

|   | AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---|---------|---------------|-------------------|--------------------|-----------------|
|   | (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
|   | days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |
| ١ | days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 294836   |
| Name of the Department   | CIVIL ENGINEERING  |
| Name of the Degree & Course                                    | B.EGENERAL ENGINEERING   |
| Name of the faculty member                                     | MR. VIMALAN S  |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, ME 2010 . PRINCIPAL EE OF ENGINEERING P.S. VOLLEGE OF ENGINEERING 8 TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 34/4 ,3 RD STREET PUDUPET ROAD,  |
| Line 2   | TIRUPATTUR,635601  |
| District   | TIRUPATHUR   |
| Telephone number   | -  |
| Mobile number  | +91 - 9489877028   |
| Email  | VIMALAN.STJ@GMAIL.COM  |
| Gender   | MALE   |
| Community  | BC   |
| PAN Number   | ATNPV9171H   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-43392550854  |
| Date of Birth  | 26-08-1995   |
| Age  | 29   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|-----------------------------------|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | CIVIL<br>ENGINEE<br>RING          | 2017               | SRI SAI<br>RAM<br>INSTITUT<br>E OF<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 8.6  | DISTINCT<br>ION   | Anna Hallitzera La Carlo |
| P.G.     | M.E.                     | STRUCTU<br>RAL<br>ENGINEE<br>RING | 2022               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY            | ANNA<br>UNIVERSI<br>TY           | 9.2  | DISTINCT<br>ION   | Anna Hatture stay.   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 30-01-2023   | 24-01-2025                                  | 1          | 11     | 26   |
|   | 1                      | 11           | 1   |            |        |      |

#### V. Industrial Experience:

| Name of the  | Name of the Organisation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|--------------------------|-----------|--------------|----------------|------------|--------|------|
| Organisation |                          | Work      | Joining Date |                |            | Months | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| It is certified that all the information provided are true to the best of my knowledge. |          |  |  |  |  |  |
|---|----------|--|--|--|--|--|
|   |          |  |  |  |  |  |
|   | Stevaly_ |  |  |  |  |  |
|   | W        |  |  |  |  |  |
| Signature of the Faculty :  |          |  |  |  |  |  |
|   |          |  |  |  |  |  |

| Name of the College                                 | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|---|---|
| Faculty ID  | 286768  |
| Name of the Department                              | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                         | S&H-ENGLISH   |
| Name of the faculty member                          | MRS. REVATHY D  |
| Regular Or Adjunct                                  | Regular   |
| Image   | Dr.P. LAWRENCE, ME, Ph.D., PRINCIPAL PS. V. COLLEGE OF ENGINEERING & TECHNOLOGY KRISHNAGIRI D1-635 108. |
| <b>Present Designation</b>                          | ASSISTANT PROFESSOR   |
| Residential Address Line 1                          | 21, SUBASH CHANDRA BOSE<br>STREET,KAVERIPATTINAM.   |
| Line 2  | KRISHNAGIRI,635112  |
| District  | KRISHNAGIRI   |
| Telephone number                                    | -   |
| Mobile number                                       | +91 - 9698581233  |
| Email   | DREVATHY1305@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | MBC   |
| PAN Number  | CALPR0074G  |
| Passport Number                                     |   |
| Faculty code given by C.O.E.                        | 6118285   |
| Faculty code given by A.I.C.T.E.                    | 1-3310459688  |
| Date of Birth                                       | 05-10-1990  |
| Age   | 34  |
| I. Particulars of Educational Qualification : (only | y completed)  |

| Category           | Name of<br>the<br>Degree | Specializa<br>tion  | Year of<br>Passing | Name of<br>the<br>College                         | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|--------------------|--------------------------|---------------------|--------------------|---|------------------------------|--|-------------------|--|
| U.G.               | B.A.                     | ENGLISH             | 2012               | OTHERS - ARIGNAR ANNA COLLEGE OF ARTS AND SCIENCE | PERIYAR<br>UNIVERSI<br>TY    | 60   | FIRST<br>CLASS    | The second secon |
| P.G.               | OTHERS -<br>M.A          | OTHERS -<br>ENGLISH | 2015               | OTHERS - ARIGNAR ANNA COLLEGE OF ARTS AND SCIENCE | PERIYAR<br>UNIVERSI<br>TY    | 65   | FIRST<br>CLASS    | Section 1  |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL       | OTHERS -<br>ENGLISH | 2017               | OTHERS - ARIGNAR ANNA COLLEGE OF ARTS AND SCIENCE | PERIYAR<br>UNIVERSI<br>TY    | 80   | DISTINCTI<br>ON   | And of a control of the control of t |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score: File:

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

IV. Academic Experience : (Start from the Current working Experience) \*

| Name of the College | Designation                                       | Joining Date               | Relieving Date / Current Date for Presently | Experience              |       |        |      |
|---------------------|---|----------------------------|---|-------------------------|-------|--------|------|
|                     | Name of the Conege                                | of the College Designation |   | Working<br>Institutions | Years | Months | Days |
|                     | P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR     | 01-08-2018                                  | 05-02-2025              | 6     | 6      | 5    |
|                     |   | 6                          | 6   | 8                       |       |        |      |

| V. Industrial | Experience : |
|---------------|--------------|
|---------------|--------------|

| Name of the  | Designation | Nature of | Nature of Work Joining Date Relieving Date | Policying Date | Experience |        |      |  |
|--------------|-------------|-----------|--|----------------|------------|--------|------|--|
| Organisation | Designation | Work      |  |                |            | Months | Days |  |

# VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|-------------------------|----------------------------------|---|--|--|
|-------------------------|----------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 311792   |
| Name of the Department                               | OTHERS - COMPUTER SCIENCE AND ENGINEERING CYBER SECURITY   |
| Name of the Degree & Course                          | B.EGENERAL ENGINEERING   |
| Name of the faculty member                           | MRS. ESTHER DAVID  |
| Regular Or Adjunct                                   | Regular  |
| Image  | D.F.P. LAWRENCE M.E.Ph.D PRINCIPAL PLOYUCE OF KNUIERING P.S.V. A TECHNOLOGY KRISHNAGIRI DI-635 108 |
| Present Designation                                  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                           | 4/359,THAMAS<br>NAGAR,ELATGHAGIRI,635108   |
| Line 2   | 635108   |
| District   | KRISHNAGIRI  |
| Telephone number                                     | -  |
| Mobile number  | +91 - 9500442940   |
| Email  | ESTHER4U1995@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | ВС   |
| PAN Number   | HEBPD8218F   |
| Passport Number                                      |  |
| Faculty code given by C.O.E.                         |  |
| Faculty code given by A.I.C.T.E.                     | 1-44735714111  |
| Date of Birth  | 12-02-1995   |
| Age  | 30   |
| I. Particulars of Educational Qualification: (only o | ompleted)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|------------------|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2016               | DMI<br>ENGINEE<br>RING<br>COLLEGE                             | ANNA<br>UNIVERSI<br>TY           | 5.71   | SECOND<br>CLASS   | And Britished    |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.66   | FIRST<br>CLASS    | Ann. Military 19 |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

### **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently |       | Experience |      |
|---|------------------------|--------------|---|-------|------------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years | Months     | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 23-10-2024   | 05-02-2025                                  | 0     | 3          | 14   |
|   | Total                  |              |   |       |            |      |

#### V. Industrial Experience:

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | E     | •      |
|--------------|-------------|-----------|--------------|----------------|-------|--------|
| Organisation | Designation | Work      | Joining Date |                | Years | Months |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examember (Practical days) (No. of days) (No. of days) | (No. of scripts (No. of scripts |
|---|---------------------------------|
|---|---------------------------------|

| Esther.0                   |  |
|----------------------------|--|
| Signature of the Faculty : |  |

| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                            |
|--|---|
| Faculty ID   | 288967  |
| Name of the Department                                   | SCIENCE AND HUMANITIES  |
| Name of the Degree & Course                              | S&H-MATHEMATICS   |
| Name of the faculty member                               | MRS. KRISHNAVENI D  |
| Regular Or Adjunct                                       | Regular   |
| Image  | F.P. LAWRENCE, M.E. Ph.D., PRINCIPAL S.V. & TECHNOLOGY RISHNAGIRI DI-033 103. |
| Present Designation                                      | ASSISTANT PROFESSOR   |
| Residential Address Line 1                               | CHAPPARTHI POST AND VILLEGE   |
| Line 2   | KRISHNAGIRI,635106  |
| District   | KRISHNAGIRI   |
| Telephone number   | -   |
| Mobile number  | +91 - 6374752511  |
| Email  | KRINAVENNIELANGO25@GMAIL.COM  |
| Gender   | FEMALE  |
| Community  | BC  |
| PAN Number   | CDGPK2193B  |
| Passport Number  |   |
| Faculty code given by C.O.E.                             | 6118261   |
| Faculty code given by A.I.C.T.E.                         | 1-44732863681   |
| Date of Birth  | 20-05-1986  |
| Age  | 38  |
| I. Particulars of Educational Qualification : (only comp | pleted)   |

| Category           | Name of<br>the Degree | Specializat<br>ion          | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University        | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|--------------------|-----------------------|-----------------------------|--------------------|--|-------------------------------------|--|-------------------|--|
| U.G.               | B.SC.                 | OTHERS -<br>MATHEMA<br>TICS | 2006               | OTHERS -<br>RAC<br>WOMENS<br>COLLEGE   | BHARATHI<br>DASAN<br>UNIVERSIT<br>Y | 67   | FIRST<br>CLASS    | The second secon |
| P.G.               | M.SC.                 | OTHERS -<br>MATHEMA<br>TICS | 2008               | OTHERS -<br>THIRU VI<br>KA<br>GOVERNM<br>ENT ARTS<br>AND<br>SCIENCE<br>COLLEGE | BHARATHI<br>DASAN<br>UNIVERSIT<br>Y | 73   | FIRST<br>CLASS    | And the state of t |
| OTHERS<br>- M.PHIL | OTHERS -<br>M.PHIL    | OTHERS -<br>MATHEMA<br>TICS | 2011               | OTHERS -<br>PRIST<br>UNIVERSIT<br>Y  | OTHERS -<br>PRIST<br>UNIVERSIT<br>Y | 73   | FIRST<br>CLASS    | The second secon |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

# II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

# IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        | •    |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-07-2017   | 05-02-2025                                  | 7          | 7      | 3    |
|   | Total                  |              |   |            |        |      |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | Е     | e      |
|--------------|-------------|----------------|--------------|----------------|-------|--------|
| Organisation | Designation | Nature of Work | Joining Date |                | Years | Months |

|                         | •               |                             | •                     |  |
|-------------------------|-----------------|-----------------------------|-----------------------|--|
| t is certified that all | the information | on provided are true to the | best of my knowledge. |  |
|                         | A) ,            |                             |                       |  |

|  | 0440 P.O.V. 001 J. DOE OF TWO WITTH WAY  |
|--|--|
| Name of the College                                    | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
| Faculty ID   | 312030   |
| Name of the Department                                 | OTHERS - COMPUTER SCIENCE AND ENGINEERING CYBER SECURITY   |
| Name of the Degree & Course                            | B.ECOMPUTER SCIENCE AND ENGINEERING (CYBER SECURITY)   |
| Name of the faculty member                             | MRS. SHANTHINI M   |
| Regular Or Adjunct                                     | Regular  |
| Image  | Dr.P. LAWRENCE, ME.Ph.D. PRINCIPAL STRUCTURE P |
| Present Designation                                    | ASSISTANT PROFESSOR  |
| Residential Address Line 1                             | 2/127, VEPPALAHALLI,   |
| Line 2   | PALACODE,636805  |
| District   | DHARMAPURI   |
| Telephone number                                       | -  |
| Mobile number  | +91 - 9843195124   |
| Email  | SHANTHINIMATHESAN16@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | BC   |
| PAN Number   | GIIPS5567Q   |
| Passport Number  |  |
| Faculty code given by C.O.E.                           |  |
| Faculty code given by A.I.C.T.E.                       | 1-44735398636  |
| Date of Birth  | 02-10-1993   |
| Age  | 32   |
| I. Particulars of Educational Qualification : (only co | mpleted)   |

| Category | Name of<br>the Degree | Specializat<br>ion                             | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|--|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                  | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2015               | ADHIYAMA<br>AN<br>COLLEGE<br>OF<br>ENGINEER<br>ING<br>(AUTONOM<br>OUS) | ANNA<br>UNIVERSIT<br>Y       | 8.5  | FIRST<br>CLASS    | man Multierray  Age of the control o |
| P.G.     | M.E.                  | COMPUTE<br>R SCIENCE<br>AND<br>ENGINEER<br>ING | 2023               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOLO<br>GY          | ANNA<br>UNIVERSIT<br>Y       | 7.8  | FIRST<br>CLASS    | Anna Milleray  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               |                        |              | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 23-10-2024   | 05-02-2025                                  | 0          | 3      | 14   |
|   | Total                  |              |   |            |        |      |

# V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date | E     | xperience | •    |
|--------------|-------------|----------------|--------------|----------------|-------|-----------|------|
| Organisation | Designation | Nature or Work | Johning Date | Keneving Date  | Years | Months    | Days |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|

| M S   | hanthiri  |
|-------|-----------|
| 1.1.0 | I WILLIAM |

| Name of the College  6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLO |   |  |  |
|---|---|--|--|
| Faculty ID  | 312042  |  |  |
| Name of the Department  | INFORMATION TECHNOLOGY  |  |  |
| Name of the Degree & Course   | B.TECHINFORMATION TECHNOLOGY  |  |  |
| Name of the faculty member  | MRS. MANISHA BHARATHI C   |  |  |
| Regular Or Adjunct Regular  |   |  |  |
| Image   | DEP. LAWRENCE ME.P.D. PS. VOOLEGE OF ENDIRERING A TECHNOLOGY KRISHMAGIRI DI-635 108 |  |  |
| Present Designation   | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1  | 207 THOTTAPOOVATHI,   |  |  |
| Line 2  | KRISHNAGIRI,635122  |  |  |
| District  | KRISHNAGIRI   |  |  |
| Telephone number  | -   |  |  |
| Mobile number   | +91 - 9344976161  |  |  |
| Email   | MANISHABABI29@GMAIL.COM   |  |  |
| Gender  | FEMALE  |  |  |
| Community   | BC  |  |  |
| PAN Number  | EFBPM3862Q  |  |  |
| Passport Number   |   |  |  |
| Faculty code given by C.O.E.  |   |  |  |
| Faculty code given by A.I.C.T.E.                                      | 1-44787601237   |  |  |
| Date of Birth   | 09-07-1995  |  |  |
| Age   | 30  |  |  |
| I. Particulars of Educational Qualification : (only completed)        |   |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 7.8  | FIRST<br>CLASS    | The state of the s |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2019               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.2  | FIRST<br>CLASS    | Agus History y   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

### **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Relieving Date / Current Date for Presently |                         | E     | Experience |      |  |
|---|------------------------|---|-------------------------|-------|------------|------|--|
| Name of the Conege                                | Designation            | Johning Date                                | Working<br>Institutions | Years | Months     | Days |  |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-10-2024                                  | 29-01-2025              | 0     | 3          | 8    |  |
|   |                        |   | Total                   | 0     | 3          | 9    |  |

#### V. Industrial Experience:

| Name of the<br>Organisation | Decignation | Nature of | Joining Date | Relieving Date  |       | xperience | •    |
|-----------------------------|-------------|-----------|--------------|-----------------|-------|-----------|------|
| Organisation                | Designation | Work      | Joining Date | Kellevilly Date | Years | Months    | Days |

# VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

|                           | C. Manida |  |
|---------------------------|-----------|--|
| Signature of the Faculty: |           |  |

| Name of the College                                   | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |  |  |  |
|---|---|--|--|--|
| Faculty ID  | 312105  |  |  |  |
| Name of the Department                                | BIO-MEDICAL   |  |  |  |
| Name of the Degree & Course                           | B.EBIOMEDICAL ENGINEERING   |  |  |  |
| Name of the faculty member                            | MR. VENKATESH N   |  |  |  |
| Regular Or Adjunct                                    | Regular   |  |  |  |
| Image   | Dr.P. LAWRENCE, ME.Ph.D. PRINCIPAL PS. VCOLLEGE OF ENGINEERING ETCHNOLOGY KRISHNAGIRI Dt. 635 108 |  |  |  |
| Present Designation                                   | ASSISTANT PROFESSOR   |  |  |  |
| Residential Address Line 1                            | 17A/48A,T PUTHUPATTI,   |  |  |  |
| Line 2  | THIRUMANGALAM,625704  |  |  |  |
| District  | MADURAI   |  |  |  |
| Telephone number                                      | -   |  |  |  |
| Mobile number   | +91 - 8122902125  |  |  |  |
| Email   | VENKATESH1001N@GMAIL.COM  |  |  |  |
| Gender  | MALE  |  |  |  |
| Community   | BC  |  |  |  |
| PAN Number  | AXNPV0836B  |  |  |  |
| Passport Number                                       |   |  |  |  |
| Faculty code given by C.O.E.                          |   |  |  |  |
| Faculty code given by A.I.C.T.E.                      | 1-44787280944   |  |  |  |
| Date of Birth   | 31-03-1993  |  |  |  |
| Age 32  |   |  |  |  |
| I. Particulars of Educational Qualification : (only c | ompleted)   |  |  |  |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                     | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e   |
|----------|--------------------------|--|--------------------|---|------------------------------|--|-------------------|---|
| U.G.     | B.E.                     | AUTOMOB<br>ILE<br>ENGINEE<br>RING (SS) | 2014               | VELALAR<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY       | 7.9  | FIRST<br>CLASS    | Anna Militeracy  Anna Militeracy  Anna Anna Anna Anna Anna  Anna Anna An  |
| P.G.     | M.E.                     | BIOMEDIC<br>AL<br>ENGINEE<br>RING      | 2024               | G K M<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY                       | ANNA<br>UNIVERSI<br>TY       | 8.3  | FIRST<br>CLASS    | TANALISA ESTADO  TOTAL ANTINE  TOTAL ANTINE |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

# III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 06-01-2025   | 05-02-2025                                  | 0          | 0      | 31   |
|   |                        |              | Total                                       | 0          | 1      | 1    |

## V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Joining Date | Raliaving Data  | Experience |        |      |
|--------------|-------------|----------------|--------------|-----------------|------------|--------|------|
| Organisation | Designation |                |              | Kellevilly Date | Years      | Months | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of | Squad<br>Member | External Examiner (Practical) | Central Evaluation (No. of scripts | Re-Evaluation (No. of scripts |
|----------------|-----------------|-------------------------------|------------------------------------|-------------------------------|
| days)          | (No. of days)   | (No. of days)                 | Evaluated)                         | Evaluated)                    |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                               | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY  |
|---|---|
| Faculty ID  | 293482  |
| Name of the Department                            | ELECTRICAL AND ELECTRONICS ENGINEERING  |
| Name of the Degree & Course                       | M.EEMBEDDED SYSTEM TECHNOLOGIES   |
| Name of the faculty member                        | MRS. THASMIAH DOWLATH M   |
| Regular Or Adjunct                                | Regular   |
| Image   | Dr.P. LAWRENCE.ME.Ph.D., PRINCIPLEGE OF ENLINEERING S. TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                               | ASSISTANT PROFESSOR   |
| Residential Address Line 1                        | 7/8, ENDU CHETTY STREET, VANIYAMBADI<br>ROAD  |
| Line 2  | BARGUR,635104   |
| District  | KRISHNAGIRI   |
| Telephone number                                  | -   |
| Mobile number                                     | +91 - 7598031665  |
| Email   | THASMIAH1510@GMAIL.COM  |
| Gender  | FEMALE  |
| Community   | OTHERS - BCM  |
| PAN Number  | AVOPT4356M  |
| Passport Number                                   |   |
| Faculty code given by C.O.E.                      | 6118276   |
| Faculty code given by A.I.C.T.E.                  | 1-7375108465  |
| Date of Birth                                     | 15-10-1991  |
| Age   | 33  |
| I. Particulars of Educational Qualification : (or | nly completed)  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | ELECTRO<br>NICS AND<br>COMMUN<br>ICATION<br>ENGINEE<br>RING | 2013               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.89   | FIRST<br>CLASS    | Annual Richards of the Control of th |
| P.G.     | M.E.                     | EMBEDDE<br>D SYSTEM<br>TECHNOL<br>OGIES                     | 2018               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 8.87   | DISTINCTI<br>ON   | Anna Huiterally  Anna H |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

# I.a. Additional Qualification := NO ADDITIONAL QUALIFICATION

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Data | Relieving Date / Current Date            | Experience |        |      |
|---|------------------------|--------------|--|------------|--------|------|
| Name of the Conege                                | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 14-06-2019   | 04-02-2025                               | 5          | 7      | 21   |
|   |                        |              | Total                                    | 5          | 7      | 24   |

## V. Industrial Experience:

| Name of the  | Designation Nature of Work Joining D | Joining Date | Relieving Date | Experience |       |        |      |
|--------------|--------------------------------------|--------------|----------------|------------|-------|--------|------|
| Organisation | Designation                          | Work         | Joining Date   |            | Years | Months | Days |

## VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.

| - CX     |  |
|----------|--|
| Faculty: |  |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |  |  |
|--|---|--|--|
| Faculty ID   | 311558  |  |  |
| Name of the Department   | INFORMATION TECHNOLOGY  |  |  |
| Name of the Degree & Course                                    | B.TECHINFORMATION TECHNOLOGY  |  |  |
| Name of the faculty member                                     | MRS. KOKILA S   |  |  |
| Regular Or Adjunct   | Regular   |  |  |
| Image  | Dr.P. LAWRENCE, M.E. Ph.D. PRINCIPAL PS. VCOLLEGE OF ENGINEERING E TECHNOLOGY KRISHNAGIRI DI-835 108. |  |  |
| Present Designation  | ASSISTANT PROFESSOR   |  |  |
| Residential Address Line 1                                     | 286/1,KP VATTAM,NANDHINI MAHAL<br>OPPOSITE,THAMALERI MUTHUR POST,                                     |  |  |
| Line 2   | TIRUPATTUR,635853   |  |  |
| District   | TIRUPATHUR  |  |  |
| Telephone number   | -   |  |  |
| Mobile number  | +91 - 9600510730  |  |  |
| Email  | KOKILA004@GMAIL.COM   |  |  |
| Gender   | FEMALE  |  |  |
| Community  | MBC   |  |  |
| PAN Number   | EFOPK2081G  |  |  |
| Passport Number  |   |  |  |
| Faculty code given by C.O.E.                                   |   |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-44732199606   |  |  |
| Date of Birth  | 08-02-1989  |  |  |
| Age  | 36  |  |  |
| I. Particulars of Educational Qualification : (only completed) |   |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|------------------|
| U.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2017               | PODHIGAI<br>COLLEGE<br>OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 6.8  | FIRST<br>CLASS    | Manual Hatterapy |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY      | ANNA<br>UNIVERSI<br>TY           | 8.4  | FIRST<br>CLASS    | Auta Militara ig |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College |   | Designation            | Designation Joining Date |  | Experience |        |      |
|---------------------|---|------------------------|--------------------------|--|------------|--------|------|
|                     | Name of the Conege                                | Designation            | Johning Date             | for Presently<br>Working<br>Institutions | Years      | Months | Days |
|                     | P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 22-10-2024               | 29-01-2025                               | 0          | 3      | 8    |
|                     |   |                        |                          | Total                                    | 0          | 3      | 9    |

## V. Industrial Experience:

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad External Examiner (No. of Member (Practical) (No. of days) (No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--|---|--|
|--|---|--|

| It is certified that all the information provided are true to the best of my knowledge. |
|---|
| Signature of the Faculty:   |
|   |

| Faculty ID  314876  Name of the Department  ELECTRICAL AND ELECTRONICS ENGINEERING  Name of the Degree & Course  B.EELECTRICAL AND ELECTRONICS ENGINEERING  MR. ANBARASAN L  Regular Or Adjunct  Regular  Image  Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635112  |  |   |
|--|--|---|
| Name of the Department  ELECTRICAL AND ELECTRONICS ENGINEERING  B.EELECTRICAL AND ELECTRONICS ENGINEERING  Name of the faculty member  MR. ANBARASAN L  Regular  Image  Image  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635112   | Name of the College                                      |   |
| Name of the Degree & Course  B.EELECTRICAL AND ELECTRONICS ENGINEERING  MR. ANBARASAN L  Regular  Regular  Image  Image  Present Designation  Residential Address Line 1  Line 2  B.EELECTRICAL AND ELECTRONICS ENGINEERING  MR. ANBARASAN L  Regular  ASSISTANT PROFESSOR  4/168, KEEL PAIYUR VILLAGE, PAIYUR POST  KRISHNAGIRI, 635112   | Faculty ID   | 314876  |
| Name of the faculty member  Regular Or Adjunct  Regular  Image  Image  Present Designation  Residential Address Line 1  Line 2  KRISHNAGIRI,635112   | Name of the Department                                   | ELECTRICAL AND ELECTRONICS ENGINEERING                                |
| Regular Or Adjunct  Regular  Regular  Regular  Regular  Residential Address Line 1  KRISHNAGIRI,635112   | Name of the Degree & Course                              | B.EELECTRICAL AND ELECTRONICS ENGINEERING                             |
| Image  Dr.P. LAWRENCEME.Ph.D. DS.VIOLIGE FROMEENING PROVIDED FROME | Name of the faculty member                               | MR. ANBARASAN L   |
| Present Designation  ASSISTANT PROFESSOR  Residential Address Line 1  Line 2  KRISHNAGIRI,635112   | Regular Or Adjunct                                       | Regular   |
| Residential Address Line 1  4/168,KEEL PAIYUR VILLAGE, PAIYUR POST  KRISHNAGIRI,635112   | Image  | Dr.P. LAWRENCE, MELPH.D PS.NCOLEGE CHAINCERING KNISHNAGIRI DI-635 108 |
| Line 1  Line 2  KRISHNAGIRI,635112   | Present Designation                                      | ASSISTANT PROFESSOR   |
|  | Residential Address Line 1                               | 4/168,KEEL PAIYUR VILLAGE, PAIYUR POST                                |
| <b>District</b> KRISHNAGIRI  | Line 2   | KRISHNAGIRI,635112  |
|  | District   | KRISHNAGIRI   |
| Telephone number -   | Telephone number   | -   |
| <b>Mobile number</b> +91 - 8667357720  | Mobile number  | +91 - 8667357720  |
| Email L.ANBARASANMTECH@GMAIL.COM   | Email  | L.ANBARASANMTECH@GMAIL.COM  |
| Gender MALE  | Gender   | MALE  |
| <b>Community</b> MBC   | Community  | MBC   |
| PAN Number ASSPA5050C  | PAN Number   | ASSPA5050C  |
| Passport Number  | Passport Number  |   |
| Faculty code given by C.O.E.   | Faculty code given by C.O.E.                             |   |
| Faculty code given by A.I.C.T.E. 1-AUC0000000  | Faculty code given by A.I.C.T.E.                         | 1-AUC0000000  |
| <b>Date of Birth</b> 16-07-1988  | Date of Birth  | 16-07-1988  |
| <b>Age</b> 37  | Age  | 37  |
| I. Particulars of Educational Qualification : (only completed)   | I. Particulars of Educational Qualification : (only comp | oleted)   |

| Category | Name of<br>the Degree | Specializat<br>ion   | Year of<br>Passing | Name of<br>the College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate   |
|----------|-----------------------|--|--------------------|---|------------------------------|--|-------------------|---|
| U.G.     | B.E.                  | ELECTRICA<br>L AND<br>ELECTRONI<br>CS<br>ENGINEERI<br>NG     | 2010               | OTHERS -<br>VELS<br>SRINIVASA<br>COLLEGE<br>OF<br>ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ANNA<br>UNIVERSIT<br>Y       | 72   | FIRST<br>CLASS    | And the lateragy  |
| P.G.     | М.ТЕСН.               | OTHERS -<br>ENERGY<br>CONSERVA<br>TION AND<br>MANAGEM<br>ENT | 2012               | ANNA<br>UNIVESITY<br>REGIONAL<br>CAMPUS,TI<br>RUCHIRAP<br>PALLI                         | ANNA<br>UNIVERSIT<br>Y       | 7.5  | FIRST<br>CLASS    | And Bulleting of the Control of the |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
|   | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 05-02-2025   | 06-02-2025                                  | 0          | 0      | 2    |
|   |                        |              | Total                                       | 0          | 0      | 2    |

#### V. Industrial Experience:

| Name of the Organisation | Designation | Nature of Work | k Joining Date | Policying Date | Experience |        |      |  |
|--------------------------|-------------|----------------|----------------|----------------|------------|--------|------|--|
| Organisation             | Designation | Nature of Work | Joining Date   | Relieving Date | Years      | Months | Days |  |

#### VI. C.O.E. Appointment Experience:

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College  | 6118 - P.S.V.COLLEGE OF  |
|--|--|
|  | ENGINEERING AND TECHNOLOGY   |
| Faculty ID   | 314892   |
| Name of the Department   | MASTER OF BUSINESS<br>ADMINISTRATION   |
| Name of the Degree & Course                                    | M.B.AMASTER OF BUSINESS<br>ADMINISTRATION  |
| Name of the faculty member                                     | MS. KRITHIKA M   |
| Regular Or Adjunct   | Regular  |
| Image  | Dr.P. LAWRENCE, M.E., Ph.D PS. VCOLLEGE OF ENGINEERING S. TECHNOLOGY KRISHNAGIRI DI-835 108. |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 25/83,KULALAR STREET,<br>KAVERIPATTINAM ,  |
| Line 2   | KRISHNAGIRI,635112   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 6379981496   |
| Email  | KRITHI536@GMAIL.COM  |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | LAIPK6984G   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-AUC0000000   |
| Date of Birth  | 20-04-1999   |
| Age  | 26   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                             | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|--|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.SC.                    | OTHERS -<br>MATHEM<br>ATICS                    | 2019               | OTHERS -<br>LAXMINA<br>RAYANA<br>ARTS AND<br>SCIENCE<br>COLLEGE<br>FOR<br>WOMEN | PERIYAR<br>UNIVERSI<br>TY        | 8.87   | DISTINCT<br>ION   | And the state of t |
| P.G.     | M.B.A.                   | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2021               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY                   | ANNA<br>UNIVERSI<br>TY           | 8.6  | FIRST<br>CLASS    | Anna Holiscrafty   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience |      |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months I  | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 03-01-2025   | 06-02-2025                                  | 0     | 1         | 4    |
|   |                        |              | Total                                       | 0     | 1         | 4    |

## V. Industrial Experience :

| Name of the                    | Designation | Nature of   | Joining Date   Relieving Date |            | Experience |   |    |
|--------------------------------|-------------|---|-------------------------------|------------|------------|---|----|
| Organisation                   | Designation | gnation   Nature of   Joining Date   Relieving Date | Months                        | Days       |            |   |    |
| INNO<br>MACHINING<br>SOLUTIONS | HR          |   | 09-08-2021                    | 29-11-2024 | 3          | 3 | 21 |
|                                | Total       |   |                               |            |            |   | 22 |

Capacity at which service is extended for the conduct of Exmination during the last year

|   | AUR<br>(No. of | Squad<br>Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|---|----------------|----------------------------------|---|---|--|
| ١ | days)          | (No. of days)                    | (No. of days)                                     | Evaluated)  | Evaluated)                                     |

It is certified that all the information provided are true to the best of my knowledge.

M. krith

| Name of the College  | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY   |
|--|--|
| Faculty ID   | 314891   |
| Name of the Department   | MASTER OF BUSINESS ADMINISTRATION  |
| Faculty ID  Same of the College  TECHNOLOGY  314891  MASTER OF BUSINESS ADMINISTRATION | M.B.AMASTER OF BUSINESS ADMINISTRATION   |
|  | MRS. VASANTHA C  |
|  | Regular  |
| Image  | Dr.P. LAWRENCE, Me. Ph.D PRINCIPAL ME. Ph.D PS.V COLLEGE OF RIGINEERING KRISHNAGIRI DI. 633 108. |
| <b>Present Designation</b>   | ASSISTANT PROFESSOR  |
|  | 2/289,AKKAPPAN NAGAR ,POOSARI PATTI,   |
| Line 2   | KRISHNAGIRI,635001   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 6369397220   |
| Email  | VASANTHAVASANTHALA@GMAIL.COM   |
| Gender   | FEMALE   |
| Community  | MBC  |
| PAN Number   | CDUPV1700P   |
| Passport Number  |  |
| Faculty code given by C.O.E.   |  |
| Faculty code given by A.I.C.T.E.   | 1-AUC000000  |
| Date of Birth  | 21-06-1990   |
| Age  | 35   |
| I. Particulars of Educational Qualification : (only co                                 | empleted)  |

| Category | Name of<br>the Degree | Specializat<br>ion                             | Year of<br>Passing | Name of<br>the<br>College   | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificate  |
|----------|-----------------------|--|--------------------|---|------------------------------|--|-------------------|--|
| U.G.     | B.COM.                | COMMERC<br>E                                   | 2011               | OTHERS -<br>ARINYAR<br>ANNA<br>COLLEGE<br>OF ARTS<br>AND<br>SCIENCE | PERIYAR<br>UNIVERSIT<br>Y    | 6.2  | FIRST<br>CLASS    | The second secon |
| P.G.     | M.B.A.                | MASTER<br>OF<br>BUSINESS<br>ADMINIST<br>RATION | 2015               | P.S.V.COLL<br>EGE OF<br>ENGINEER<br>ING AND<br>TECHNOLO<br>GY       | ANNA<br>UNIVERSIT<br>Y       | 7.24   | FIRST<br>CLASS    | Ania Mintering   |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

#### III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Е     | xperience | <b>;</b> |
|---|------------------------|--------------|---|-------|-----------|----------|
| Name of the conege                                | Designation Johning D  | Johning Date | Working<br>Institutions                     | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 08-01-2025   | 06-02-2025                                  | 0     | 0         | 30       |
|   |                        |              | Total                                       | 0     | 0         | 0        |

## V. Industrial Experience :

| Name of the  | Designation | Nature of Work | Nature of Work   Joining Date   Relieving Date |               | Experience |        | •    |
|--------------|-------------|----------------|--|---------------|------------|--------|------|
| Organisation | Designation | Nature of Work | Joining Date                                   | Keneving Date | Years      | Months | Days |
| ABC FRUITS   | ACCOUNTANT  | ACCOUNTANT     | 01-06-2021                                     | 12-02-2024    | 2          | 8      | 12   |
| Total        |             |                |  |               | 2          | 8      | 15   |

#### VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR<br>(No. of<br>days) | Squad Member<br>(No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated) | Re-Evaluation<br>(No. of scripts Evaluated) |
|-------------------------|-------------------------------|---|---|---|
|-------------------------|-------------------------------|---|---|---|

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College                                      | 6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY                |
|--|---|
| Faculty ID   | 259358  |
| Name of the Department                                   | MECHANICAL ENGINEERING  |
| Name of the Degree & Course                              | B.EMECHANICAL ENGINEERING   |
| Name of the faculty member                               | MR. MANIVANNAN DURAISAMY  |
| Regular Or Adjunct                                       | Regular   |
| Image  | P.S.V COLLEGE OF ENGINEERING A TECHNOLOGY KRISHNAGIRI DI-635 108. |
| Present Designation                                      | ASSISTANT PROFESSOR   |
| Residential Address Line 1                               | NO.44 MAIN ROAD, VALLIMALAI VILLAGE AND<br>POST MELPADI VIA       |
| Line 2   | VELLORE   |
| District   | VELLORE   |
| Telephone number   | -   |
| Mobile number  | +91 - 9943093530  |
| Email  | DMANIVANNAN11086@GMAIL.COM  |
| Gender   | MALE  |
| Community  | BC  |
| PAN Number   | BRAPM5698G  |
| Passport Number  |   |
| Faculty code given by C.O.E.                             | 5113084   |
| Faculty code given by A.I.C.T.E.                         | 1-476422307   |
| Date of Birth  | 05-05-1987  |
| Age  | 37  |
| I. Particulars of Educational Qualification : (only comp | pleted)   |

| Category | Name of<br>the<br>Degree | Specializa<br>tion                            | Year of<br>Passing | Name of<br>the<br>College  | Name of<br>the<br>University | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|------------------------------|--|-------------------|--|
| U.G.     | B.E.                     | MECHANI<br>CAL<br>ENGINEER<br>ING             | 2008               | THANTHAI<br>PERIYAR<br>GOVERNM<br>ENT<br>INSTITUTE<br>OF<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY       | 71   | FIRST<br>CLASS    | Supervised Control of  |
| P.G.     | M.E.                     | INTERNAL<br>COMBUST<br>ION<br>ENGINEER<br>ING | 2011               | COLLEGE<br>OF<br>ENGINEER<br>ING<br>GUINDY                                 | ANNA<br>UNIVERSI<br>TY       | 6.27   | SECOND<br>CLASS   | And Interrupt  And In |

 $<sup>\</sup>mbox{*}$  Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience ) \*

| Name of the College                               | Designation             | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|-------------------------|--------------|---|------------|--------|------|
| Name of the conege                                | Designation Joining Dat |              | Working<br>Institutions                     | Years      | Months | Days |
| KINGSTON ENGINEERING<br>COLLEGE                   | ASSISTANT<br>PROFESSOR  | 22-07-2010   | 30-01-2021                                  | 10         | 6      | 9    |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR  | 01-08-2022   | 05-02-2025                                  | 2          | 6      | 5    |
|   |                         |              | Total                                       | 13         | 0      | 15   |

# $\ \ \, \textbf{V. Industrial Experience:} \\$

| Name of the  | Designation | Nature of Work | Joining Date | Relieving Date  | E     | Experience |      |
|--------------|-------------|----------------|--------------|-----------------|-------|------------|------|
| Organisation | Designation | Nature of Work | Joining Date | Kellevilly Date | Years | Months     | Days |

| VI. C.O.E. Appointmen | nt Experience : |
|-----------------------|-----------------|
|-----------------------|-----------------|

Capacity at which service is extended for the conduct of Exmination during the last year

| (NO. OI | Squad<br>Member<br>o. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>200 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|---------|--------------------------------|---|--|--|
|---------|--------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

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Signature of the Faculty:

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |
|--|--|
| Faculty ID   | 265483   |
| Name of the Department   | MECHANICAL ENGINEERING   |
| Name of the Degree & Course                                    | B.EGENERAL ENGINEERING   |
| Name of the faculty member                                     | MR. PHILIPS P  |
| Regular Or Adjunct   | Regular  |
| Image  | DEP LINES IN THE PLAN PROPERTY OF THE PLAN PROPERTY |
| Present Designation  | ASSISTANT PROFESSOR  |
| Residential Address Line 1                                     | 4/434G2, RAJIV NAGAR, MEL<br>SOMARPET  |
| Line 2   | KRISHNAGIRI - 635001   |
| District   | KRISHNAGIRI  |
| Telephone number   | -  |
| Mobile number  | +91 - 9629185526   |
| Email  | PHILIPSP306@GMAIL.COM  |
| Gender   | MALE   |
| Community  | SC   |
| PAN Number   | GARPP7141E   |
| Passport Number  |  |
| Faculty code given by C.O.E.                                   |  |
| Faculty code given by A.I.C.T.E.                               | 1-9598129531   |
| Date of Birth  | 22-05-1997   |
| Age  | 27   |
| I. Particulars of Educational Qualification : (only completed) |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e |
|----------|--------------------------|-----------------------------------|--------------------|--|----------------------------------|--|-------------------|-----------------|
| U.G.     | B.E.                     | MECHANI<br>CAL<br>ENGINEE<br>RING | 2018               | SAVEETH<br>A<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS) | ANNA<br>UNIVERSI<br>TY           | 6.4  | SECOND<br>CLASS   | Annu Hiterary   |
| P.G.     | M.E.                     | ENGINEE<br>RING<br>DESIGN         | 2020               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY  | ANNA<br>UNIVERSI<br>TY           | 8  | FIRST<br>CLASS    | Annu Whiterary  |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

#### IV. Academic Experience:

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|---|------------------------|--------------|---|------------|--------|------|
| Name of the conege                                | Designation            | Joining Date | Working<br>Institutions                     | Years      | Months | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 30-11-2020   | 05-02-2025                                  | 4          | 2      | 6    |
| Total   |                        |              |   |            | 2      | 7    |

## V. Industrial Experience:

| Name of the  | <b>Designation</b> | Nature of | Joining Date | Relieving Date | Experience |      |  |
|--------------|--------------------|-----------|--------------|----------------|------------|------|--|
| Organisation | Designation        | Work      | Joining Date |                | Months     | Days |  |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR      | Squad        | External Examiner | Central Evaluation | Re-Evaluation   |
|----------|--------------|-------------------|--------------------|-----------------|
| (No. of  | Member       | (Practical)       | (No. of scripts    | (No. of scripts |
| days) (N | No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

| It is certified that all the information provided are true to the best of my knowledge. |  |  |  |  |
|---|--|--|--|--|
| P. Philips  |  |  |  |  |
| Signature of the Faculty:   |  |  |  |  |

| Name of the College   | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |
|---|---|
| Faculty ID  | 265849  |
| Name of the Department  | OTHERS - ARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE  |
| Name of the Degree & Course                                   | B.TECHARTIFICIAL INTELLIGENCE<br>AND DATA SCIENCE   |
| Name of the faculty member                                    | MRS. KANIMOZHI S  |
| Regular Or Adjunct  | Regular   |
| Image   | DF.P. LAWRENCE, M.E., Ph.D., PRINCIPAL MINISTRANCE OF A LIGHTERING & TECHNOLOGY MRISHNAGIRI DI-835 108. |
| <b>Present Designation</b>                                    | ASSISTANT PROFESSOR   |
| Residential Address Line 1                                    | 48 KOVILOOR ROAD  |
| Line 2  | TIRUPATTUR - 635652   |
| District  | TIRUPATHUR  |
| Telephone number  | -   |
| Mobile number   | +91 - 8667273233  |
| Email   | KANI.GOPIKA@GMAIL.COM   |
| Gender  | FEMALE  |
| Community   | BC  |
| PAN Number  | DALPK3443P  |
| Passport Number   |   |
| Faculty code given by C.O.E.                                  | 5118114   |
| Faculty code given by A.I.C.T.E.                              | 1-2701360236  |
| Date of Birth   | 02-11-1987  |
| Age   | 37  |
| I. Particulars of Educational Qualification : (only completed | )   |
|   |   |

|   | Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                              | Name of<br>the<br>Universit<br>y      | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|---|----------|--------------------------|---|--------------------|--|---------------------------------------|--|-------------------|--|
| τ | J.G.     | B.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2010               | SRI NANDHA NAM COLLEGE OF ENGINEE RING AND TECHNOL OGY | ANNA<br>UNIVERSI<br>TY                | 79   | FIRST<br>CLASS    | And References   |
| F | P.G.     | М.ТЕСН.                  | OTHERS -<br>EMBEDDE<br>D SYSTEM<br>TECHNOL<br>OGY | 2012               | OTHERS -<br>VELTECH<br>UNIVERSI<br>TY                  | OTHERS -<br>VELTECH<br>UNIVERSI<br>TY | 8.11   | DISTINCT<br>ION   | The state of the s |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                                  | Designation            | Joining Date | Relieving Date / Current Date for Presently | Experience |        |      |
|--|------------------------|--------------|---|------------|--------|------|
| Name of the Conege                                   | Designation            | Johning Date | Working<br>Institutions                     | Years      | Months | Days |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 15-06-2015   | 31-03-2018                                  | 2          | 9      | 16   |
| PODHIGAI COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 10-07-2023   | 29-06-2024                                  | 0          | 11     | 20   |
| OTHERS - KUPPPAM<br>ENGINEERING COLLEGE              | ASSISTANT<br>PROFESSOR | 04-06-2012   | 01-06-2015                                  | 2          | 11     | 28   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY    | ASSISTANT<br>PROFESSOR | 02-07-2024   | 05-02-2025                                  | 0          | 7      | 4    |
|  |                        |              | Total                                       | 7          | 4      | 12   |

| <b>T</b> / | Inductr | ial Evr | perience  |   |
|------------|---------|---------|-----------|---|
| ٧.         | muusu   | IUI LA  | JULIULIUU | • |

| Name of the  | Designation | Nature of | Joining Date | Relieving Date |  | Experience | Experience |
|--------------|-------------|-----------|--------------|----------------|--|------------|------------|
| Organisation | Designation | Work      | Joining Date |                |  | Months     | Days       |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR     | Squad         | External Examiner | Central Evaluation | Re-Evaluation   |
|---------|---------------|-------------------|--------------------|-----------------|
| (No. of | Member        | (Practical)       | (No. of scripts    | (No. of scripts |
| days)   | (No. of days) | (No. of days)     | Evaluated)         | Evaluated)      |

It is certified that all the information provided are true to the best of my knowledge.



| Name of the College   | 6118 - P.S.V.COLLEGE OF  |  |  |
|---|--|--|--|
| Name of the Conege  | ENGINEERING AND TECHNOLOGY   |  |  |
| Faculty ID  | 265973   |  |  |
| Name of the Department  | MASTER OF BUSINESS<br>ADMINISTRATION   |  |  |
| Name of the Degree & Course                                   | M.B.AMASTER OF BUSINESS<br>ADMINISTRATION  |  |  |
| Name of the faculty member                                    | MRS. PAVITHRA C  |  |  |
| Regular Or Adjunct  | Regular  |  |  |
| Image   | D.P. LAWRENCEME, Ph.D PRINCIPAL PS.V COLLEGE OF BRIGHBERING & TECHNOLOGY KRISHNAGIRI DI-635 108. |  |  |
| Present Designation   | ASSISTANT PROFESSOR  |  |  |
| Residential Address Line 1                                    | 48/A VEDIYAPPAN KOVIL STREET   |  |  |
| Line 2  | KRISHNAGIRI - 635001   |  |  |
| District  | KRISHNAGIRI  |  |  |
| Telephone number  | -  |  |  |
| Mobile number   | +91 - 6380848615   |  |  |
| Email   | PAVITHRAC077@GMAIL.COM   |  |  |
| Gender  | FEMALE   |  |  |
| Community   | MBC  |  |  |
| PAN Number  | CVGPP3799G   |  |  |
| Passport Number   |  |  |  |
| Faculty code given by C.O.E.                                  | 6118280  |  |  |
| Faculty code given by A.I.C.T.E.                              | 1-7353663918   |  |  |
| Date of Birth   | 04-05-1992   |  |  |
| Age   | 32   |  |  |
| I. Particulars of Educational Qualification : (only completed | )  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation  | Year of<br>Passing | Name of<br>the<br>College                                     | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.A.                     | ENGLISH   | 2013               | OTHERS -<br>ARIGNAR<br>ANNA<br>COLLEGE                        | PERIYAR<br>UNIVERSI<br>TY        | 59   | SECOND<br>CLASS   | And the second of the second o |
| P.G.     | M.B.A.                   | HUMAN<br>RESOURC<br>E<br>DEVELOP<br>MENT<br>AND<br>MANAGE<br>MENT | 2016               | P.S.V.COL<br>LEGE OF<br>ENGINEE<br>RING AND<br>TECHNOL<br>OGY | ANNA<br>UNIVERSI<br>TY           | 70   | FIRST<br>CLASS    | control Muture representation of the control of the |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

#### II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience:

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | Joining Date | Relieving Date / Current Date for Presently | E     | xperience | •    |
|---|------------------------|--------------|---|-------|-----------|------|
| Name of the Conege                                | Designation            | Johning Date | Working<br>Institutions                     | Years | Months    | Days |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 04-09-2019   | 05-02-2025                                  | 5     | 5         | 2    |
|   |                        |              | Total                                       | 5     | 5         | 4    |

## V. Industrial Experience:

| Name of the  | Decignation | Nature of | Joining Date | Relieving Date | Experience Years Months | xperience | •    |
|--------------|-------------|-----------|--------------|----------------|-------------------------|-----------|------|
| Organisation | Designation | Work      | Joining Date |                |                         | Months    | Days |

## VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad Member (No. of days) | xternal Examiner<br>(Practical)<br>(No. of days)<br>1 | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>400 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--------------------------------|---|--|--|
|--------------------------------|---|--|--|

| It is certified that all the info | rmation provide | d are true to the best of my knowledge. |
|-----------------------------------|-----------------|---|
|                                   | c. Pati         |   |
| Signature of the Faculty :        |                 |   |

| Name of the College  | 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY  |  |  |  |
|--|--|--|--|--|
| Faculty ID   | 266475   |  |  |  |
| Name of the Department   | INFORMATION TECHNOLOGY   |  |  |  |
| Name of the Degree & Course                                    | B.TECHINFORMATION TECHNOLOGY   |  |  |  |
| Name of the faculty member                                     | MRS. NANDHINI N  |  |  |  |
| Regular Or Adjunct   | Regular  |  |  |  |
| Image  | Dr.P. LAWNENCE ME Ph.D. PRINCIPAL OF THE |  |  |  |
| Present Designation  | ASSISTANT PROFESSOR  |  |  |  |
| Residential Address Line 1                                     | 23A, CHOWTTAHALLI  |  |  |  |
| Line 2 KAVERIPATTINAM - 635112                                 |  |  |  |  |
| District   | KRISHNAGIRI  |  |  |  |
| Telephone number   | -  |  |  |  |
| Mobile number  | +91 - 9025005534   |  |  |  |
| Email  | NANDHINI065@GMAIL.COM  |  |  |  |
| Gender   | FEMALE   |  |  |  |
| Community  | MBC  |  |  |  |
| PAN Number   | BEBPN4194Q   |  |  |  |
| Passport Number  |  |  |  |  |
| Faculty code given by C.O.E.                                   | 6125072  |  |  |  |
| Faculty code given by A.I.C.T.E.                               | 1-43396823415  |  |  |  |
| Date of Birth  | 21-11-1991   |  |  |  |
| Age  | 33   |  |  |  |
| I. Particulars of Educational Qualification : (only completed) |  |  |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation                                | Year of<br>Passing | Name of<br>the<br>College                                      | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---|--------------------|--|----------------------------------|--|-------------------|--|
| U.G.     | в.тесн.                  | INFORMA<br>TION<br>TECHNOL<br>OGY                 | 2013               | KONGU<br>ENGINEE<br>RING<br>COLLEGE<br>(AUTONO<br>MOUS)        | ANNA<br>UNIVERSI<br>TY           | 75.9   | FIRST<br>CLASS    | Annua Britismany.  Annua Britism |
| P.G.     | M.E.                     | COMPUTE<br>R<br>SCIENCE<br>AND<br>ENGINEE<br>RING | 2015               | ER. PERUMAL MANIMEK ALAI COLLEGE OF ENGINEE RING (AUTONO MOUS) | ANNA<br>UNIVERSI<br>TY           | 74.5   | FIRST<br>CLASS    | and Blitzerity  I was a second of the second |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## **IV. Academic Experience:**

( Start from the Current working Experience ) \*

| Name of the College                               | Designation            | / Current Date |                         | Е     | xperience | <b>)</b> |
|---|------------------------|----------------|-------------------------|-------|-----------|----------|
| Name of the Conege                                | Designation            | Johning Date   | Working<br>Institutions | Years | Months    | Days     |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 25-10-2021     | 29-01-2025              | 3     | 3         | 5        |
| SRI VENKATESHWARA<br>INSTITUTE OF<br>ENGINEERING  | ASSISTANT<br>PROFESSOR | 13-07-2015     | 31-05-2019              | 3     | 10        | 19       |
|   | 7                      | 1              | 25                      |       |           |          |

# V. Industrial Experience:

| Name of the Organisation | Decignation | Nature of | Joining Date | Relieving Date |       | xperience | 9    |
|--------------------------|-------------|-----------|--------------|----------------|-------|-----------|------|
| Organisation             | Designation | Work      | Joining Date | Keneving Date  | Years | Months    | Days |

Capacity at which service is extended for the conduct of Exmination during the last year

| AUR Squad Member (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>250 | Re-Evaluation<br>(No. of scripts<br>Evaluated) |
|--------------------------------|---|--|--|
|--------------------------------|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.

N.T

| 6118 - P.S.V.COLLEGE OF<br>ENGINEERING AND TECHNOLOGY   |  |  |
|---|--|--|
|   |  |  |
| 266657  |  |  |
| MASTER OF BUSINESS<br>ADMINISTRATION  |  |  |
| M.B.AMASTER OF BUSINESS<br>ADMINISTRATION   |  |  |
| MRS. RAMYA J  |  |  |
| Regular   |  |  |
| Dr.P. LAWRENCE, ME. Ph.D. PRINCIPAL PS. VCOLLEGE OF ENINERRING P. S. TECHNOLOGY KRISHNAGIRI DI-635 108. |  |  |
| ASSISTANT PROFESSOR   |  |  |
| 462/1, DURAI NAGAR, PHASE-II,   |  |  |
| TIRUPATTUR - 635602   |  |  |
| TIRUPATHUR  |  |  |
| -   |  |  |
| +91 - 9940855859  |  |  |
| ENI.PRAMYA@GMAIL.COM  |  |  |
| FEMALE  |  |  |
| ВС  |  |  |
| APLPR2052R  |  |  |
|   |  |  |
| 6118095   |  |  |
| 1-2188787044  |  |  |
| 14-07-1980  |  |  |
| 44  |  |  |
| 44  |  |  |
|   |  |  |

| Category | Name of<br>the<br>Degree | Specializ<br>ation              | Year of<br>Passing | Name of<br>the<br>College                             | Name of<br>the<br>Universit<br>y | % of<br>Marks /<br>Grades<br>obtained<br>/ Ph.D.<br>Awarded<br>(Y/N) | Class<br>obtained | Certificat<br>e  |
|----------|--------------------------|---------------------------------|--------------------|---|----------------------------------|--|-------------------|--|
| U.G.     | B.B.A.                   | BUSINESS<br>ADMINIST<br>RATION  | 2001               | OTHERS -<br>MARUDH<br>AR<br>KESARI<br>JAIN<br>COLLEGE | UNIVERSI<br>TY OF<br>MADRAS      | 56   | SECOND<br>CLASS   | The second secon |
| P.G.     | M.B.A.                   | OTHERS -<br>HR<br>MARKETI<br>NG | 2003               | PRIYADAR<br>SHINI<br>ENGINEE<br>RING<br>COLLEGE       | UNIVERSI<br>TY OF<br>MADRAS      | 62   | FIRST<br>CLASS    | The second secon |

<sup>\*</sup> Upload Scanned copy of Original Degree Certificate.

Score : File :

## II. Title of Ph.D. Thesis

## III. Faculty in which Ph.D. was awarded

## IV. Academic Experience :

( Start from the Current working Experience )  $\mbox{*}$ 

| Name of the College  | Designation            | Inining Data | Relieving Date / Current Date            | Experience |        |      |
|--|------------------------|--------------|--|------------|--------|------|
| Name of the College  | Designation            | Joining Date | for Presently<br>Working<br>Institutions | Years      | Months | Days |
| SRI NANDHANAM<br>COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY | ASSISTANT<br>PROFESSOR | 14-07-2003   | 27-07-2013                               | 10         | 0      | 14   |
| P.S.V.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY            | ASSISTANT<br>PROFESSOR | 12-08-2013   | 05-02-2025                               | 11         | 5      | 25   |
|  | Total                  |              |  |            |        |      |

## V. Industrial Experience :

| Name of the  | Designation | Nature of | Joining Date | Relieving Date | Experience |        |      |
|--------------|-------------|-----------|--------------|----------------|------------|--------|------|
| Organisation | Designation | Work      | Joining Date |                |            | Months | Days |

VI. C.O.E. Appointment Experience : Capacity at which service is extended for the conduct of Exmination during the last year

| AUR (No. of days) 9  Squad Member (No. of days) | External Examiner<br>(Practical)<br>(No. of days) | Central Evaluation<br>(No. of scripts<br>Evaluated)<br>500 | Re-Evaluation<br>(No. of scripts<br>Evaluated)<br>20 |
|---|---|--|--|
|---|---|--|--|

It is certified that all the information provided are true to the best of my knowledge.



